## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Secretary of Sinte

DIVISION OF CORPORATIONS

## DOCUMENT # P96000090975 (9)

ASSIST-A-LIFT, INC.

| Principal Place of Business                                 | Mailing Address   |
|---|---|
| 1611 EIGHTEENTH AVENUE DRIVE EAST<br>PALMETTO FL 34221-6503 | 1611 EIGHTEENTH AVENUE DRIVE EAST<br>PALMETTO FL 34221-6515 |

FILED Feb 06 1997 8:00am Secretary of State



| PALMETTO FL         | 34221-6503  |                            | PALMETTO FL 34221-6515 |              |                      |        |                |  |                          |                                |                     |                         |  |
|---------------------|---|----------------------------|------------------------|--------------|----------------------|--------|----------------|--|--------------------------|--------------------------------|---------------------|-------------------------|--|
|                     |   |                            |                        |              |                      |        |                | 3. Date Incorporated or Qualified 11/05/1996   | te of La                 | of Last Report                 |                     |                         |  |
| 2. Principal P      | ace of Business   |                            | a. Mailing Addre       | ess          |                      | ****** |                | 4. FEI Number  | <del></del>              |                                | App                 | lied For                |  |
| 21                  |   | 2                          | 6                      |              |                      |        |                | 65-0711212   |                          |                                | Not                 | Applicable              |  |
| Suite, Apt.         | #, elc  | 2                          | Suite, Apl. #,         | etc.         |                      |        | •              | 5. Certificate of Status Desired   |                          | •                              | <b>75</b> Ade Req   | iditional<br>ulred      |  |
| City & State        | )   | 2                          | City & State           |              |                      |        |                | Election Campaign Financing Trust Fund Contribution  |                          | \$5.00 May Be<br>Added to Fees |                     |                         |  |
| Zip<br><b>24</b>    | Count<br>25   | lry 2                      | Zip<br>9               | 3            | Coun                 | try    |                | 8. This corporation has liability for Florida Statutes   | intangible<br>Yes [      |                                | ler s.              | 199.032,                |  |
|                     | 9. Name and Addr  |                            |                        |              | <u> </u>             |        |                | 10. Name and Address of New Re   |                          |                                |                     |                         |  |
| WELI                | LS, F.M. JR   |                            |                        |              | 1                    | 31     | Name           |  |                          |                                |                     |                         |  |
| 4911                | PARK STREET NOI<br>PETERSBURG FL 33   |                            |                        |              | 1                    | 32     | Street A       | ddress (P.O. Box Number is Not Acceptal  | ole)                     | •                              |                     |                         |  |
| <b>91.</b> I        | TELENODONO TE 30  | )                          |                        |              | Ī                    | 33     |                |  |                          |                                |                     |                         |  |
|                     |   |                            |                        |              | T                    | 34     | City           | WIT. 6.11 (1 | FL                       | 85                             | Zip Ci              | ode                     |  |
| office or re        | to the provisions of Sec<br>egistered agent, or bot<br>in familiar with, and ac | th, in the State of FI     | orida. Such chanc      | de was au    | ıthorized            | bν     | the corpo      | corporation submits this statement for the pration's board of directors. I hereby acce   | ourpose of<br>pt the app | changi<br>ointmer              | ing its<br>it as re | registered<br>agistered |  |
| SIGNATURE           | Signatine Typed or printed nam  | ne of registered agent and | title if applicable    | (NOTE        | Registered .         | Ager   | nt signature r | equired when reinstating)  | DATE                     |                                |                     |                         |  |
| 12.                 |   | OFFICERS AND DIF           |                        |              | 13.                  |        |                | ADDITIONS/CHANGES TO OFFIC   | ERS AND                  |                                |                     |                         |  |
| TITLE               | PSTD  |                            | ☐ DE                   | LETE         | 1.1 TITL             | E      |                |  |                          | ☐ Cha                          | nge                 | Addition                |  |
| NAME                | HUTCHESON, JUN  |                            |                        |              | 1.2 NAN              | AE.    |                |  |                          |                                |                     |                         |  |
| STREET ADDRESS      | 1611 EIGHTEENTH   |                            | EASI                   |              | 1.3 STR              | EET /  | ADDRESS        |  |                          |                                |                     |                         |  |
| CITY-ST-ZIP         | PALMETTO FL 342   | 221-6503                   |                        |              | 1.4 C(T)             |        | T - ZiP        |  |                          |                                |                     |                         |  |
| TITLE               |   |                            | ☐ D£                   | Ltit         | 2.1 TITL             |        | 1              |  |                          | Cha                            | nge                 | Addition                |  |
| NAME                |   |                            |                        |              | 2.2 NAN              |        |                | •  |                          |                                |                     |                         |  |
| STREET ADDRESS      |   |                            |                        |              |                      |        | ADDRESS        |  |                          |                                |                     |                         |  |
| CHY-SI-7IP<br>TITLE |   |                            | DE                     | LETE         | 2, 4 CIT<br>3,1 TITL |        | 1-ZIP          |  |                          | Cha                            | nne                 | Addition                |  |
| NAME                |   |                            | L. 50                  | LLIL         | 3.2 NAN              |        |                |  |                          | L 016                          | , igc               |                         |  |
| STREET ADDRESS      |   |                            |                        |              |                      |        | ADDRESS        |  |                          |                                |                     |                         |  |
| CITY-SI-ZiP         |   |                            |                        |              | 3.4. CIT             |        | 1              |  |                          |                                |                     |                         |  |
| TITLE               |   |                            | ☐ DE                   | LETE         | 4.1 TITL             |        |                |  | <del></del>              | ☐ Cha                          | nge                 | Addition                |  |
| NAME                |   |                            | _                      |              | 4. 2 NA              | ME     |                |  |                          |                                | •                   |                         |  |
| STREET ADORESS      |   |                            |                        |              | B                    |        | ADDRESS        |  |                          |                                |                     |                         |  |
| CITY - S1 - ZIP     |   |                            |                        |              | 4.4 CIT              |        |                |  |                          |                                |                     |                         |  |
| TITLE               |   |                            | DE                     | LETE         | 5.1 TITL             | _      |                |  |                          | ☐ Cha                          | nge                 | Addition                |  |
| NAME                |   |                            |                        |              | 5.2 NAA              |        |                |  |                          |                                | -                   |                         |  |
| STREET ADDRESS      |   |                            |                        |              |                      |        | ADDRESS        |  |                          |                                |                     |                         |  |
| CITY-ST-ZIP         |   |                            |                        |              | 5.4 CIT              |        |                |  |                          |                                |                     |                         |  |
| TillE               |   |                            | ☐ DE                   | LETE         | 6.1 TITL             |        | ,              |  |                          | Cha                            | nge                 | Addition                |  |
| NAME                |   |                            |                        |              | 6.2 NA               |        |                |  |                          |                                | •                   |                         |  |
| STREET ADDRESS      |   |                            |                        |              |                      |        | ADDRESS        |  |                          |                                |                     |                         |  |
| CITY-ST-ZIP         |   |                            |                        |              | 6.4 CIT              |        |                |  |                          |                                |                     |                         |  |
|                     | ov certify that the inform  | nation supplied with       | the filing does r      | not ausolifu |                      |        |                | ated in Section 119 07(3)(i) Florida Statute   | e I furthe               | cortify                        | that th             |                         |  |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

C. Hitckeson President of Director

13 January 1997

941-723-2007