CAPITAL CONNECTION, INC. 417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870 Malling Address: Post Office Box 10349, Tallahassee, FL 32302 TOLL FREE No. 1-800-342-8062 trak House FAX (904) 222-1222 C.C. FEE. DIBBURBED Copilal Express\*\* Art. of Inc. File . NAME \_\_\_\_\_ \_ Corp. Necord Search FIRM \_\_\_\_\_\_ \_ Ltd. Partnership File ADDRESS \_\_\_ Foreign Corp. File \_\_\_\_( ) Carl. Copy(8) \_ Art. of Amond. File PHONE ( Diagotulion Withdrawat Service: Top Priority \_\_\_\_ Top Priority \_\_\_\_\_ Regular \_\_\_\_ One Day Service Two Day Service \_ Ficilitious Name File ... Namo Reservation To us via \_\_\_\_\_\_ Return via \_ \_\_ Annual Report/Reinstatement \_\_\_\_ Reg. Agent Service Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_ \_\_ Document Filing \_\_\_\_\_ Corporate Kit State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_ \_\_\_ Vehicle Senrch \_\_\_ Driving Record Document Retrieval UCC 1 or 3 File UCC 11 Soarch UCC 11 Retrieval \_\_\_\_ File No.'s, \_\_\_\_Coples . Courlet Service \_ . Shipping/Handling Phone ( ) \_ Top Priority Express Mail Prep. \_ \_\_ FAX ( ) pgs. SUBTOTALS \_ FEE..... DET 3 1 1996 DISBURSED..... SURCHARGE..... TAX on corporate supplies..... . . . . . SUBTOTAL..... CONFIRMED **APPROVED** REQUEST TAKEN PREPAID..... DATE BALANCE DUE.....

11-2329-7 PONDER'S INC., THOMASVILLE, GA

Will Pick Up 10-3/10

WALK-IN

THANK YOU from Your Capital Connection

Please remit invoice number with payment

TERMS: NET 10 DAYS FROM INVOICE DATE

1 1/2% per month on Past Due Amounts

Past 30 Days, 18% per Annum.

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#### ARTICLES OF INCORPORATION

OF

## SHOGUN SWORD JAPANESE STEAK HOUSE, INC.

The undersigned subscribers to these Articles of Incorporation each natural person competent to contract, hereby associate themselves to form a corporation under the law of the State of Florida.

## ARTICLE I: NAME

The name of this corporation is: SHOGUN SWORD JAPANESE STEAK HOUSE, INC.

## ARTICLE II: NATURE OF BUSINESS

The general nature of the business and the objects and purposes to be transacted and carried on are:

- 1. Operate a restaurant or chain of restaurants.
- 2. Operate retail and wholesale establishments of any nature.

- 3. And, in general, to carry on any other business whatsoever in connection with the foregoing or which is calculated, directly or indirectly, to promote the interest of the corporation or to enhance the value of its properties.
- 4. And, further, to borrow or raise money for any purposes of the company, and to secure the same interest, or for other purpose, to mortgage all or any part of the property corporeal or incorporeal rights or franchises of this company now owned or hereinafter acquired, and to create, issue, draw ans accept and negotiate bonds and mortgage, bills or exchange, promissory notes or other obligations or negotiable instruments.

## ARTICLE III: CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is:

300 shares at 10 cents par value

## ARTICLE IV: AMOUNT OF CAPITAL

The amount of capital with which this corporation will begin business is not less than the minimum required by law if any.

# ARTICLE V: TERM OF EXISTENCE

This corporation shall have perpetual existence.

#### ARTICLE VI: ADDRESS

The initial post office address of the principal office of this corporation in the State of Florida is:

331 S.W. 70th Terrace, Pembroke Pines, FL 33023

The Board of Director(s) may from time to time move the principal office to any other address in the State of Florida, and establish branches and subsidiaries in any place within and without the United States.

## ARTICLE VII: DIRECTOR(S)

This corporation shall have 2 director(s) initially. The number of directors may be increased or diminished from time to time by the laws adopted by the stockholders, but shall never be less than 1.

# ARTICLE VIII: INITIAL BOARD OF DIRECTOR(S)

The name(s) and post office addresse(s) of the member(s) of the first Board of Directors, who subject to the provisions of the Certificate of Incorporation, the by-laws and the corporation laws of the State of Florida, shall hold office for the first year of the corporation's existence, or until his/their successor(s) are elected and have qualified, are:

ROSA KANASHIRO 331 S.W. 70th Terrace Pembroke Pines, FL 33023

JOSE KANASHIRO 331 S.W. 70th Terrace Pembroke Pines, FL 33023

# ARTICLE IX: SUBSCRIBERS

The name(s) and post office addresse(s) of each subscriber of these Articles of Incorporation, the number of shares of stock each agrees to take and the value of the consideration thereof are:

ROSA KANASHIRO 331 S.W. 70th Terrace Pembroke Pines, FL 33023 50 shares Good and valuable consideration

JOSE KANASHIRO 331 S.W. 70th Terrace Pembroke Pines, FL 33023 50 shares Good and valuable consideration

## ARTICLE X: AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the Stockholder, and approved at the Stockholders' meeting by a mojority of the stockholders of the stock entitled to vote thereon.

## ARTICLE\_XI: DESIGNATION OF RESIDENT AGENT

That JOSE KANASHIRO

located at

331 S.W. 70th Terrace City of Pembroke Pines
State of Florida, is hereby named resident agent for this
Corporation to be its agent and to accept service of process
within the State of Florida.

#### ACKNOWLEDGMENT:

Having been named to accept service of process for Shogun Sword Japanese Steak House, Inc. at the place designated in this Article, I hereby accept to act in this capacity, and agree to comply with the provision of said act relative to keeping open said office.

(Rosident Agent)
JOSE KANASHIRO

WE, THE UNDERSIGNED, being each and all of the original subscribers to the capital stock hereinabove named for the purpose of forming a corporation for profit to do business both within and without the State of Florida, do hereby make, subscribe, acknowledge and file this certificate, hereby declaring and certifying that the facts herein stated are true, and do respectively agree to take the number of shares of stock herein above set forth as to each of us, and accordingly have hereunto set our hands and seals this 23rd day of October , 1996.

JOSE KANASHIRO

Hor Jaushus L

STATE OF FLORIDA )

COUNTY OF DADE

SS:

to me well known to be the persons described as subscribers in and who executed the foregoing Articles of Incorporation, and acknowledged before me that they subscribed to those Articles of Incorporation and have produced <a href="#Florida Drivers License">Florida Drivers License</a>
and a Georgia Drivers License

as identification and who did (did not) take an oath.

WITNESS my hand and seal in the County and State named above this <a href="#23rd">23rd</a> day of <a href="#20Ctober">October</a>, 19 96</a>.

NOTARY PUBLICY State of Florida

OFFICIAL NOTARY SEAL
N CHEROLYN RENNELLA
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC422451
MY COMMISSION EXP. JAN. 31,199