

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # **P96000090542**

1. Entity Name  
**GULF COAST'S BEST YOGURT COMPANY**



Principal Place of Business  
**8084 N. DAVIS HAY, A-1  
PENSACOLA FL 32514**

Mailing Address  
**3241 GARCON RD  
MILTON FL 32583  
US**

2. Principal Place of Business  
**Suite, Apt. #, etc.**

3. Mailing Address  
**Suite, Apt. #, etc.**

4. FEI Number  
**59-3466598**

Applied For

Not Applicable

5. Certificate of Status Desired  
**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**MCLEAN, CHRIS H  
3241 GARCON P. RD  
MILTON FL 32583**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

*4/04/03*

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution.  **\$5.00 May Be  
Added to Fees**

**10: OFFICERS AND DIRECTORS**

TITLE **P**  Delete  
NAME **CHRIS HANCLEAN**  
STREET ADDRESS **3241 GARCON RD**  
CITY-ST-ZIP **MILTON FL**

TITLE **VP**  Delete  
NAME **MCLEAN, JOE**  
STREET ADDRESS **3241 GARCON P. RD.**  
CITY-ST-ZIP **MILTON FL**

TITLE  Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE  Change  Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE: *Chris Hanclean***

**REQUIRED**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

*4/04/03 623-2990*

Date

Daytime Phone #

CR2E034 (10/02)