## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 12420 NE 6TH AVENUE

NO MIAMI FL 33161

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P96000088385**1. Corporation Name

Principal Place of Business

12420 NE 6TH AVENUE NO MIAMI FL 33161

**FAIZA INCORPORATED** 

					3. Date Incorporated or Qualifed			
					10/25/1996			
2. Principal Place of Business		2a. Mailing Address		4. FEI Number	Applie	d For		
21		26		65-0704314		pplicable		
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certifcate of Status Desired	ssired		
City & State		City & State			6. Election Campaign Financing	\$5.00 Ma	v Be	
23		28			Trust Fund Contribution Added to Fees			
Ziρ ─_	Country	Zip	Country	<i>(</i>	8. This corporation owes the current year Intangible Personal Property Tax.		No	
24   25   29			30		Personal Property Tax. Agrees LINO  10. Name and Address of New Registered Agent			
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  81 Name								
MANSURI, RAFIK				Name	_			
	O NE 6TH AVENUE		82 Street Add		ress (P.O. Box Number is Not Acceptable)			
NO MIAMI FL 33161			_	ļ.——				
NO F	AIWWI LF 22 10 1		83	<u> </u>				
			84	City	F!	85 Zip Cod	ie	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE Streature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE								
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTORS	IN 12	
TITLE	P	DELETE	1.1 TITLE			☐ Change [	☐ Addition	
NAME	MANSURI, RAFIK		1.2 NAME					
l	40400 NE OTH AMENIE		1.3 STREET ADDRESS					
STREET ADDRESS			1.4 CITY-1					
CITY-ST-ZIP	NO MIAMITE 33101-3310	☐ DELETE	2.1 TITLE	>1-ZIF		Change [	Addition	
TITLE			2.2 NAME				_	
NAME				T ADDRESS				
STREET ADDRESS				- 1			ļ	
CITY-ST-ZIP		☐ DELETE	2.4 CITY- 3.1 TITLE	SI-ZIP		Change	Addition	
TITLE						[] 4.12.19·		
NAME }			3.2 NAME				ļ	
STREET ADDRESS				TADDRESS				
CITY-ST-ZIP		C) perete	3.4. CITY-	ST-ZIP		Change	Addition	
TITLE			4,1 TITLE			Change		
NAME			4. 2 NAME					
STREET ADDRESS			4.3 STREE	TADDRESS				
CITY-ST-ZIP			4.4 CITY-	ST-ZIP		[]Change 1	☐ Addition	
TITLE		☐ DELETE	5.1 TITLE			Change	Addition	
NAME.			5.2 NAME					
STREET ADDRESS				T ADDRESS				
CITY-ST-ZIP			5.4 CITY-1	ST-ZIP			<u> </u>	
TITLE		☐ DELETE	6.1 TITLE			☐ Change	Addition	
NAME			6.2 NAME	J			J	
STREET ADDRESS			6.3 STREE	T ADDRESS				
CITY-ST-ZIP			6.4 CITY-					
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.								

SIGNATURE:

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90076 037 \*\*\*150.00

DO NOT WRITE IN THIS SPACE