## 4600008733

10/22/96

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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(((H96000014871 3)))

DIVISION OF CORPORATIONS

FAX #: (904)922-4001

FROM: PHILIP W. DANN, P.A.

ACCT#: 071521002173

CONTACT: SUZANNE C HOWARD PHONE: (813)822-5656

FAX #: (813)823-8043

NAME: GROUPER GROPER, INC

AUDIT NUMBER...... H96000014871

DOC TYPE..... FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...0

PAGES..... 1 DEL.METHOD.. FAX

CERT. COPIES.....1

EST.CHARGE.. \$122.50 NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

\*\* INVALID SELECTION...PLEASE RE-ENTER \*\*

10/22/96

FLORIDA DIVISION OF CORPORATIONS

3:27

3:25

PUBLIC ACCESS SYSTEM ELECTRONIC PROCESSING MENU

1. ENTER PASSWORD

--KEY--PASSWORD/NEWPASSWORD

2. REQUEST COR ELECTRONIC FILING

DOCUMENT TYPE

3. REQUEST COR ELECTRONIC CERTIFICATE

CORPORATE DOCUMENT NUMBER

4. ALTER DEFAULTS FOR THIS SESSION 5. RESTORE ORIGINAL DEFAULTS

\*\*\* NO KEY \*\*\*

6. COR ELECTRONIC FILING INQUIRY MENU

\*\*\* NO KEY \*\*\*

\*\*\* NO KEY \*\*\* \*\*\* NO KEY \*\*\*

7. UCC ELECTRONIC FILING MENU

8. PARTNERSHIP ELECTRONIC FILING MENU

\*\*\* NO KEY \*\*\*

9. RETURN TO MAIN MENU

\*\*\* NO KEY \*\*\*

--- CURRENT DEFAULTS ---ACCOUNT NAME: 071521002173 SUB ACCOUNT:

AVAILABLE BALANCE:

\$153.7

METHOD OF DELIVERY: F

FAX NUMBER: (813)823-8043

MAIL NAME: PHILIP W. DANN, P.A.

MAIL ADDR1: 540 4TH ST N

MAIL ADDR2:

CITY: ST PETERSBURG

ST: FL ZIP: 33701-2302 COUNTRY: US ENTER SELECTION NUMBER, 1 THRU 9, A BLANK AND THE KEY (IF REQUIRED).

10/22/96

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS

3:27

4196-87331 096A-48938 nc 10-23-96

H96000014871

## ARTICLES OF INCORPORATION GROUPER GROPER, INC.

BY THESE ARTICLES OF INCORPORATION the incorporator forms a corporation for profit

- 1. NAME. The name of this corporation is Grouper Groper, Inc.
- 2. TERM. This corporation shall exist perpetually.
- 3. PURPOSE. The purpose of this corporation is to transact any or all lawful businesses for which corporations may be incorporated under Chapter 607 Florida Statutes.
- 4. CAPITAL STOCK. This corporation is authorized to issue 7500 shares of common stock of a par value of \$1.00 per share.
- 5. REGISTERED AGENT. The initial registered agent for this corporation is Philip W. Dann and the initial registered office is located at 540 4th Street North, St. Petersburg, Florida.
- PRINCIPAL PLACE OF BUSINESS. The principal office and mailing address of this corporation is 6301 46th St. N., Pinellas Park, FL 33781
- 7. DIRECTORS. This corporation shall have no directors. The business of the corporation shall
- 8. INCORPORATOR. The name and street address of the incorporator is Philip W. Dann, 540 October

DATED on September , 1996.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on September W. Dann, personally known to me.

MARGARET GRIMM MY COMMISSION # CC 381133 EXPIRES: July 12, 1998 Bonded Thou Notary Public Underwritera

Notary Public
My commission expires: Commission#:

CONSENT OF REGISTERED AGENT

HAVING BEEN NAMED as registered agent for this econoration at the registered office designated in the foregoing articles of incorporation, the undersigned accepts the designation.

Philip W. Dann

H96000014871

Prepared by: Philip W. Dann, Esq. 540 4th St. N. St. Petersburg, FL 33701 Fla Bar # 126786

P.01/03

4/14/97 2:31 PM

FLORIDA DIVISION OF CORPORATIONS

PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

(((H97000006070 1)))

DIVISION OF CORPORATIONS TO:

(904) 922-4000

FAX #:

FROM: PHILIP W. DANN, P.A.

071521002173

ACCT#:

CONTACT: SUZANNE C HOWARD

PHONE: (813)822-5656

FAX #:

(813)823-8043

NAME: GROUPER GROPER, INC.

AUDIT NUMBER..... H97000006070 DOC TYPE.....BASIC AMENDMENT

CERT. OF STATUS...0 CERT. COPIES.....0 PAGES.....

DEL.METHOD.. FAX

EST.CHARGE.. \$35.00 NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE

FAX

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Lfr-497A00018710

Steven Harris: Ltr. 4974 Decord Transmission This document - 2 pa follow. Sorry:

April 14, 1997

GROUPER GROPER, INC. 6301 46TH ST. NORTH PINELLAS PARK, FL 33781

SUBJECT: GROUPER GROPER, INC. REF: P96000087331

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please print the capacity of the persons signing the amendment. Since the amendment was adopted by the shareholders, it must be signed by an officer of the corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6908.

Steven Harris Corporate Specialist

FAX Aud. #: H9700006070 Letter Number: 497A00018710 APR-14-1997 14:57

PHILIP W. DANN, ESQ.

P.01/02

4/14/97 2:31 PM

FLORIDA DIVISION OF CORPORATIONS

PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

(((H97000006070 1)))

TO: DIVISION OF CORPORATIONS

(904) 922-4000

FAX #:

FROM: PHILIP W. DANN, P.A.

071521002173

CONTACT: SUZANNE C HOWARD

PHONE: (813)822-5656

FAX #:

ACCT#:

(813)823-8043

NAME: GROUPER GROPER, INC.

AUDIT NUMBER..... H97000006070

DOC TYPE.....BASIC AMENDMENT

CERT. OF STATUS...0

PAGES..... 1

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\*\* ENTER 'M' FOR MENU. \*\*

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TAPRIL PH 3: 28

## H97000006070 1

## AMENDMENT TO ARTICLES OF INCORPORATION GROUPER GROPER, INC.

BY THESE ARTICLES OF AMENDMENT, the undersigned, being the holders of all of the outstanding shares of stock of GROUPER GROPER, INC., amend the articles of incorporation as follows:

Item 7 of the charter, entitled "DIRECTORS" is deleted and the following language is substituted for it:

7. DIRECTORS. The corporation shall have two directors who shall serve at the pleasure of the shareholders and in accordance with the provisions of the by-laws. The initial directors shall be Robert Louis Fichtner, Sr., and Robert Louis Fichtner, Jr.

Let Tavala	Athor, Sr. , sec'y treas  Robert Louis Fichtner, Jr. , president & Shareholder  Pinellas County, Florida
Prepared by: Philip W. Dann, Esq. 540 4th St. N. St. Petersburg, FL 33701 Fla Bar # 126786 (813) 8225656	Subscribed and acknowledged before me this
	FILED  97 APR 15 AN  SECRETARY OF SI TALLAMASSEE, FLO

H97000006070 1