## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000089841 (6)

TOTAL WELL-BEING, INC.

TITLE

STREET ADDRESS

appears in Block 12 or Blo

CITY - S1 - 7IP

|   |  |  | ·            |                               |   |  |                          |                |            |  |
|---|--|--|--------------|-------------------------------|---|--|--------------------------|----------------|------------|--|
| Principal Place                             | e of Business  | Mailing Address                                  |              |                               | t is a tient til field butt dibit beitt di                | int Minist 18118                             |                          | i lifti ifibi  |            |  |
| 1251 WOODMERE DRIVE<br>WINTER PARK FL 32789 |  | 1251 WOODMERE DRIVE<br>WINTER PARK FL 32789-2626 |              |                               |   |  |                          |                |            |  |
|   |  |  |              |                               | 1   | 3. Date Incorporated or Qualified 10/31/1996 | 3a. Da                   | ate of Last Re | port       |  |
|   | PARK AVENUE, NORTH   | 2a. Mailing Address 26                           |              |                               | 4. FEI Number 59 - 34 18 1 03                             | Applied For Not Applicable                   |                          |                |            |  |
| Suite, Apt.<br>22                           | #, etc   | Suito, Apt #, etc.                               |              |                               | 5. Certificate of Status Desired                          |  | \$8.75 A<br>Fee Re       |                |            |  |
| City & State 23 Winte                       | R PARK, FI   | City & State                                     |              |                               | 6. Election Campaign Financing<br>Trust Fund Contribution |  | \$5.00<br>Added to       |                |            |  |
| zip<br>24 32789                             | Country 25 ORANGE  | Zıp<br><b>29</b>                                 | Cour<br>30   | ntry                          |   |  | Yes                      | X No           | 199.032,   |  |
|   | 9. Name and Address of Current   | Registered Agent                                 |              |                               |   | 10. Name and Address of New R                | egistered.               | Agent          |            |  |
| HUDSON COLMAN, DEBRA                        |  |  |              | 81                            | Name  |  |                          |                |            |  |
|   | 1 Woodmere drive<br>Ter Park FL 32789  |  |              |                               | Street Addre  | dress (P.O. Box Number is Not Acceptable)    |                          |                |            |  |
|   |  |  | Į            | 83                            |   |  |                          |                |            |  |
|   |  |  | 84 City      |                               |   |  | FL                       | 85 Zip 0       | Code       |  |
| office or r<br>agent I a<br>SIGNATURE       | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>im familiar with, and accept the obligation<br>Signature, typed or period name of registered agent. | ions of, Section 607.0505, F                     | lorida Statu | utes                          | the corporation   |  | purpose o<br>ept the app | oirtment as    | registered |  |
| 12.   | OFFICERS AND   |  | 13.          |                               |   | ADDITIONS/CHANGES TO OFF                     | ICERS AND                | DIRECTOR       | S IN 12    |  |
| 1-TLF                                       | D  | DELETE   | 1.1 3)1      | LÉ                            |   | ***************************************      | <del></del>              | [ ] Change     | Addition   |  |
| NAME  | HUDSON COLMAN, DEBRA   | XEBRA 1.2 N                                      |              | ME                            |   |  |                          |                |            |  |
| STREET ADDRESS                              | 1251 WOODMERE DRIVE  | 1.3 5  |              | 1.3 STREET ADDRESS            |   |  |                          |                | J          |  |
| CITY-ST-719                                 | WINTER PARK FL 32789   |  | 1.4 C        |                               | r-ZIP   |  |                          | <del></del>    |            |  |
| THUE  |  |  | 2 1 111      |                               |   |  |                          | Dhange         | Addition   |  |
| NAME  |  |  | 2.2 NAME     |                               |   | i.   | G G                      |                |            |  |
| STREET ADDRESS                              |  |  | 2.3 STREET   |                               |   |  |                          |                |            |  |
| CITY - \$1 - 7/P<br>TITLE                   |  | DECETE   | 2.4 Ci       |                               | ST-ZIP  |  |                          | Change         | Addition   |  |
| NAMÉ  |  | L.J OLCCIC                                       | 3.1 MA       |                               |   |  |                          | En outside     |            |  |
| STRUET ADDRESS                              |  |  |              |                               | ADDRESS   |  |                          |                |            |  |
| City-St-ZiP                                 |  |  |              |                               |   |  |                          |                |            |  |
| TITLE                                       |  | ☐ DELETE   |              | 3.4. CITY-ST-ZIP<br>4.1 TITLE |   |  | r                        | Change         | Addition   |  |
| NAME  |  |  | 4.2 N/       | 4.2 NAME                      |   |  |                          |                |            |  |
| STREET ADDRESS                              |  |  | 4.3 ST       | REET                          | ADDRESS   |  |                          |                |            |  |
| ODY-SI-ZIP                                  |  |  | 4.4 CIT      | Y - 51                        | T- ZIP  |  |                          |                |            |  |
| IIILE                                       |  | ☐ DELETE   | 5.1 TIT      | LE                            |   |  |                          | Change         | Addition   |  |
| NAMÉ  |  |  | 5.2 NA       | M€                            |   |  |                          |                | j          |  |
| STREET ADDRESS                              |  |  | 5.3 ST       | AEET                          | ADDRESS   |  |                          |                |            |  |
|   | 1  |  |              |                               | I   |  |                          |                | ļ          |  |

SIGNATURE: Debra Husson C.

DELETE

61 TITLE

6.2 NAME

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the composition or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

**FILED** 

Apr 24 1997 8:00am

Secretary of State

Addition