## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P9600089129  1. Entity Name LOMIJA CORP.   |   |  |                         |  |  | FILED SECRETARY OF STATE DIVISION CORPORATIONS  00 OCT -9 AM 7: 35 |                             |   |                |
|---|---|--|-------------------------|--|--|--|-----------------------------|---|----------------|
| Principal Place of Business Mailing Address   |   |  |                         | ***<br>**  |  | 00 00. J MI  | . 00                        |   |                |
| 5115 SW 64TH<br>DAVIE FL 3331   | •   | 5115 SW 64TH AVE<br>DAVIE FL 33314   |                         |  | 53<br>53   |  |                             |   |                |
| l   |   |  |                         |  | 1 1 <b>0 1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A TANÀN ANDRE BANDI ANDRE BAND                                     | 81 18118 18191 11819        | 11 <b>818</b> 1 <b>8</b> 11 18 <b>3</b> 1 |                |
| 2. Principal Place of Business  |   | 3. Mailing Address   |                         |  |  |  |                             |   |                |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                         |  | DO NOT WRITE IN THIS SPACE                         |  |                             |   |                |
| City & State  |   | City & State .   |                         | 4. FEI Number                                      | 65-0707993   |  | oplied For<br>ot Applicable | ]   |                |
| Zip Country   |   | Zip  | Countr                  | у  | 5. Certificate of                                  | Status Desired   | \$8.75 Add<br>Fee Require   |   |                |
| <u> </u>  | 6. Name and Address of Current R  | egistered Agent  |                         | Name   | 7. Name and Ad                                     | Idress of New Registere  | d Agent                     |   | }              |
| HURCHALLA, JAMES J ESQUIRE<br>141 NE AVE.<br>10TH FLOOR   |   |  |                         | Street Address (P.O. Box Number is Not Acceptable) |  |  |                             |   |                |
|   |   |  |                         |  |  |  |                             |   | 1              |
| MIA   | MI FL 33132   |  |                         | City   |  |  | Zip Cod                     | 6   |                |
| 8. The above  | named entity submits this statement for   | the purpose of changing its r  | egistere                | d office or register                               | ed agent, or both, i                               | n the State of Florida.  |                             |   |                |
| SIGNATURE _   |   |  |                         |  |  |  |                             |   |                |
|   | Signature, typed or printed name of registered agent an                                   |  |                         | Agent signature required                           | when reinstating)                                  | DAT  | <u> </u>                    |   | -              |
| Tax filing re   | ration is eligible to satisfy its Intangible equirement and elects to do so.  ia on back) | FILE NOW!!! FEE IS \$550.00  After SEPTEMBER 13, 2000 Min. will be \$75  Make Check Payable to Department of Sta |                         |  | 7.00 Trust f                                       | on Campaign Financing<br>Fund Contribution.                        |                             | May Be<br>I to Fees                       |                |
| 11.   | OFFICERS AND D  | IRECTORS   | 12.                     |  | ADDITIONS/CH                                       | IANGES TO OFFICERS A   | _                           |   | 1              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VSD<br>LOIACANO, JACQUELINE<br>5115 SW 64TH AVE<br>DAVIE FL 33314                         | ☐ Deléte   | 1                       | T ADDRESS ·  <br>ST-ZIP                            |  |  | Change                      | Addition                                  | CR2E034 (5/00) |
| TITLE   | DAME 12 33014   | ☐ Delete   | TITLE                   | ···  |  |  | Change                      | Addition                                  | 18             |
| NAME<br>STREET ADDRESS  |   |  |                         | T ADDRESS  | 80   | 0003 <b>42</b> 9<br>-10/19/00                                      | ·010370                     | )14                                       | 1              |
| CITY-ST-ZIP   |   | Delete Delete  | CITY-:                  | ST-ZIP   | ٠٠ حوس ٠٠  | ****400.00   | ****4[][                    | ). UU<br>☐ Addition                       | <b>.</b> .     |
| NAME STREET ADDRESS CITY-ST-ZIP   |   | L.J Delete   | NAME<br>STREE           | T ADDRESS<br>ST-ZIP                                |  |  | onango                      |   |                |
| TITLE   |   | ☐ Delete   | TITLE                   | 71-2K  |  | <del></del>  | ☐ Change                    | ☐ Addition                                | 1              |
| NAME<br>Street address<br>City-St-Zip   |   |  | NAME<br>STREE<br>CITY-S | T ADDRESS  |  |  |                             |   |                |
| TITLE   |   | ☐ Delete   | TITLE                   |  |  |  | ☐ Change                    | ☐ Addition                                |                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  | STREE<br>CITY-S         | T ADDRESS  |  |  |                             |   |                |
| TITLE<br>NAME   |   | ☐ Delete   | TITLE<br>NAME           |  |  |  | ☐ Change                    | Addition                                  | 1              |
| STREET ADDRESS<br>CITY-ST-ZIP   | <br>  |  | STREE                   | T ADDRESS<br>ST-ZIP                                |  |  |                             |   |                |
| 13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further pertify that the information indicated on this report or supplemental report is true and a curate and that my signature shall have the same legal effect as if made under oath; that lean an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered. |   |  |                         |  |  |  |                             |   |                |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Dayline Phone #  |   |  |                         |  |  |  |                             |   |                |