# JOE M. MITCHELL, III & ASSOCIATES, P.A.

	ATTORNEYS AT LAW		
JOE AL MITCHELL, HI, ESQ. SCOTT R. SLANDA, ESQ.	400 SOUTHRAST RIGHTH STREET FT. LAUDERDALE, FLORIDA 33316	OFFICE (954) 462-1 PAN (954) 462-1092	178/ 676-3480 (24Hrs)
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Secretary of State Division of Corporations		:0:0:0:0:0:0:0:0:0:0:0:0:0:0:0:0:0:0:0	ሃጋዜ ነ 7'——ነብ -010 <sub>30</sub> ሀነ4 0 ++***/0.00
409 East Gaines Street Tallahassee, Florida 32399			AON 95
	Incorporation urgeon, Inc.		1 11-11
Dear Sir/Madam:		# 100   Marian   Marian	PH 3: ""
Enclosed herewith,	please find the following:	١ ١٠ تيمية.	#

Eliciosed herewith, please that the following.

- 1. Original and one (1) copy of Articles of Incorporation for Concrete Surgeon, Inc.
- 2. Return Federal Express Envelope and Airbill
- 3. Our firm check in the amount of \$70.00.

Please file the original incorporation papers creating the entity Concrete Surgeon, Inc. and return the copy, stamped, in the enclosed Federal Express envelope. If you have any questions, please feel free to contact me. Thank you.

Sincerely,

Kathleen Martino

Paralegal

cc: File (Hamm)

JOE M. MITCHELL, III & ASSOCIATES, P.A. 400 SOUTHEAST EIGHTH STREET, FT. LAUDERDALE, FL 33316

#### ARTICLES OF INCORPORATION

**OF** 

# CONCRETE SURGEON, INC.

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

The undersigned subscriber to these Articles of Incorporation is a natural person competent to contract and hereby form a Corporation for profit under Chapter 607 of the Florida Statutes.

#### **ARTICLE 1- NAME**

The name of the Corporation is **CONCRETE SURGEON**, INC., (hereinafter, "Corporation").

#### **ARTICLE 2- PURPOSE OF CORPORATION**

The Corporation shall engage in any activity or business permitted under the laws of the United States and of the State of Florida.

## **ARTICLE 3-PRINCIPAL OFFICE**

The address of the principal office of this Corporation is 901 SW 13th Court, Pompano Beach, Florida 33060 and the mailing address is the same.

# **ARTICLE 4- INCORPORATOR**

The name and street address of the incorporator of this Corporation is:

David P. Hamm 901 SW 13th Court, Pompano Beach, Florida 33060

# **ARTICLE 5- OFFICERS**

The officers of the Corporation shall be:

President:

David P. Hamm

Secretary/Treasurer

David P. Hamm

#### ARTICLE 6- DIRECTOR(S)

The Director(s) of the Corporation shall be:

#### David P. Hamm

# **ARTICLE 7- CORPORATE CAPITALIZATION**

- 7.1 The maximum number of shares that this Corporation is authorized to have outstanding at any time is Ten Thousand (10,000) shares of common stock, each share having the par value of \$1.00 Per Share.
- 7.2 No Holder of shares of stock of any class shall have any preemptive right to subscribe to or purchase any additional shares of any class, or any bonds or convertible securities of any nature; provided, however, that the Board of Director(s) may, in authorizing the issuance of shares of stock of any class, confer any preemptive right that the Board of Director(s) may deem advisable in connection with such issuance.
- 7.3 The Board of Director(s) of the Corporation may authorize the issuance from time to time of shares of its stock of any class, whether now or hereafter authorized, or securities convertible into shares of its stock of any class, whether or hereafter authorized, for such restrictions or limitations, if any, as may be set forth in the bylaws of the Corporation.
- 7.4 The Board of Director(s) of the Corporation may, by Restated Articles of Incorporation, classify or reclassify any unissued stock from time to time by setting or changing the preferences, conversions or other rights, voting powers, restrictions, limitations as to dividends, qualifications, or term or conditions of redemption of the stock.

# ARTICLE 8- SUB-CHAPTER S CORPORATION

The Corporation may elect to be an S Corporation, as provided in Sub-Chapter S of the Internal Revenue Code of 1986, as amended.

- 8.1 The shareholders of this Corporation may elect and, if elected, shall continue such election to be an S Corporation as provided in Sub-Chapter S of the Internal Revenue Code of 1986, as amended, unless the shareholders of the Corporation unanimously agree otherwise in writing.
- 8.2 After this Corporation has elected to be an S Corporation, none of the shareholders of this corporation, without the written consent of all the shareholders of

this Corporation shall take any action, or make any transfer or other disposition of the shareholders' shares of stock in the Corporation, which will result in the termination or revocation of such election to be an S Corporation, as provided in Sub-Chapter S of the Internal Revenue Code of 1986, as amended.

8.3 Once the Corporation has elected to be an S Corporation, each Share of stock issued by this Corporation shall contain the following legend:

"The shares of stock represented by this certificate cannot be transferred if such transfer would void the election of the Corporation to be taxed under Sub-Chapter S of the Internal Revenue Code of 1986, as amended."

#### **ARTICLE 9- POWERS OF CORPORATION**

The Corporation shall have the same powers as an individual to do all things necessary or convenient to carry out its business and affairs, subject to any limitations or restrictions imposed by applicable law or these Articles of Incorporation.

## **ARTICLE 10- TERM OF EXISTENCE**

This Corporation shall have perpetual existence.

# **ARTICLE 11- REGISTERED OWNER(S)**

The Corporation, to the extent permitted by law, shall be entitled to treat the person in whose name any share or right is registered on the books of the Corporation as the owner thereto, for all purposes, and except as may be agreed in writing by the Corporation, the Corporation shall not be bound to recognize ant equitable or other claim to, or interest in, such share or right on the part of any other person, whether or not the Corporation shall have notice thereof.

# **ARTICLE 12-REGISTERED OFFICE AND REGISTERED AGENT**

The initial address of registered office of this Corporation is JOE M. MITCHELL, III & ASSOCIATES P.A. 400 SE 8th Street Ft. Lauderdale FL 33316 The name and address of the registered agent of this Corporation is Joe M. Mitchell, III 400 SE 8th Street Ft. Lauderdale, FL 33316

#### **ARTICLE 13- BYLAWS**

The Board of Director(s) of the Corporation shall have power, without the assent or vote of the shareholders, to make, alter, amend, or repeal the Bylaws of the Corporation, but the affirmative vote of a number of Directors equal to a majority of the number who would constitute a full Board of Director(s) at the time of such action shall be necessary to take any action for the making, alteration, amendment or repeal of the Bylaws.

#### **ARTICLE 14-EFFECTIVE DATE**

These Articles of Incorporation shall be effective immediately upon approval of the Secretary of State, State of Florida.

#### **ARTICLE 15-AMENDMENT**

The Corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation, or in any amendment hereto, or to add any provision to these Articles of Incorporation or to any amendment hereto, in any manner now or hereafter prescribed or permitted by the provisions of any applicable statute of the State of Florida, and all rights conferred upon shareholders in these Articles of Incorporation or any amendment hereto granted subject to this reservation.

IN WITNESS WHEREOF, I hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida, this\_\_\_\_\_day of / 3 / 1996

David P. Hamm, Incorporator

# ACCEPTANCE OF REGISTERED AGENT DESIGNATED IN ARTICLES OF INCORPORATION

The name and address of the registered agent of this Corporation is Joe M. Mitchell, III 400 SE 8th Street Ft. Lauderdale, FL 33316 having a business office identical with the registered office of the Corporation name above, and having been designated as the Registered Agent in the above and foregoing Articles of Incorporation, is familiar with and accepts the obligations of the position of Registered Agent under Section 607.0505, Florida Statutes.

Joo M./Mitchell III, Registered Agent

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SECRETARY OF STATE