## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000091018 (7)

BOWMAN'S WORLD OF PRODUCTS, INC. Principal Place of Business Mailing Address 4733 NORTHWEST 50TH COURT 4733 NORTHWEST SOTH COURT COCONUT CREEK FL 33073 COCONUT CREEK FL 33073-4947 3. Date Incorporated or Qualified 3a. Date of Last Report 11/01/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 65-0705167 21 26 Not Applicable Suite, Apt. #. etc. Suite, Apt. #, etc. \$8.75 Additional  $\Box$ 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees Country Country 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No 24 25 29 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent BOWMAN, JOHN P 4733 NORTHWEST 50TH COURT 82 Street Address (P.O. Box Number is Not Acceptable) **COCONUT CREEK FL 33073** 83 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Stgr ature, Typed or printed name of registered agent and title if applicable (NOTE: Repistered Agent signature required when reinstating ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS (96/6) 12 13. DELETE Addition 1.1 TITLE Change THE BOWMAN, JOHN P 1.2 NAME NAME 4733 NORTHWEST 50TH COURT STREET ADDRESS 1.3 STREET ADDRESS **COCONUT CREEK FL 33073** CITY - ST- ZIP 1.4 CITY-ST-ZIP DELETE Change Addition THEF 21 TITLE BOWMAN, MARTHA W 2.2 NAME 4733 NORTHWEST 50TH COURT 2.3 STREET ADDRESS STREET ADDRESS **COCONUT CREEK FL 33073** CITY - S1-ZIE 2.4 CITY-\$T-ZIP DELETE 3.1 TITLE Change ■ Addition TELE 3.2 NAME NAM: 3.3 STREET ADORESS STREET ADDRESS 34. CITY-ST-ZIP CHIY-ST-ZI DELETE 4.1 TITLE Change ☐ Addition THEF NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP City-St-ZiF DELETE Addition Change 5.1 TITLE TITLE NAMI 52 NAME 5.3 STREET ADDRESS STREET ADDRESS CITY-ST ZIF 5.4 CITY - ST - ZIP Change DELETE Addition 6.1 TITLE TITLE 6.2 NAME NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP CITY - ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

SIGNATURE

appears in Block 12 or Block 13 if changed, or on an attachment with an address.

John P. Bowman 4-23-97 954-426-3156
CER OR DIRECTOR
Date
Date
Date
Date

**FILED** 

May 05 1997 8:00am

Secretary of State