FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # POGOGOOOO

| 1. Corporation CHAVEZ | AUTO TRANSPORT, INC. | 0090200 | | | | | | |
|--|---|--|--------------|------------------|------------------|--|---------------------------------|-----------------------------|
| Principal Place of Business Mailing Address | | | | | | T I NEW STORES I AND STRAIGHT OF DATE OF DATE OF DATE OF DATE | 8 18HL 83HB HV | II 33188 1111 1831 |
| 6711 N GUNLOCK AVE 6711 N GUNLOCK AVE | | | | | | | | |
| TAMPA FL 33614 TAMPA FL 33614 | | | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | 3. Date Incorporated or Qualifed | 3 OI AOL | |
| | | | | | | 11/04/1996 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | A | Applied For |
| 11 | 26 | | | | 59-3425278 | ı | lot Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | Additional |
| 27 | | | | | | 5. Centricate of Status Desired [_] | Fee F | Required |
| City & State City & State | | | | | | 6. Election Campaign Financing \$5.00 May Be | | |
| :3 | | 28 | | <u>.</u> | | Trust Fund Contribution | | to Fees |
| Zip | Country | Zip | Count | tгу | | 8. This corporation owes the current year I | ntangible Yes | X No |
| 4 | 25 | | 30 | | | Personal Property Tax. 10. Name and Address of New Registere | | EX (10 |
| | 9. Name and Address of Curre | ent Registered Agent | | B1 | Name | 10. Maille and Address of New Registers | - / 19 - 1.1 | |
| CHAVEZ, LUIS A | | | | | | | | |
| 6711 N GUNLOCK AVE | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| TAMPA FL 33614 | | | | 83 | | | | |
| | | | L | | | | | |
| | | | 8 | 84 | City | F | 85 Zip | Code |
| 11. Pursuant office or ragent. I a | | | | | | coration submits this statement for the purpose ion's board of directors. I hereby accept the app | of changing in ointment as i | ts registered registered |
| - 10 | Signature, typed or printed name of registered ag | pent and title if applicable. (NOTE: I | Registered A | gent s | signature requin | ADDITIONS/CHANGES TO OFFICERS / | ND DIRECT | ORS IN 12 |
| 12. TITLE | PD | □ DELETE | 1.1 TITL | | $ \top$ | ACCITIONOS A LIGITARIOS A CONTROL DE LA CONT | ☐ Change | |
| NAME | CHAVEZ, LUIS A | | 1.2 NAM | | | | | |
| NAME STREET ADDRESS | 6711 N GUNLOCK AVE | | | | ADDRESS | | | |
| | TAMPA FL 33614 | | 1.4 CITY | | | | | |
| CITY-ST-ZIP TITLE | VD VD | ☐ DELETE | 2.1 TITL | | | | ☐ Change | Additio |
| NAME | CHAVEZ, TANIA | | 2.2 NAW | Æ | } | | | |
| STREET ADDRESS | 6711 N GUNLOCK AVE | | 2.3 STR | EET / | ADDRESS | | | |
| CITY-ST-ZiP | TAMPA FL 33614 | | | 2. 4 CITY-ST-ZIP | | | | _ |
| TITLE | | ☐ DELETE | _ | 3.1 TITLE | | | ☐ Change | ● ☐ Additio |
| NAME | | | 3.2 NAM | Æ | | | | |
| STREET ADDRESS | m.se 75.0 15 | , | 3.3 STR | EET A | ADDRESS | | | |
| C/TY-ST-ZIP | | | 3.4. CIT | Y-ST- | -ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TYTL | E | | | ☐ Change | a ☐ Additio |
| NAME | | | 4. 2 NA | ME | | | | |
| STREET ADDRESS | | | 4.3 STR | ŒET# | ADDRESS | | | |
| | i | | 4.4.CIT | v et | מול | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

DELETE

☐ DELETE

SIGNATURE

TITLE

NAME

TITLE

NAME

STREET ADORESS

STREET ADDRESS

CITY-ST-ZIP

Daytime Phone #

Mar 31, 1999 8:00 am Secretary of State

03-31-1999 90003 025 ***150.00

Change

☐ Change

Addition

Addition