## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Aug 01 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000087770 (9)

| Principal Place of Business  SE & OCEANWAY AVE JACKSONVILLE FL 32218  Mailing Address  56 & OCEANWAY AVE JACKSONVILLE FL 32218  Mailing Address  JACKSONVILLE FL 32218 |  |                 |  |                       |         |             |   |              |                                       |                       |
|--|--|-----------------|--|-----------------------|---------|-------------|---|--------------|---------------------------------------|-----------------------|
|  |  |                 |  |                       |         |             | <ol> <li>Date Incorporated or Qualified</li> <li>10/23/1996</li> </ol>  | <b>3a.</b> D | ale of Last R                         | teport                |
| 2. Principal F   | Place of Business                              | 2a.             | Mailing Address  |                       |         |             | 4. FE! Number   | ا<br>_ —     |                                       | pplied For            |
| 21   |  | 26              |  |                       |         |             | 59-340775   | _5_          |                                       | ot Applicable         |
| Suite, Apt.  | #, etc.  | 27              | Suite, Apt #, etc.   |                       |         |             | 5. Certificate of Status Desired  |              | \$8.75 A                              | Additional<br>equired |
| City & Stat  | to   |                 | City & State   |                       |         |             | 6. Election Campaign Financing \$5.00 May Be  |              |                                       |                       |
| 23   | Country  | 28              | and the second control of the second control |                       |         |             | Trust Fund Contribution   |              | · · · · · · · · · · · · · · · · · · · | to Foes               |
| 24)<br>24  | Zip Country                                    |                 | Ζιμ<br>29  |                       | 30      |             | 8. This corporation has tiability for intangible tax under s. 199.03 Horida Statutes  Yes  No   |              |                                       | . 199.032,            |
| 24   | 9. Name and Address of Cure                    | rent Regisi     | lered Agent  | 1301                  |         |             | 10. Name and Address of New Reg   |              |                                       |                       |
| W  | OODING, MIRIAM                                 |                 |  | 8                     | 1       | Name        |   |              |                                       |                       |
|  | BE OCEANWAY AVE                                |                 |  | 8:                    | 2       | Street Ad   | dress (P.O. Box Number is Not Acceptable  | <u>o)</u>    |                                       | ·                     |
| JA   | ACKSONVILLE FL 32218                           |                 |  |                       |         |             |   |              |                                       |                       |
|  |  |                 |  | 8:                    | 3       |             |   |              |                                       |                       |
|  |  |                 |  | 8                     | 4       | City        | ······································  |              | <b>85</b> Zip                         | Code                  |
| 11. Pursuant   | to the provisions of Sections 607 C            | 502 and 60      | 7 1508 Florida Stati   | les the abo           |         | named cc    | propretion subruits this statement for the re   | FL           | • J<br>d changing if                  | ts registered         |
| SIGNATURE.   | Signature, typed or pointed name of experience | agent and litic | r <sup>c</sup> applicable (NC  |                       |         |             | orporation submits this statement for the praction's board of directors. I hereby acceptioned with the process of the process | DATE         |                                       |                       |
| 12.  | OFFICERS /                                     | AND DURE C      | ID DIRECTORS   |                       |         |             | secretary (5)   | -HO ANI      | Change                                | Addition              |
| NAME   |  |                 |  | 1.1 TOEE<br>1.2 NAME  |         |             | miriam WOODIN   | 16           | L orange                              | L.J. House            |
| STREET ADDRESS   |  |                 |  | 1 3 STREE             | LA      | ADDRESS     | Jacksonville,   |              |                                       |                       |
| CITY - ST - ZIP  |  |                 |  | 1.4 C/1Y              | -51     | ZIF         | Jacksonville,   | 71 3         | 3770                                  | 8                     |
| TITLE  |  |                 | ☐ DELFTE   | 2.1 THE               | 2.1 THE |             |   |              | ☐ Change                              | Addition              |
| NAME   |  |                 |  | 2.2 NAME              |         |             |   |              |                                       |                       |
| STREET ADDRESS   |  |                 |  | 2.3 STREE             |         | - 1         |   |              |                                       |                       |
| CHTY-ST-ZIP  |  |                 | DELETE   | 2. 4 CHY<br>3 1 HILE  |         | 1-70        |   |              | Change                                | Addition              |
| NAME   |  |                 |  | 3.2 NAME              |         |             |   |              | Orlange                               |                       |
| STREET ADDRESS   |  |                 |  | 3 3 STREE             |         | ADORESS     |   |              |                                       |                       |
| CITY-ST-ZIP  |  |                 |  | 3.4. CITY             |         | Į           |   |              |                                       |                       |
| TITLE  |  |                 | DELETE   | 4.1 TILLE             |         |             |   |              | Change                                | Addition              |
| NAME   |  |                 |  | 4. 2 NAM              | E       | )           |   |              |                                       |                       |
| STREET ADDRESS   |  |                 |  | 4.3 STREE             | 1 A     | ADDRESS     |   |              |                                       |                       |
| CITY-ST-ZIP  |  |                 | DELETE   | 4.4 C/TY-             |         | - ZIP       |   |              | Change                                | T Addie               |
| TITLE  |  |                 | LT DETER   | 5.1 HILF              |         | \           |   |              | change                                | Addition              |
| STREET ADDRESS   |  |                 |  | 5.2 NAME<br>5.3 STREE |         | annar ce    |   |              |                                       |                       |
| CITY-ST-ZIP  |  |                 |  | 5.4 CITY              |         |             |   |              |                                       |                       |
| TITLE  |  |                 | DELETE   | 6 1 TITLE             |         | <del></del> |   |              | Change                                | Addition              |
| NAME   |  |                 |  | 6.2 NAME              |         |             |   |              |                                       |                       |
| CIRCLY ADDRESS   |  |                 |  | 6.3 0180              | 1.4     | MANNEGE     |   |              |                                       |                       |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address