Applied For Not Applicable

□No

\$8.75 Additional

Fee Required

Added to Fees

<sup>⇒</sup>\$5:00 ма́⊽ве́

☐ Yes

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999

GOLDINA, VALERIYA

400 NE 12 AVE

**SIGNATURE** 



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90149 018 \*\*\*150.00

## DOCUMENT # P96000089602

| Principal Place of Business                   | Mailing Address                               |  |  |  |  |  |
|---|---|--|--|--|--|--|
| 16686 COLLINS AVE.<br>N. MIAMI BEACH FL 33160 | 16686 COLLINS AVE.<br>N. MIAMI BEACH FL 33160 |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| 2. Principal Place of Business                | 2a. Mailing Address                           |  |  |  |  |  |
| ¬ '   | 2a. Mailing Address                           |  |  |  |  |  |
| ¬ ·   | — <u> </u>                                    |  |  |  |  |  |
| Suite, Apt. #, etc.                           | 26 Suite, Apt. #, etc.                        |  |  |  |  |  |
| Suite, Apt. #, etc.                           | Suite, Apt. #, etc.                           |  |  |  |  |  |
| Suite, Apt. #, etc.  City & State             | 26 Suite, Apt. #, etc.                        |  |  |  |  |  |
| 21 Suite, Apt. #, etc.                        | 26 Suite, Apt. #, etc. 27 City & State        |  |  |  |  |  |

|    |      |       |       | O NO    | AALCH C III | 111113 | Or F | CL |
|----|------|-------|-------|---------|-------------|--------|------|----|
| 3. | Date | Incor | orate | d or Qu | alifed      |        |      |    |

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

10/31/1996 4. FEI Number

65-0713467

5. Certificate of Status Desired

6. Election Campaign Financing

**Trust Fund Contribution** 

Personal Property Tax.

Apr 15,1999

Street Address (P.O. Box Number is Not Acceptable)

| #60   |  | 83              |             |                                |         |        | .,-                                     |  |  |  |
|---|--|-----------------|-------------|--------------------------------|---------|--------|---|--|--|--|
| HAL   | LANDALE FL 33009   | 84              | City        |                                | 85      | Zip Co | ode                                     |  |  |  |
|   |  | 04              | City        | FL                             |         | Zip Ot |   |  |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |  |                 |             |                                |         |        |   |  |  |  |
| SIGNATURE   | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg | istered Agen    | signature r | equired when reinstating) DATE |         |        | <del></del>                             |  |  |  |
| 12.   | OFFICERS AND DIRECTORS   | 13.             | 3           |                                |         |        |   |  |  |  |
| TITLE   | PD DELETE  | 1.1 TITLE       |             |                                | Cha     | ange   | Addition                                |  |  |  |
| NAME  | GASILOVSKIY, OLEG  | 1.2 NAME        |             | •                              |         |        |   |  |  |  |
| STREET ADDRESS  | 301 174TH STREET #311  | 1.3 STREET      | ADDRESS     |                                |         |        | į                                       |  |  |  |
| CITY-ST-ZIP   | N. MIAMI BEACH FL 33160  | 1.4 CITY-ST-ZIP |             |                                | <b></b> |        |   |  |  |  |
| TITLE   | VTS DELETE   | 2.1 TITLE       |             |                                | Ch:     | ange   | Addition .                              |  |  |  |
| NAME  | Gasilovskiy, yevgeniy  | 2.2 NAME        |             |                                |         |        |   |  |  |  |
| STREET ADDRESS  |  |                 | ADDRESS     |                                |         |        |   |  |  |  |
| -CITY-ST-ZIP  | HALLANDALE FL.33009  |                 | -ZIP        | <u> </u>                       |         |        |   |  |  |  |
| TITLE   | ☐ DELETE   | 3.1 TITLE       |             |                                | CH      | ange   | Addition                                |  |  |  |
| NAME  |  | 3.2 NAME        |             |                                |         |        |   |  |  |  |
| STREET ADDRESS  |  |                 | ADDRESS     |                                |         |        |   |  |  |  |
| CITY-ST-ZIP   |  | 3.4. CITY-S     | r-ZIP       |                                |         |        | *************************************** |  |  |  |
| TITLE   | ☐ DELETE   | 4.1 TITLE       |             |                                | ☐ Ch    | ange   | ☐ Addition                              |  |  |  |
| NAME  |  |                 |             |                                |         |        | }                                       |  |  |  |
| STREET ADDRESS  | ADDRESS  |                 | ADDRESS     |                                |         |        |   |  |  |  |
| CITY-ST-ZIP   |  | 4.4 CITY-S1     | -ZIP        |                                |         |        |   |  |  |  |
| TITLE   | ☐ DELETE   | 5.1 TITLE       | •           |                                | ☐ Ch    | ange   | ☐ Addition                              |  |  |  |
| NAME  |  | 5.2 NAME        |             |                                |         |        | {                                       |  |  |  |
| STREET ADDRESS  |  | 5.3 STREET      | address     |                                |         |        |   |  |  |  |
| CITY-ST-ZIP   |  | 5.4 CITY-ST     | -ZiP        |                                |         |        |   |  |  |  |
| TITLE   | ☐ DELETE   | 6.1 TITLE       |             |                                | Ch:     | ange   | ☐ Addition                              |  |  |  |
| NAME  |  | 6.2 NAME        |             |                                |         |        | İ                                       |  |  |  |
| STREET ADDRESS  |  | 6.3 STREET      | ADDRESS     |                                |         |        |   |  |  |  |
| CITY-ST-ZIP   |  | 6.4 CITY-\$1    |             |                                |         |        |   |  |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered. |  |                 |             |                                |         |        |   |  |  |  |

Name

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