**PROFIT** CORPORATION ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Corporation Name

P96000090485

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ountry

PMTR, INC.

Principal Place of Business

MELBOURNE BEACH FL 32951

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

• Zip

SIGNATURE

2929 ATLANTIC STREET

Mailing Address 2929 ATLANTIC STREET MELBOURNE BEACH Ft 32951

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

FILED Sep 11, 2000 8:00 am Secretary of State

09-11-2000 90072 036 \*\*\*550.00

| DO NOT WRITE                      | IN THIS SPACE     |  |  |  |  |
|-----------------------------------|-------------------|--|--|--|--|
| 3. Date Incorporated or Qualified |                   |  |  |  |  |
| 10/23/1996                        |                   |  |  |  |  |
| 4. FEI Number                     | Applied For       |  |  |  |  |
| 59-3410345                        | Not Applicable    |  |  |  |  |
| 5. Certificate of Status Desired  | \$8.75 Additional |  |  |  |  |

Fee Required

# 1861/831 | 18 181/8 BILL BOLL BOLL BOLL BOLL BOLL | 181/1 661/1 6188 1816 1816 1817 1831

|         | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees                        |   |
|---------|--|---|
| Country | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | - |
|         | 40 Name and Address of New Containing Asset  | _ |

9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name MANN, PAUL 2929 ATLANTIC STREET Street Address (P.O. Box Number is Not Acceptable) **MELBOURNE BEACH FL 32951** 83 84 City 85 Zip Code

Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

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|                        | Signature, typed or printed name of registered agent and title if a | pplicable. (NOT | E: Registered Agent signature rec | quired when reinstating) DATE                     |
|------------------------|---|-----------------|-----------------------------------|---|
| 12.                    | OFFICERS AND DIREC  | TORS            | 13.                               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| IIILE                  | D   | DELETE          | . 1.1 TITLE                       | Change Addition                                   |
|                        | MANN, PAUL  |                 | 1.2 NAME                          | , — · · · ·                                       |
| ··· I ADDRESS          | 2929 ATLANTIC STREET  | ·               | 1.3 STREET ADDRESS                |   |
| 11 Y-5 !-Z!P           | MELBOURNE BEACH FL 32951  | •               | 1.4 CITY-ST-ZIP                   |   |
|                        |   | DELETE          | 2.1 TITLE                         | Change Addition                                   |
| _                      |   | :               | 2.2 NAME                          |   |
| LADORESS               | <br>  | •               | 2.3 STREET ADDRESS                | •   |
| <u>:</u> ; <u>v</u> in |   |                 | 2.4 CITY-ST-ZIP                   |   |
|                        |   | DELETE          | 3.1 TITLE                         | Change Addition                                   |
| _                      |   |                 | 3.2 NAME                          |   |
| i Aurasejaja           | ]<br> <br>  |                 | 3.3 STREET ADDRESS                | •   |
| ···-s:-4P              | <u></u>   | .,> .           | 3.4 CITY-ST-ZIP                   | 1 (4)   |
|                        |   | DELETE          | 4.1 TITLE                         | Change Addition                                   |
| -                      | ł   |                 | 4.2 NAME                          | ·   |
| ADDRESS                |   |                 | 4.3 STREET ADDRESS                |   |
| <u>719</u>             | <u>_</u>  |                 | 4.4 CITY-ST-ZIP                   |   |
| -                      |   | DELETE          | 5.1 TITLE                         | Change Addition                                   |
| -                      |   |                 | 5.2 NAME                          | ~   |
| : I ADDRESS            | <u> </u>  | *               | 5.3 STREET ADDRESS                |   |
| 11 Y-51-ZIP            |   |                 | 5.4 CITY-ST-ZIP                   |   |
| -                      |   | DELETE          | 6.1 TITLE                         | , Change Addition                                 |
| -                      | Ī   |                 | 6.2 NAME - '                      |   |
| ···· : 1 ADDRESS       |   |                 | 6.3 STREET ADDRESS                |   |
| =: 419                 |   |                 | 6.4 CITY-ST-ZIP                   | ·   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (5/98)