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TX20X96 FLORIDA DIVISION OF CORPORATIONS  
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((H96000015192 3))

TO: DIVISION OF CORPORATIONS

FAX #: (904)922-4001

FROM: FILINGS, INC.

ACCT#: 072720000101

CONTACT: TERESA ROMAN PHONE: (904)385-6735  
(904)385-6761

FAX #:

NAME: NETWORK FOR WOUND MANAGEMENT, INC. AUDIT NUMBER.....H96000015192 DOC  
TYPE.....FLORIDA PROFIT CORPORATION OR P.A. CERT. OF STATUS..0  
PAGES..... 2 CERT. COPIES.....0 DEL.METHOD... MAIL  
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TALLAHASSEE, FLORIDA

996A-49810

10/29/96

*[Signature]*

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**ARTICLES OF INCORPORATION**  
**OF**  
**NETWORK FOR WOUND MANAGEMENT, INC.**

**ARTICLE I**

The name of the corporation is:  
**NETWORK FOR WOUND MANAGEMENT, INC.**

**ARTICLE II**

The corporation may engage in any activity or business permitted under the laws of the State of Florida or the United States.

**ARTICLE III**

The maximum number of shares of capital stock that the corporation is authorized to issue is 1,000 shares of common stock at \$.10 per value.

**ARTICLE IV**

The amount of capital with which the corporation will begin business is the sum of \$100.00.

**ARTICLE V**

The corporation will have perpetual existence unless sooner dissolved according to law.

**ARTICLE VI**

The street address of the principal office of the corporation in this state shall be:

**1661 E. ATLANTIC BOULEVARD  
POMPANO BEACH, FLORIDA 33060**

**ARTICLE VII**

The corporation shall have four (4) Director's initially. The number of Directors may be either increased or diminished from time to time by the By-Laws but shall never be less than one. The name of the Directors of the corporation are:

**HARVEY J. SAFF, D.P.M.  
TAMARA FISHMAN, D.P.M.  
DAVID EHRLICH, D.P.M.  
EDGAR NEITER, D.P.M.**

**PREPARED BY;  
STEVEN A. FEINMAN, ESQ.  
8382 STATE ROAD 84  
DAVIE, FLORIDA 33324  
(954)473-5424  
Florida Bar No:600880**

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**TALLAHASSEE, FLORIDA**

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**ARTICLE VII**

The name and address of the person signing these Articles of Incorporation is

HARVEY J. SAFF, D.P.M.  
1661 E. ATLANTIC BOULEVARD  
POMPANO BEACH, FLORIDA 33060

**ARTICLE IX**

The Registered Agent of the corporation shall be STEVEN A. FEINMAN, ESQ., whose address within this state is as follows:

8382 State Road 84  
Davie, Florida 33324

IN WITNESS WHEREOF, the Articles of Incorporation have been executed on this the 22 day of October, 1996.

HARVEY J. SAFF, D.P.M.

Having been named Registered Agent for the above stated corporation, I hereby agree to accept the appointment.

STEVEN A. FEINMAN, ESQ.

STATE OF FLORIDA  
COUNTY OF BROWARD

I HEREBY CERTIFY that Harvey J. Saff to me personally known, this day acknowledged before me that he executed the foregoing Articles of Incorporation, and I FURTHER CERTIFY that the said person making said acknowledgement to be the individual described in and who executed the said instrument.

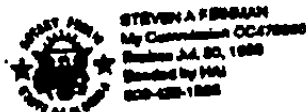
IN WITNESS WHEREOF, I have hereto set my hand and seal in said County and State on this the 23 day of October, 1996.

My Commission Expires:

Notary Public, State of Florida

Print Name: Steven A. Feinman

Commission No: \_\_\_\_\_



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