#### FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1997

### DOCUMENT # P96000088302 (0) MIAMI HEART MEDICAL MANAGEMENT SERVICES, INC.

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|----------------------------|--------|

# **FILED** Apr 15 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address  |  |                                    |                                      |  |                             |   |                 |                    |                    |
|--|--|------------------------------------|--------------------------------------|--|-----------------------------|---|-----------------|--------------------|--------------------|
| ONE PARK PLAZA<br>NASHVILLE TN 37203         |  | ONE PARK PLAZA<br>NASHVILLE TN 372 | ONE PARK PLAZA<br>NASHVILLE TN 37203 |  |                             |   |                 |                    |                    |
|  |  |                                    |                                      |  |                             | 3. Date Incorporated or Qualified 10/25/1996        | 3a. Date        | e of Last R        | eport              |
| 2. Principal I                               | Place of Business  | 2a. Maring Addre                   | ess                                  |  | ******                      | 4. FEI Number                                       | -, <del> </del> | Ap                 | oplied For         |
| 1  |  | 26 7, 0.                           |                                      |  |                             | 851 <u>6</u> 2-1662 138                             |                 |                    | ot Applicable      |
| Suite, Apt. #, etc                           |  | Suite, Apt. #,                     | elc.                                 |  |                             | 5. Certificate of Status Desired                    |                 | \$8.75 /           | Additional aguired |
| City & State                                 |  | City & State                       |                                      |  |                             | 6. Election Campaign Financing                      |                 |                    | May Be             |
| 23   |  | 28 Nash                            | ille. I                              | N  |                             | Trust Fund Contribution                             |                 | Added              |                    |
| Zip  | Country  | Zip                                | ~                                    | Country  | A                           | 8. This corporation has liability for               |                 |                    | . 199.032,         |
| 24   | 25   | 29 3720                            | <u> </u>                             | N  | 211                         | Florida Statutes  10. Name and Address of New Re    | <u> </u>        | No                 |                    |
|  | 9. Name and Address of Cui<br>PRENTICE-HALL CORPORATI    |                                    |                                      | 81   | Name                        | IV. Hallie and Addition of Hem 110                  | Aletolog M      | your               |                    |
| 120  | 1 HAYS STREET  | ON SISIEM, INC.                    |                                      |  |                             | DO Do Alesta in No. Accorda                         | .la\            |                    |                    |
|  | LAHASSEE FL 32301  |                                    |                                      | 82   | Street Add                  | dress (P.O. Box Number is Not Acceptat              | ole)            |                    |                    |
| 11 100                                       |  |                                    |                                      | 83   | •                           |   |                 |                    |                    |
|  |  |                                    |                                      | 84   | City                        |   |                 | <b>85</b> Zip      | Code               |
|  |  |                                    |                                      |  | •                           | rporation submits this statement for the p          | <u>FL</u>       |                    |                    |
| 12.  | Styratine, typod or posted run in of registerer OFFICERS | AND DIRECTORS                      |                                      | 13.  | nt signature req            | ulred when reinstating) ADDITIONS/CHANGES TO OFFICE |                 | DIRECTOR<br>Change | RS IN 12           |
| TITLE  | D/AS/SVP   | ∭ D€                               |                                      | 1.1 TITLE  |                             |   | 1               | Change             | L. Addition        |
| NAME<br>STREET ADDRESS                       | Braun, stephen t<br>One park plaza                       |                                    |                                      | 1.2 NAME<br>1.3 STREET :                                       | ADDRESS                     |   |                 |                    |                    |
| CHY+S1+ZiP                                   | NASHVILLE TN 37203                                       |                                    |                                      | 1.4 CITY-51  |                             |   |                 |                    |                    |
| Hit  | D/AT/SVP   | ☐ DI                               |                                      | 2.1 TITLE  |                             |   |                 | Change             | Addition Addition  |
| NAMÉ   | DÔNAHEY, KENNETH C                                       |                                    | 1                                    | 2.2 NAME   |                             |   |                 |                    |                    |
| STREET ADDRESS                               |  |                                    |                                      | 2.3 STREET   |                             |   |                 |                    |                    |
| C(1Y+S1+7/F)                                 | NASHVILLE TN 37203                                       |                                    |                                      | 2. 4 CITY - S<br>3.1 TITLE                                     | T-ZiP                       |   |                 | Change             | Additio            |
| THLE<br>NAME                                 | D/V<br>ELTON, ROSALYN S                                  | <b>↓</b> ∪                         |                                      | 3.1 HILE<br>3.2 NAME   |                             |   | '               | Olalinge           | C. J. Madino.      |
| STREET ADDRESS                               | ONE DADY DI ATA  |                                    |                                      | 3.3 STREET   | ADDRESS                     |   |                 |                    |                    |
| CITY - ST - ZIP                              | NASHVILLE TN 37203                                       |                                    | 4                                    | 3.4. CITY-S  |                             | •   |                 |                    |                    |
| TIFLE  |  | □ Di                               | ELETE                                | 4.1 TITLE  | 3                           | secretary = L-                                      |                 | Change             | Addition           |
| NAME   |  |                                    |                                      | 4. 2 NAME  |                             | John M. Franck I<br>One Pack Plaza                  | <b>L</b>        |                    |                    |
| STREET ADURES!                               | S  |                                    |                                      | 4.3 STREET   | address                     | Die Lock Linew                                      | V.3             |                    |                    |
| CITY-ST-ZIF                                  |  |                                    |                                      |  | ! !                         |   | <b>S</b>        |                    |                    |
| Title  |  | l In                               |                                      | 4.4 CITY - ST  | T - ZIP                     | Nashville, IN 312                                   | 02              | Change             | Additio            |
| THE  |  | D                                  | ELETE                                | 5.1 TITLE  | T - ZIP                     | Nashville, IN 312                                   | 0.3             | Change             | Additio            |
| NAME   |  | D.                                 | ELETÉ                                |  |                             | Nashrille, IN 312                                   | 03              | Change             | Additio            |
|  |  | D.                                 | ELETE                                | 5.1 TITLE<br>5.2 NAME  | ADDRESS                     | Nashville, IN 312                                   | <i>/</i> 03     | Change             | Additio            |
| NAME<br>STREET ADORESS                       |  | D                                  | ELETÉ                                | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET                            | ADDRESS                     | Nashville, IN 312                                   | ,               | Change             |                    |
| NAME<br>STREET ADORESS<br>COLY: ST: ZIC      |  |                                    | ELETE                                | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET<br>5.4 CITY - S            | ADDRESS                     | Nashrille, IN 312                                   | N 3             |                    | Addition           |
| NAME<br>STREET APORESS<br>CHY-ST-700<br>DTFE | s ,  |                                    | ELETE<br>ELETE                       | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET<br>5.4 CITY-S<br>6.1 TITLE | ADDRESS<br>T-ZIP<br>ADDRESS | Nashrille, IN 312                                   |                 |                    |                    |

The majory carry that the information supplies with this liming does not quality for the exemption stated in section (19.07(3)), Fronta Statutes. Further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Daytime Phone #