## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000090815

CLINSITES/LEECOAST RESEARCH CENTER, INC.

| Principal Place   | of Business  | Mailing Address                         |                |                                |                                  |  |               |          |                |
|---|--|---|----------------|--------------------------------|----------------------------------|--|---------------|----------|----------------|
| 3949 EVANS AV   | ENŰÊ   | 3949 EVANS AVENUE                       |                |                                |                                  |  |               |          |                |
| SUITE 300   |  | SUITE 300                               |                |                                | DO NOT WRITE IN THIS SPACE       |  |               |          |                |
| FORT MYERS FL   | _ 33901  | FORT MYERS FL 33901                     |                |                                | 3. Date Incorporated or Qualifed |  |               |          |                |
|   |  |   |                |                                |                                  | 11/05/1996                                   |               |          |                |
| 2 Principal Pla   | ace of Business                                      | 2a. Mailing Address                     |                |                                |                                  | 4. FEI Number                                |               |          | Applied For    |
| <b>—</b>  | ace of Edsiness                                      | 26                                      |                |                                |                                  | 65-0706746                                   |               | Н        | Not Applicable |
| 21 Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                     |                |                                |                                  |  |               | \$8.7    | 5 Additional   |
| 22  |  | <u> </u>                                | 27             |                                |                                  | 5. Certifcate of Status Desired              |               | Fee      | Required       |
| City & State  |  | City & State                            |                | 6. Election Campaign Financing |                                  | \$5.0  | 00 May Be     |          |                |
| 23  |  | <del> </del>                            | 28             |                                |                                  | Trust Fund Contribution                      |               |          | ed to Fees     |
| Zip   | Country  | Zip                                     | Cou            | intry                          |                                  | 8. This corporation owes the curre           | ent year Inta | ngible   |                |
| 24  | 25   | 29                                      | 30             |                                |                                  | Personal Property Tax.                       |               | ☐ Yes    | □No            |
|   | 9. Name and Address of Current                       | Registered Agent                        |                |                                |                                  | 10. Name and Address of New R                | egistered A   | gent     |                |
|   |  |   |                | 81                             | Name                             |  |               |          |                |
|   | SERVICES, INC.                                       |   |                | 82                             | Street /                         | Address (P.O. Box Number is Not Accepta      | hle)          |          |                |
|   | E. PARK AVENUE                                       |   |                |                                | Ollocit                          | tadioso (i ioi box itambo) lo licer i assign | ,             |          |                |
| TALL  | AHASSEE FL 32301                                     |   |                | 83                             |                                  |  |               |          | -              |
|   |  |   |                | 04                             | 0.4                              |  |               | los :    | Zip Code       |
|   |  |   |                | 84                             | City                             |  | FL            | 85 2     | Lip Code       |
| 11. Pursuant f  | to the provisions of Sections 607.0502               | and 607.1508, Florida Stat              | utes, the a    | bove                           | -named o                         | corporation submits this statement for the   | purpose of o  | hanging  | its registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |                |                                |                                  |  |               |          |                |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable (NO             | TF: Registered | Agent                          | signature re                     | equired when reinstating)                    | DATE          | _        | <del></del>    |
| 12.   | OFFICERS AND   |   | 13.            |                                |                                  | ADDITIONS/CHANGES TO OF                      | ICERS ANI     | DIRE     | CTORS IN 12    |
| TITLE   | PS   | ☐ DELETE                                | 1.1 TI         | TLE                            |                                  |  |               | Char     | nge 🔲 Addition |
| NAME  | PHILLIPS, BARRIE M. P                                |   | 1.2 N          | АМЕ                            |                                  |  |               |          |                |
| !   | 3949 EVANS AVE., SUITE 300                           |   | 1              |                                | ADDRESS                          |  |               |          |                |
| STREET ADDRESS  | FT MYERS FL  |   |                | ITY-ST                         |                                  |  |               |          |                |
| CITY-ST-ZIP<br>TITLE  | CT   | ☐ DELETE                                | 2.1 TI         |                                |                                  |  |               | Char     | nge            |
|   | DAVIS, D SCOTT                                       | _                                       | 22 N           | AME                            | 1                                |  |               |          |                |
| NAME  | 8701 MALLARD CREEK RD., SU                           | ITF 132                                 |                |                                | ADDRESS                          |  |               |          |                |
| STREET ADDRESS  | CHARLOTTE NC   | 111111111111111111111111111111111111111 |                | CITY-SI                        |                                  |  |               |          |                |
| CITY-ST-ZIP   | CHARLOTTE NO   | ☐ DELETE                                | 3.1 Ti         |                                | -211                             |  |               | Char     | nge 🔲 Addition |
| TITLE   | •  | _ 555516                                | 3.2 N          |                                |                                  |  |               | _        | -              |
| NAME  |  |   |                |                                | ADDRESS                          |  |               |          |                |
| STREET ADDRESS  |  |   |                |                                |                                  |  |               |          |                |
| CITY-ST-ZIP   |  | ☐ DELETE                                | 3.4. C         | CITY-SI                        | -214                             |  | -             | [ ] Chai | nge Addition   |
| TITLE   |  | v <sub>¢</sub>                          | - 1            | VAME                           |                                  |  |               | _        |                |
| NAME  |  |   |                |                                |                                  |  |               |          |                |
| STREET ADDRESS  | •  |   |                |                                | ADDRESS                          |  |               |          |                |
| CITY-ST-ZIP   |  | ☐ DELETE                                |                | TTY-ST                         | -ZIP                             |  |               | ☐ Cha    | nge            |
| TITLE   |  |   | 5.1 T          | IAME                           |                                  |  |               | المارين  | - L. 100.101   |
| NAME  |  |   |                |                                | ADDRESS                          |  |               |          |                |
| STREET ADDRESS  |  |   |                |                                | 1                                |  |               |          |                |
| CITY-ST-ZIP   |  | C poster                                | 6.1 T          | ITY-ST                         | -211                             |  |               | Cha      | nge Addition   |
| TITLE   |  | ☐ DELETE                                | 1              |                                |                                  |  |               |          |                |
| NAME , .  |  |   | 1              | IAME                           |                                  |  |               |          |                |
| STREET ADDRESS  |  |   |                |                                | ADDRESS                          |  |               |          |                |
| CITY-ST-ZIP .   | 48 d s 48. 58  |   | 6.4 C          | ITY-ST                         | -ZIP                             |  |               |          |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

IGNING OFFICER OR DIRECTOR

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90198 035 \*\*\*150.00