PROFIL CORPORATION ANNUAL REPORT 1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 13, 1999 8:00 am Secretary of State 04-13-1999 90009 009 \*\*\*150.00

| ACCURA  | ATE DIAGNOSTICS, INC.        |   |                     |                           |  |                    |              |
|---|------------------------------|---|---------------------|---------------------------|--|--------------------|--------------|
|   | ce of Business               | Mailing Address   |                     |                           |  |                    |              |
| 28100 US 19 N<br>#400   | NORTH                        | 28100 US 19 NORTH<br>#400   | •                   |                           |  |                    |              |
| CLEARWATER FL 34621 CLEARWATER FL 34621   |                              |   |                     |                           | DO NOT WRITE IN TH                                     | IS SPACE           |              |
|   |                              |   |                     |                           | 3. Date Incorporated or Qualifed 11/05/1996            |                    |              |
| 2 Principal P   | Place of Business            | 2a. Mailing Address   |                     | <del></del>               | 4. FEI Number  | Apr                | piled For    |
| 21  | 26                           |   | ~****               |                           | 59-3416600   | No                 | Applicable   |
| Suite, Apt. #, etc.   |                              | Suite, Apt. #, etc.   | Suite, Apt. #, etc. |                           | 5. Certificate of Status Desired                       | \$8.75 A           |              |
| 22  |                              | 27  | <u>.</u>            |                           |  | Fee Re             |              |
| City & Start  | te                           | City & State  |                     |                           | 6, Election Campaign Financing Trust Fund Contribution | \$5.00<br>Added to |              |
| Zip   | Country                      | Zip   | Cou                 | ntry                      | 8. This corporation owes the current year              |                    |              |
| 24  | 25                           | 29  | 30                  |                           | Personal Property Tax.                                 |                    | □No          |
|   | 9, Name and Address of Curre |   |                     |                           | 10. Name and Address of New Registers                  | d Agent            |              |
|   |                              |   |                     | 81 Name                   |  |                    |              |
|   | DSTEIN, ADAM S ESO.          | ••  | -                   | 82 Street Addr            | ess (P.O. Box Number is Not Acceptable)                |                    |              |
| SUN   | 1 CENTRAL AVENUE             |   |                     |                           |  |                    |              |
|   | PETERSBURG FL 33713          |   |                     | 83                        |  |                    | - "          |
| SI. PEIERODUNG PE 337 IS  |                              |   |                     | 84 City                   | F  | 85 Zip C           | ode          |
| SIGNATURE Signature, typed or printed name of registered agent and site if applicable. (NOTE: R  12. OFFICERS AND DIRECTORS |                              |   |                     | Agent signature required  | ADDITIONS/CHANGES TO OFFICERS A                        | ND DIRECTO         | RS IN 12     |
| TILE  | PVST                         | □ DELETE  | 13.                 | n.e.                      | : : 1  | ☐ Change           | Addition     |
| NAME  | WITTSTRUCK, CLAYTON          |   | 1.2 N               | ME .                      | **   | •                  |              |
| STREET ADDRESS  | AAAC IMPOT O LOUITH OT       |   | 1,3 \$7             | REET ADDRESS              | <i>7</i>   |                    |              |
| CITY-ST-ZIP   | TAMPA FL 33609               |   | 1,4 CT              | TY-ST-ZIP                 |  |                    |              |
| TITLE   | D                            | ☐ DELETE  | 2.1 TS              | n.e .                     |  | ☐ Change           | Addition     |
| NAME  | WITTSTRUCK, CLAYTON          |   | 22 N                | ME }                      | ، محد  |                    |              |
| STREET ADDRESS  | 1                            |   | 2.3 STREET ADDRESS  |                           | <del></del> .  |                    |              |
| CITY-ST-ZIP   | TAMPA FL 33609               |   |                     | TY-ST-ZIP                 |  | Chance             | Addition     |
| TITLE   | }                            | ☐ DELETE  | 3.1 71              | )                         |  | Change             | L Addition ( |
| NAME  |                              |   | 32 N                |                           |  | سب کے مح           | ·            |
| STREET ADDRESS  |                              | •   |                     | REET ADDRESS<br>TY-ST-ZIP |  |                    | ł            |
| CITY-ST-ZIP   | <del> </del>                 | ☐ DELETE  | 4,1 11              |                           |  | ☐ Change           | ☐ Addition   |
| NAME  | }.                           |   | 4.2N                | · 1                       |  | -                  | }            |
| STREET ADDRESS  | , ,,,,                       |   | 1.                  | REETADORESS               |  |                    |              |
| CTTY-ST-ZIP   | •                            |   |                     | Y-ST-ZIP                  |  |                    |              |
| TITLE   |                              | ☐ DELETE  | 5.1 TI              |                           |  | Change             | Addition     |
| NAME  |                              |   | 5.210               | ME }                      |  |                    | }            |
| STREET ADDRESS  |                              |   | 5.3 ST              | REET ADDRESS              | ,  |                    |              |
| CITY-ST-ZIP   |                              |   |                     | Y-ST-ZIP                  | <u> </u>   |                    |              |
| TITLE   |                              | ☐ DELETE  | 6.1 Ti              | į į                       |  | Change             | Addition     |
| NAME  |                              | 1.00  | 62 NA               | 1                         |  |                    | }            |
| STREET ADDRESS  |                              | Maria de Maria de La Carta de |                     | REET ADDRESS .            |  |                    | -            |
| CITY PT 780   | 3                            |   | 2 5.4 CT            | Y-ST-71P                  |  |                    | 1            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE