## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT . **CORPORATION ANNUAL REPORT** 

1998

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FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000090358 (8)

QUALITY HEALTH LABORATORIES, INC.

**FILED** May 18 1998 8:00am Secretary of State

| Principal Place   | e of Business                | Madino                                 | Address                                       |                    |                    |                  |  |
|---|------------------------------|--|---|--------------------|--------------------|------------------|--|
| 6850 SW 24TH STREET SUITE 101   |                              |  | Mailing Address 6850 SW 24TH STREET SUITE 101 |                    |                    |                  |  |
| MIAMI FL 331  | \$5                          |  | MIAMI FL 33155                                |                    |                    |                  | DO NOT WRITE IN THIS SPACE   |
|   |                              |  |   |                    |                    |                  | 3. Date incorporated or Qualified 11/04/1996   |
| 2. Principal P.   | lace of Business             | 2a. Mai                                | ling Address                                  |                    |                    |                  | 4. FEI Number Applied For  |
| 21  |                              | 26                                     |   |                    |                    |                  | 65-0706403 Not Applicable  |
| Suite, Apt.   | #, etc                       | 27                                     |   |                    |                    |                  | 5. Certificate of Status Desired \$8.75 Additional Fee Required                                |
| City & State  | 9                            | City                                   | City & State                                  |                    |                    |                  | 6. Election Campaign Financing \$5.00 May Be   |
| 23  |                              | 28                                     | +   |                    |                    |                  | Trust Fund Contribution  |
| Zip   | Country                      | Zip                                    |   | Country            |                    |                  | 8. This corporation owes or has paid the current year Intangible                               |
| 24  | 25                           | [29]                                   | ·   | 30                 |                    |                  | Personal Property Tax due June 30. Yes No  |
|   | 9. Name and Address of Curre | nt Hegistere                           | d Agent                                       |                    | 81                 | Nama             | 10. Name and Address of New Registered Agent   |
|   | NENDEZ, CHARLES A            |  |   |                    | 01                 | Name             | e  |
| 1571 BIRD ROAD<br>CORAL GABLES FL 33146   |                              |  | 82 Street Add                                 |                    |                    | Street           | et Address (P.O. Box Number is Not Acceptable)   |
| "   | THE CADLES PL 33140          |  |   |                    | 83                 |                  |  |
|   |                              |  |   |                    | 84                 | City             | 85 Zip Code  |
|   |                              |  |   |                    |                    | •                |  |
| 11. Pursuant to the provisions of Sections 607 0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Horida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familian with, and accept the obligations of Section 607,0505, Florida Statutos. |                              |  |   |                    |                    |                  |  |
| SIGNATURE Signature, typed or ported name of region or discrets and filled applies able (NOTE Registered Agont signature required when reinstalling)  DATE  |                              |  |   |                    |                    |                  |  |
| 12.   | OFFICERS AN                  |  |   | 13.                |                    | <del></del>      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | P                            | ······································ | DELETE  | 1.1 10             | 1.1 10TuE          |                  | Change Addition  |
| NAME  | Turton, robert d             |  |   | 1.2 NAME           |                    |                  |  |
| STREET ADDRESS  | 1,4= 1 - 1 - 1 - 1 - 1       |  |   | 1.3 STREET ADDRESS |                    | ADDRESS          | s  |
| CITY-ST-ZIP   | MIAMI FL 33158               |  | 1.4 CI  | IY-S               | T-ZIP              |                  |  |
| TITLE   | DELETE 2:                    |  | 2.1 717                                       | 2.1 TITLE          |                    | T Mange Addition |  |
| NAME  | (1000 1000 1000              |  | 2.2 N/  |                    | 2.2 NAME HU        |                  | HUGO GONZELEZ, VIGOZ   |
| STREET ADDRESS 9678 FOTAINEBLEW BLVD., #3   |                              |  |   | 2.3 STREET         |                    | ADDRESS          | HUGO GONZALEZ, VICTOR IN Change LAddition C<br>2700 CAHUENGA BLUD# 1207<br>LOS ANGERS CA 90068 |
| CITY-ST-ZIP   | MIAMI FL 33172               |  |   | 2.4 C              | TY-S               | T - Z(P          | Los Augelis CA 40008   |
| TITLE   | 8                            |  | DELETE  | 3.1 TI             | LF                 |                  | ☐ Change ☐ Addition  |
| NAME  | MENENDEZ, CHARLES A          |  |   | 3.2 NA             | ME                 |                  |  |
| STREET AODRESS  | 1571 BIRD ROAD               |  |   | 3 3 ST             | REET               | address          | S  |
| CITY-ST-ZIP   |                              |  | 3.4. C  | TY-S               | T-ZIP              |                  |  |
| TITLE   |                              |  | DELETE  | 4.1 TITLE          |                    |                  | Change Addition  |
| NAME  |                              |  |   | 4. 2 N             | AME                |                  | ,  |
| STREET ADDRESS  |                              |  |   | 4.3 SI             | REET               | address          | 5  |
| CITY-ST-ZIP   |                              |  |   |                    | 4.4 CITY - ST - 2H |                  |  |
| TITLE   |                              |  | DELETE  | 5.1 TI             |                    |                  | Change Addition  |
| NAME  |                              |  |   | 5.2 NA             |                    |                  |  |
| STREET ADDRESS  |                              |  |   | 5.3 \$1            | REE1.              | ADDRESS          |  |
| CITY-ST-ZIP   |                              |  |   | 5.4 CI             |                    | T-ZIP            |  |
| TITLE   |                              |  | L DELETE                                      | 61711              | ſL <b>E</b>        |                  | Change Addition  |
| NAME  |                              |  |   | 62 NA              | ME                 |                  |  |
| STREET ADDRESS  |                              |  |   | 6381               | REEL               | ADDRESS          | s  |
| CITY-ST-ZIP   |                              |  |   | 6.4 CI             | TY-51              | I - ZIP          | 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplicing that annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

Julan