FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P9600090721**1. Corporation Name

LUIS J. SANCHEZ, D.P.M., P.A.

						-)	(18 2 1 (18) 1801
Principal Place of Business Mailing Address						•		
1705 S. KIRKMA	1705 S. KIRKMAN ROAD	KIRKMAN ROAD						
APT 112		APT 112				DO NOT WOITE IN THIS CRACE		
ORLANDO FL 32811		ORLANDO FL 32811				DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed		
						11/04/1996		nlind For
2. Principal Pla	ace of Business	2a. Mailing Address				4, FEI Number	<u> </u>	plied For
21		26				59-3408895		t Applicable
Suite, Apt. #	ŧ, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired	۶۵:75 Fee Re	Additional
22		27				<u> </u>		
City & State	1	City & State				6. Election Campaign Financing	\$5.00	
23		28				Trust Fund Contribution	Added t	o Fees
Zip	Country	Zip	Cou	intry		8. This corporation owes the current year In		eta
24	25	29	30			Personal Property Tax.	∐Yes	■No
	9. Name and Address of Current	Registered Agent		L.,		10. Name and Address of New Registered	Agent	
				81	Name			
SANCHEZ, LUIS J DPM				82	Street Addre	oss (P.O. Boy Number is Not Accentable)		
1705	S. KIRKMAN ROAD				Street Addre	eet Address (P.O. Box Number is Not Acceptable)		
APT								
	ANDO FL 32811		•				<u> </u>	
OIL	1100 12 32011			84	City	F	85 Zip (Code
				ĻЦ				registered
office or re	to the provisions of Sections 607.0502 egistered agent, or both, in the State o n familiar with, and accept the obligati	r Fionda. Such change was	auunonzei	3 DY	IIIO COIDOIDUO	oration submits this statement for the purpose on's board of directors. I hereby accept the app	pintment as re	gistered
SIGNATURE								
Signature, typed or printed name of registered agent and title if applicable. (NOTE:				Agen	t signature required	when reinstating) DATE		
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICERS A		ORS IN 12 Addition
TITLE	DPST	☐ DELETE	1.1 TI	TLE			Change	☐ Addition [
NAME	SANCHEZ, LUIS J DPM		1.2 N	AME	-			1
STREET ADDRESS	1705 S. KIRKMAN RD, APT 112		1.3 STREET ADDRESS		ADDRESS			
CITY-ST-ZIP ORLANDO FL 32811			1.4 CITY-ST-ZIP		r-zip			
TITLE	0.12.0.0	☐ DELETE	☐ DELETE 2.1				Change	☐ Addition
NAME			2.2 N	AME			•	
			23 STREE		ADDRESS			}
STREET ADDRESS			2. 4 CITY-ST-ZIP		1			
CITY-ST-ZIP		☐ DELETE			11-211-		Change	☐ Addition
TITLE			3.1 HIL					
NAME .								
STREET ADDRESS			1		ADDRESS .			(表情)
CITY-ST-ZIP				TY-S	IT-ZIP		. □ Change	Addition
TITLE	·	☐ DELETE	4.1 T	ITLE	i		. (: □ Cuange	
NAME			4.21	AME				
STREET ADDRESS			4.3 S	TREET	FADDRESS			
CITY-ST-ZIP			4.4 C	ITY-S	T-ZIP			
TITLE		☐ DELETE	5.1 T	ITLE			☐ Change	Addition
NAME			5.2 N	AME		*4•		
			5.3 S	TREET	T ADDRESS			
STREET ADDRESS			l li	XTY-S	l l	•		
CITY-ST-ZIP	7 H 1	☐ DELETE	6.1 T				☐ Change	☐ Addition
TITLE		_, 522212		AME				
NAME			1		TADORESS			
STREET ADDRESS			6.3 5	ITEE	LUNCOO			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

FILED

Feb 16, 1999 8:00am

Secretary of State

02-16-1999 90057 048 ***150.00