2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 Uniform Business Report (UBR) | | | | | | FILED | | | |
|--|--|--|--|-----------------------------------|---------------------------|--|---|-------------------|-----------------------------|
| DOCUMENT # P9600089860 A/R VIDEO INC. | | | | | | Mar 28, 2002 8:00 am Secretary of State | | | |
| WIT VIDE | O INC. | | | | | | U3-28-2002 901 / 0 C | J35 ****150.C |)() |
| Principal Place 12691 NW 11 SUNRISE FL | TH PL | ;S | Mailing Address 12691 NW 11TH PL SUNRISE FL 33323 | | | | | | |
| 2. Principal P | Place of Busin | 2000 | 3. Mailing Address | | | | | | |
| <u> </u> | | ness | | | | | | | Billi 8811 1681 |
| Suite, Apt. | | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN TH | IS SPACE | |
| City & Stat | ie , | | City & State | | | 4. | FEI Number 59-2378297 | | oplied For ot Applicable |
| Zip | Zip Country | | Zip Coun | | :ry | 5. | Certificate of Status Desired | \$8.75 Add | ditional |
| | and Address of Current R | egistered Agent | - | Name | 7. 1 | Name and Address of New Registere | d Agent | | |
| MICHAEL, ARNOLD | | | | | | (P.O. E | Box Number is Not Acceptable) | | |
| | V 11TH PL FL 33323 | | - Olicot Address | | | | | | |
| JUNNOL | FL JJJZJ | | | City | | | · · · · · · · · · · · · · · · · · · · | Zip Code | e |
| 8. The above | named entit | y submits this statement for t | the purpose of changing its | s registere | ed office or registe | ered ag | gent, or both, in the State of Florida. | <u>- J</u> | |
| STGNATURE_ | Signature, typed | or printed name of registered agent an | d title if applicable. (NOT | TE: Registered | d Agent signature require | red when re | reinstating) DAT | E | |
| 🍀 Tax filing r | oration is elig requirement a ria on back) | pible to satisfy its Intangible and elects to do so. | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta | | | | Election Campaign Financing Trust Fund Contribution. | | O May Be I to Fees |
| 11. | | OFFICERS AND DIRECTORS 12 | | 12. | | | L DDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS | 3 IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 12691 NW | , arnold V 11th Place Fl 33323 | II | | i | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | ll ll | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | 11 | | <u> </u> | · · · · · · · · · · · · · · · · · · · | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | TITLE NAME STREE CITY-S | T ADDRESS | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | TITLE NAME STREE CITY-S | T ADDRESS | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET CITY-S | T ADDRESS | | TA MALOUR DE | ☐ Change | Addition |
| indicated of the corr | on this repor poration or th | rt or supplemental report is tr | rue and accurate and that no rered to execute this report. | my signatu Las require | ure shall have the | same l | 119.07(3)(i), Florida Statutes. I further of legal effect as if made under oath; that ida Statutes; and that my name appear | Lam an officer of | or director |

ARMOUD MICHAEL

SIGNATURE: