

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 08, 2007 08:00 AM**  
**Secretary of State**

|                                                         |                                                                                   |
|---------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P96000088926</b>                          |  |
| <b>1. Entity Name</b><br>EXPORT DEPOT INTERNATIONAL INC |                                                                                   |

|                                                                                          |                                                                              |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>3218 NORTH WEST NORTH RIVER DR.<br>MIAMI, FL 33142 | <b>Mailing Address</b><br>3218 NORTH WEST NORTH RIVER DR.<br>MIAMI, FL 33142 |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



01032007 No Chg-P CR2E034 (11/05)

|                                                                                                        |                                      |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>4. FEI Number</b><br>65-0709337                                                                     | <b>Applied For</b><br>Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                      |

|                                                                                                                            |                                   |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>6. Name and Address of Current Registered Agent</b><br><br>SHAW, PETER H<br>20200 SOUTH WEST 188 ST.<br>MIAMI, FL 33187 | <b>DO NOT WRITE IN THIS SPACE</b> |
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**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** \_\_\_\_\_ Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reselecting) **DATE** \_\_\_\_\_

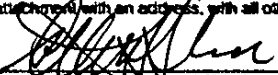
|                                                                                     |                                                                                                                               |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee will be \$350.00</b> | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                                                    |                                                                       |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> | <b>PTD</b><br>SHAW, PETER H.<br>20200 SW 188 ST.<br>MIAMI, FL 33187   |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> | <b>VSD</b><br>SHAW, JACQUELINE<br>20200 SW 188 ST.<br>MIAMI, FL 33187 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                       |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                       |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                       |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                       |

**DO NOT WRITE IN THIS SPACE**

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01/09/07-80007-002 150.00

**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**  **PETER H. SHAW** **JAN, 3<sup>rd</sup> 2007**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Day/One Phone #

305-636-1953