## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT  DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      |                                                                                                                   | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS |                                                 |           | O5 MAR -9 AM 9: 43  SECRETARY OF STATE TALLAHASSEE, FLORIDA |                                          |                                                                         |                                    |           |        |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|-----------|-------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------|------------------------------------|-----------|--------|-----------------------------|
| 1. Corporation Name P96000088638 VIA SOLFERINO ITALIAN FURNITURE, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                      |                                                                                                                   |                                                                         |                                                 |           |                                                             |                                          |                                                                         | ا بدار                             | LAHASSEE, | FLUKID | А                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | I Office Addre                                                                                                                       |                                                                                                                   |                                                                         | 3. Mailing Office Address<br>3930 NE 2ND AVE    |           |                                                             |                                          |                                                                         |                                    |           |        |                             |
| Suite, Apt. #, etc.<br>105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                      |                                                                                                                   |                                                                         | Suite, Apt. #, etc.<br>105                      |           |                                                             |                                          | Date Incorporated or Qualified     To Do Business in Florida 10/25/1996 |                                    |           |        |                             |
| City & State MIAMI, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                      |                                                                                                                   |                                                                         | City & State MIAMI, F.L.                        |           |                                                             | 5. FEI Number Applied For Not Applicable |                                                                         |                                    |           |        |                             |
| zip<br>33137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Country<br>USA                                                                                                                       |                                                                                                                   | y                                                                       | Zip<br>33137                                    |           | Country<br>USA                                              |                                          | 6.<br>CERTIFICATE                                                       | CERTIFICATE OF STATISS DESIDED [7] |           |        | Fee required<br>e of Status |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                      |                                                                                                                   |                                                                         | 7. N                                            | ame and A | ddress of Current R                                         | egister                                  | ed Agent                                                                |                                    | ,         |        |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street Add<br>1756 N<br>Suite, Apt.<br>#35G                                                                                          | SIMONA CIANCETTA  Street Address (P.O. Box Number is Not Acceptable) 1756 N BAYSHORE DR  Suite, Apt. #, Etc. #35G |                                                                         |                                                 |           |                                                             |                                          | 900048931433<br>03/23/0501034011 **900.00                               |                                    |           |        |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MIAMI                                                                                                                                |                                                                                                                   |                                                                         |                                                 |           |                                                             |                                          |                                                                         | State<br>FL                        | 33132     |        |                             |
| 8. I, being pointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                      |                                                                                                                   |                                                                         |                                                 |           |                                                             |                                          |                                                                         |                                    |           |        |                             |
| 9. Names<br>Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | es and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at  Name of Street Address of Each |                                                                                                                   |                                                                         |                                                 |           |                                                             |                                          |                                                                         |                                    |           |        |                             |
| PTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SIMONA                                                                                                                               |                                                                                                                   | rs and/or Director                                                      | Officer and/or Director 3930 NE 2ND AVE, STE 10 |           |                                                             |                                          | City / State / Zip  MIAMI, FL 33137                                     |                                    |           |        |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SIMONA CIANCETTA                                                                                                                     |                                                                                                                   |                                                                         | 3530 NE 2ND AVE,                                |           |                                                             | 12 10                                    |                                                                         | 1917-1911, 1 E 00 107              |           |        |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                      |                                                                                                                   |                                                                         |                                                 |           |                                                             |                                          |                                                                         |                                    |           |        |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                      |                                                                                                                   |                                                                         |                                                 |           |                                                             |                                          |                                                                         |                                    |           |        |                             |
| 10. I certify that I am an office or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIMONA CIANCETTA 03.08.05 305.572.1182  SIMONA CIANCETTA Date Day Daytime Phone # |                                                                                                                                      |                                                                                                                   |                                                                         |                                                 |           |                                                             |                                          |                                                                         |                                    |           |        |                             |