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PROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000090634 (2)

TSB RESINS, INC.

98 NOV 10 AM 11: 10

SECRETARY OF STATE JALLAHASSEE, FLORIDA



| Principal Plac  | e of Business  | Mailing Address   |                               | <del></del>   | # 1001F080 010 TDYTO BEXX 00101 B8(E) 00101 \$9([0 | 1814 BSHIR BHON HILL DIN 480E |  |
|---|--|---|-------------------------------|---|--|-------------------------------|--|
| 955 W. LANCASTER ROAD 955 W. LANCASTER ROAD   |  |   |                               |   |  |                               |  |
| SUITE 328   |  | SUITE 328   |                               |   |  |                               |  |
| ORLANDO FL 32809-5868 ORLANDO FL 32809-5868   |  |   | 3                             |   | DO NOT WRITE IN TH                                 | IS SPACE                      |  |
|   |  |   |                               |   | 3. Date Incorporated or Qualified                  |                               |  |
| O Dringing I F  | Near of Durch  | 12 14:20 . 17.7   | <u> </u>                      |   | 11/01/1996   |                               |  |
| 2. Principal Place of Business  |  | 2a. Mailing Address   |                               | 4. FEI Number   | Applied For  |                               |  |
| 21 Suita Ant  | #  | 26  |                               | 59-3410209  | Not Applicable                                     |                               |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |   |                               |   | 5. Certificate of Status Desired                   | \$8.75 Additional             |  |
| City & Stat   | Δ  | City & Stare  | City & State                  |   |  | Fee Required                  |  |
| 23  |  | 28  |                               | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be                                      |                               |  |
| Zip Country   |  | Zip Country   |                               | Trust Fund Contribution Added to Fees  8. This corporation owes or has paid the current year Intangible |  |                               |  |
| 24  | 25   | 29  | 30                            |   | Personal Property Tax due June 30.                 | current year Intangible       |  |
| 24  | g. Name and Address of Current Registered Agent                                  |   | 1301                          |   | 10. Name and Address of New Registered Agent       |                               |  |
|   |  |   |                               | 81 Name   |  |                               |  |
| CASEY, DAVID A  |  |   |                               |   |  |                               |  |
|   | D1 CHANCELLOR DR   |   | 82 Street Addr                |   | ress (P.O. Box Number is Not Acceptable)           |                               |  |
| SUITE 200   |  |   | 83                            | <del> </del>  |  |                               |  |
| UR  | LANDO FL 32809   |   | "                             | 1   |  |                               |  |
|   | 4  |   | 84                            | ,   | F  |                               |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |                               |   |  |                               |  |
| onice or r  | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was a<br>ations of, Section 607.0505. Flo | authorized b<br>orida Statute | y the corpora<br>s.   | tion's board of directors. I hereby accept the a   | ppointment as registered      |  |
| SIGNATURE   |  |   |                               |   |  |                               |  |
| Signature, typed or printed name of registered agent and liftle if applicable. (NOTE. Registered Agent signature required when reinstating) DATE  |  |   |                               |   |  |                               |  |
| 12,   | OFFICERS AND   |   | 13.                           |   | ADDITIONS/CHANGES TO OFFICERS A                    | ND DIRECTORS IN 12            |  |
| TITLE   | PD   | DELETE  | 1.1 TATLE                     |   |  | Change Addition               |  |
| NAME  | CASEY, DAVID A   |   | 1.2 NAME                      | - 1   |  |                               |  |
| Street address  | 2744 DONALDSON DR  |   | 1.3 STREE                     | T ADDRESS   |  |                               |  |
| CITY-ST-ZIP   | ORLANDO FL   |   | 1.4 CITY -                    | ST-ZIP  |  | į                             |  |
| TITLE   | VTD  | ☐ DELETE  | 2.1 TITLE                     |   | 30000268:  |                               |  |
| NAME  | AGNEW, SANFORD M   |   | 2.2 NAME                      | ĺ   | -11/17/98  |                               |  |
| STREET ADDRESS  | 995 KIBBE CIRCLE   |   | 2.3 STREE                     | T ADDRESS   | ****150.00   | ****150.00                    |  |
| CITY-ST-ZIP   | LAWRENCEVILLE GA   |   | 2. 4 CITY-                    | ST-ZIP  | 300002689  | 3502r                         |  |
| TITLE   | SD   | DELETE  | 3.1 TITLE                     |   | -11/17/92  | O 105 mage 1004 Addition      |  |
| NAME  | COSTELLO, WILLIAM C  |   | 3.2 NAME                      |   | ****400.00   |                               |  |
| STREET ADDRESS  | 464 ANSLEY BROOK DRIVE 335   |   | 3.3 STREET                    | T ADDRESS   | ***************************************            | *************************     |  |
| CITY-ST-ZIP   | LAWRENCEVILLE GA   |   | 3.4. CITY -                   | ST-ZIP  |  |                               |  |
| TITLE   |  | DELETE  | 4.1 TITLE                     |   |  | ☐ Change ☐ Addition           |  |
| NAME  |  |   | 4, 2 NAME                     | ĺ   |  |                               |  |
| STREET ADDRESS  |  |   | 4.3 STREET                    | ADDRESS   |  |                               |  |
| CITY-ST-ZIP   |  |   | 4.4 CITY-5                    | I   |  |                               |  |
| TITLE   |  | DELETE  | 5.1 TITLE                     |   |  | Change Addition               |  |
| NAME  |  |   | 5.2 NAME                      |   |  | , –                           |  |
| STREET ADDRESS  |  |   | 5.3 STREET                    | ADDRESS   |  |                               |  |
| CITY-ST-ZIP   |  |   | 5.4 CITY - S                  |   | 1 A112   |                               |  |
| TITLE   |  | DELETE  | 6.1 TITLE                     | 71 - CR   | <u> </u>   | ☐ Change ☐ Addition           |  |
| NAME  |  |   | 6.2 NAME                      |   | 17) v  |                               |  |
| STREET ADDRESS  |  |   | 6.3 STREET                    | ADDRESS   | )_   |                               |  |
| CITY-ST-ZIP   |  |   | 6.4 CITY - S                  | l l   | •  |                               |  |
| EM  |  |   | 0.40111-4                     | 4.0   |  |                               |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the serporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURÈ

107-240-1920