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**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000089059 (5) DOCUMENT #

COURTINE'S INC.

**FILED** 

Apr 09 1998 8:00am

Secretary of State

| Principal Place or Business |  |                      | Mailing Address            |              |       |            |   |                  |                    |                |              |                      |  |
|-----------------------------|--|----------------------|----------------------------|--------------|-------|------------|---|------------------|--------------------|----------------|--------------|----------------------|--|
| 414 NORTH FEDERAL HIGHWAY   |  |                      | 514 NORTH PEDERAL HIGHWAY  |              |       |            |   |                  |                    |                |              |                      |  |
| STUART FL 34                | 1991   |                      | STUART FL 34994            |              |       |            |   |                  | DO NOT W           | RITE IN THIS   | SDACE        |                      |  |
|                             |  |                      |                            |              |       |            | 9.5   | Note Incorr      | orated or Qualif   |                | SFACE        | <del></del>          |  |
|                             |  |                      |                            |              |       |            |   | 10/29/19         |                    | leu            |              |                      |  |
| 9 Principal Di              | ace of Business  |                      | 2a. Mailing Address        |              |       |            |   | El Numbe         |                    | -              |              | Applied For          |  |
|                             | NERTH DIXIE  | BICH.U.              | •                          | 700          | ч     | ·          |   | 65-070           |                    |                | H            | Not Applicable       |  |
| Suite, Apt.                 |  | 1 1011-011           | Suite, Apt. #, etc.        | DIXIE        | •     | ינג וייטרי | 7   | 00 010           |                    |                |              | 5 Additional         |  |
| 22                          | ., 0.0   | i.                   | 27                         |              |       |            | 5. 0  | Certificate (    | of Status Desired  | ı 🔲            |              | Required             |  |
| City & State                | · · · · · · · · · · · · · · · · · · ·  |                      | City & State               |              |       |            | A F   | lection Ca       | mpaign Financir    |                | \$5.0        | 00 May Be            |  |
| 23                          |  |                      | 28                         |              |       |            |   |                  | Contribution       | ື 🗆            |              | ed to Fees           |  |
| Zip                         | Country  |                      | Zip Country                |              |       |            |   | ation owes or ha | s paid the cu      |                |              |                      |  |
| 24                          | 25   | 1                    | 29 30                      |              |       |            | Personal Property Tax due June 30.  Yes No      |                  |                    |                |              |                      |  |
|                             | 9. Name and Address  | of Current Re        | gistered Agent             |              |       |            | 10. 1   | Vame and         | Address of Nev     | w Registered   | Agent        | ,                    |  |
| CO                          | URTINE, MICHEL ANTI  | DINE                 |                            |              | 81    | Name       |   |                  |                    |                |              |                      |  |
| -514                        | NORTH FEDERAL HK   | -YAWHE               |                            |              | 82    | Street A   | ddroce (P.C                                     | ) Boy Mur        | nher is Not Acce   | ntahla)        |              |                      |  |
| STUART FL 34994             |  |                      | 62                         |              |       | 214        | eel Address (P.O. Box Number is Not Acceptable) |                  |                    |                |              |                      |  |
|                             |  |                      |                            |              | 83    |            |   |                  |                    |                | -            |                      |  |
|                             |  |                      |                            |              | 84    | 0.5        |   |                  |                    |                |              |                      |  |
| j                           |  |                      |                            |              | 84    | City       |   |                  |                    | FL             | _  85   Z    | ip Code              |  |
| 11. Pursuant t              | to the provisions of Section   | ns 607.0502 an       | nd 607.1508, Florida Stati | utes, the at | bove  | -named c   | corporation                                     | submits th       | is statement for   | the purpose o  | of changing  | g its registered     |  |
| office or re                | to the provisions of Section egistered agent, or both, in familiar with, and ageep | n the State of F     | Torida. Such change was    | authorized   | d by  | the corpo  | oration's bo                                    | ard of dire      | ctors. I hereby a  | ccept the ap   | pointment    | as registered        |  |
|                             | 1 11.1.1   |                      |                            | M 1          | CT    | EL         | CoV   | RTIN             | E                  | 2/21           | a &          |                      |  |
| SIGNATURE                   | ignature typics or printed name of   | registered agent and | d title if applicable (NC  |              |       |            | equired when re                                 | -                |                    | DATE           |              |                      |  |
| 12.                         | OFF  | ICERS AND DE         | RECTORS                    | 13.          |       |            | A[  | DDITIONS/        | CHANGES TO C       | FFICERS AN     | D DIRECT     | ORS IN 12            |  |
| TITLE                       | D  |                      | DELETE                     | 1.1 TC       | TLE   |            |   |                  |                    |                | Chang        | je 🔲 Addition        |  |
| NAME                        | COURTINE, MICHEL   |                      |                            | 1.2 NA       | AME   |            |   |                  |                    |                |              |                      |  |
| STREET ADDRESS              | 625 N. RIVER DR.,  | <b>#306</b>          |                            | 1.3 ST       | TREET | ADDRESS    |   |                  | i, SNAPF           |                |              |                      |  |
| CITY-ST-ZIP                 | S <del>tuart-fl</del>  |                      |                            | 1.4 CE       | TY-S  | T-ZIP      | PORT  | ST.              | LUCIE +            | 3495           | Z            |                      |  |
| TOLE                        | D  |                      | ☐ DELETE                   | 2.1 TC       | TLE   |            |   |                  |                    |                | Chang        | je 🔲 Addition        |  |
| NAME                        | COURTINE, LAURA  |                      |                            | 2.2 NA       | AME   | 1          |   |                  |                    |                |              |                      |  |
| STREET ADDRESS              | 625 N. RIVER DR.,  | <del>/300</del> -    |                            | 2.3 ST       | REET  | ADDRESS    |   |                  | <b>SNARF</b>       |                |              |                      |  |
| CITY-ST-ZIP                 | STUART-FL-   |                      |                            | 2. 4 C       | ITY-S | ST-ZIP     | PORT  | Sr.              | LISCHE 5           | = 34°          | 752          |                      |  |
| TITLE                       |  |                      | DELETE                     | 3.1 TI       | TLE   |            |   |                  |                    |                | Chang        | e Addition           |  |
| NAME                        |  |                      |                            | 3.2 N/       | AME   | 1          |   |                  |                    |                |              |                      |  |
| STREET ADDRESS              |  |                      |                            | 3.3 ST       | REET  | ADDRESS    |   |                  |                    |                |              |                      |  |
| CITY-ST-ZIP                 |  |                      |                            |              |       | ST - ZIP   |   |                  |                    |                |              | Į                    |  |
| TITLE                       |  |                      | DELETE                     | 4.1 TI       |       |            |   |                  |                    |                | Chang        | je 🔲 Addition        |  |
| NAME                        |  |                      |                            | 4.2 N        | AME   |            |   |                  |                    |                |              |                      |  |
| STREET ADDRESS              |  |                      |                            | 4.3 ST       | TREET | ADDRESS    |   |                  |                    |                |              | ļ                    |  |
| CITY-ST-ZIP                 |  |                      |                            | 4.4 CI       | TY-S  | T-7IP      |   |                  |                    |                |              |                      |  |
| TITLE                       | · · · · · · · · · · · · · · · · · · ·  |                      | ☐ DELETE                   | 5.1 TI       |       |            |   |                  |                    |                | Chang        | e Addition           |  |
| NAME                        |  |                      |                            | 5.2 N        |       |            |   |                  |                    |                |              |                      |  |
| STREET ADDRESS              |  |                      |                            |              |       | ADDRESS    |   |                  |                    |                |              |                      |  |
| CITY-ST-ZIP                 |  |                      |                            | 5.4 CI       |       |            |   |                  |                    |                |              | j                    |  |
| TITLE                       |  |                      | DELETE                     | 6.1 TI       |       | , - 211    |   |                  |                    |                | Chang        | e Addition           |  |
| NAME                        |  |                      | bad secret                 | 6.2 N/       |       |            |   |                  |                    |                |              |                      |  |
|                             |  |                      |                            |              |       | ADDRESS    |   |                  |                    |                |              |                      |  |
| STREET ADDRESS              |  |                      |                            |              |       | 1          |   |                  |                    |                |              |                      |  |
| CITY-ST-ZIP                 | artify that the information  |                      | C's Arms also as a sale.   | 6.4 CI       |       |            | d in Continu                                    | 110 (7(2)        | (i) Florida Statut | an I further o | artific that | Nh a linda was ablam |  |

Interest certify that the information supplied with this limit does not quality for the exemption stated in section 119.07(3)(), Florida statutes. Further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.