## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT. **CORPORATION** ANNUAL REPORT 1999 ·



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000088790

1. Corporation Name

VILLAGE AUTOWORKS, INC.

## Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90095 005 \*\*\*158.75



| Principal Place of Business Mailing Address |   |              |                            |                 |          |                                 |  | ***************************************             |               |                |                |     |
|---|---|--------------|----------------------------|-----------------|----------|---------------------------------|--|---|---------------|----------------|----------------|-----|
| 1880 79TH STREET CAUSEWAY 1880 79TH STREE   |   |              | 79TH STREET CAUSE          | ISEWAY          |          |                                 |  |   |               |                |                |     |
| NORTH BAY VILLAGE FL 33141                  |   |              | NORTH BAY VILLAGE FL 33141 |                 |          |                                 |  | DO NOT WRITE IN THIS SPACE                          |               |                |                |     |
|   |   |              |                            |                 |          |                                 |  | 3. Date Incorporated or Qualifed                    |               |                |                | ٦   |
|   |   |              |                            |                 |          |                                 | - [  | 10/25/1996  |               |                |                |     |
| 2 Principal Pl                              | ace of Business   | 2a.          | Mailing Address            |                 |          |                                 |  | 4. FEI Number                                       |               | T-T            | Applied For    | 1   |
| 21  |   |              | 26                         |                 |          |                                 |  | 65-0704032  |               | $\vdash$       | Not Applicable | 1   |
| Suite, Apt. #, etc.                         |   |              | Suite, Apt. #, etc.        |                 |          |                                 |  |   |               |                | 5 Additional   | 1   |
| 22  |   |              | 27                         |                 |          |                                 | ] -  | 5. Certifcate of Status Desired                     | <b>X</b> .    |                | Required       |     |
| City & State                                |   |              | City & State               |                 |          |                                 | -  | 6. Election Campaign Financing                      |               | \$5.0          | May Be         | 7-  |
| 23  |   |              | 28                         |                 |          |                                 |  | Trust Fund Contribution Added to Fees               |               |                |                |     |
| Zip   | Country   |              | Zip Country                |                 |          |                                 | 8. This corporation owes the current year Intangible |   |               |                |                |     |
| 24  | 25  | 25 29        |                            |                 | <u> </u> |                                 |  | Personal Property Tax.                              |               |                |                | 4   |
|   | 9. Name and Address of Curre  | nt Registe   | ered Agent                 |                 | L.,      |                                 | 1  | 0. Name and Address of New F                        | Registered A  | Agent          |                | 4   |
|   | ABIO, GEORGE J  |              |                            |                 | 81       | Name                            |  |   |               |                |                |     |
|   |   | 82 Street Ad |                            |                 | Address  | (P.O. Box Number is Not Accepta | ble)   |   |               | 1              |                |     |
| 2121 PONCE DE LEON BLVD.                    |   |              |                            |                 |          |                                 | _  |   |               |                |                | 4   |
|   | E 430   |              |                            |                 | 83       | •                               |  |   |               |                |                |     |
| COR   | AL GABLES FL 33134  |              |                            |                 | 84       | City                            |  | <del></del>   |               | 85 Zi          | ip Code        | ┨   |
|   |   |              |                            |                 |          |                                 |  |   | FL            |                | •              | ╛   |
| SIGNATURE                                   | to the provisions of Sections 607.050 agistered agent, or both, in the State on familiar with, and accept the obligations of the state |              |                            |                 |          |                                 |  | board of directors. I hereby acception reinstating) | ot the appoir | ntment as      | registered     |     |
| 12,   | OFFICERS A  |              |                            | 13.             | a rigon  | t orginal are it                |  | ADDITIONS/CHANGES TO OF                             |               | D DIREC        | TORS IN 12     | ٦ ! |
| TITLE                                       | D   |              | ☐ DELETE                   | 1.1 T           | ΠÆ       |                                 |  |   |               | ☐ Chang        | je 🔲 Addition  | 리 : |
| NAME  | LAM, MARTIN E   |              |                            | 1.2 N           | AME      |                                 |  |   |               |                |                | 1:  |
| STREET ADDRESS                              | 375 N.E. 161 STREET   |              |                            | 1.3 \$          | TREET    | ADDRESS                         |  |   |               |                |                |     |
| CITY-ST-ZIP                                 | NORTH MIAMI BEACH FL 331  | 62           |                            | 1.4 C           | ITY-ST   | -ZIP                            |  |   |               |                |                |     |
| TITLE                                       | ☐ DELETE  |              | -1-                        | 2.1 TITLE       |          |                                 |  |   | ☐ Chang       | ge [] Addition | <u>ا</u> [۱    |     |
| NAME  | •   |              |                            | 2.2 N           | AME      |                                 |  |   |               |                |                | ĺ   |
| STREET ADDRESS                              |   |              |                            | 2.3 S           | TREET    | ADDRESS                         |  |   |               |                |                | -   |
| CITY-ST-ZIP                                 |   |              |                            | 2.40            | TY-S     | T-ZIP                           |  |   |               |                |                |     |
| TITLE                                       |   |              | DELETE                     | 3.1 ₹           | MLE      |                                 |  |   |               | . Chang        | ge Addition    | ,   |
| NAME  |   |              | _                          | 3.2 N           | AME      |                                 |  |   |               |                |                |     |
| STREET ADDRESS                              |   |              | ·                          | 3.3 S           | TREET    | ADDRESS                         |  |   |               |                |                |     |
| CITY-ST-ZIP                                 |   |              |                            | 3.4. 0          | CITY-S   | T-ZIP                           | <u></u>  |   |               |                |                | 4   |
| TITLE                                       |   |              | ☐ DELETE                   | ☐ DELETE 4.1 TI |          | LE                              |  |   |               | Chang          | ge             | 1   |
| NAME  |   |              |                            | 4. 2 NAM        |          |                                 |  |   |               |                |                |     |
| STREET ADDRESS                              | <u>-</u>  |              |                            | 4.3 STRE        |          | ADDRESS                         |  |   |               |                |                | -   |
| CITY-ST-ZIP                                 | <u> </u>  |              |                            | 4.4 CITY-       |          | -ZIP                            |  |   |               |                |                | 4   |
| TITLE                                       |   |              | ☐ DELETE                   | 5.1 TITLE       |          | }                               |  |   |               | Chang          | ge 🔲 Addition  | '   |
| NAME  | ,<br>   |              |                            | 5.2 N           |          | ĺ                               |  |   |               |                |                |     |
| STREET ADDRESS                              | •   |              |                            |                 |          | ADDRESS                         |  |   |               |                |                |     |
| CITY-ST-ZIP                                 |   |              |                            | _               | ITY-S1   | r-ZIP                           |  |   |               |                |                | 4   |
| TITLE                                       |   |              | ☐ DELETE                   | 6.1 T           |          |                                 |  |   |               | ☐ Chanç        | ge             | 1   |
| NAME  | •   |              |                            | 6.2 N           |          |                                 |  |   |               |                |                |     |
| STREET ADDRESS                              |   |              | -,                         | 6.3 S           | TREET    | ADDRESS                         | ]. •   |   |               | • •            |                | }   |

ing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information if port is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an white empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in white an address, with all other like empowered. I hereby certify that the informat indicated on this annual report of officer or director of the corporati Block 12 or Block 13 if changes. nental annual

**SIGNATURE:** 

CITY-ST-ZIP