PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P96000087295

| ST. AUGUSTINE DIALYSIS FACILITY CORP. | | | | | | | | | | | | |
|---|---------------------|--------------------------------|---------------------|--|------------|---|---------------------------------|--------------------------------|--|---------------------------|--|-----------------------------|
| | | | | -Nine Add-no | | | | — -∤ | | i bolil obibli | 166 1 3513 14 | |
| Principal Place of Business Mailing Address | | | | | | | | | | | | |
| 7061 CYPRESS ROAD 7061 CYPRESS ROAD SUITE 104 SUITE 104 | | | | | | | | | | | | |
| PLANTATION FL 33317 PLANTATION FL 33317 | | | | | | | | | DO NOT WRIT | E IN THIS | SPACE_ | |
| | , | | | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | Marillan Address | | | | -+ | 10/23/1996 4. FEI Number | | | Applied For |
| ⊢ | lace of Busines | | 2a. Mailing Address | | | | | 65-0714198 | | | Not Applicable | |
| Suite, Apt. | # etc | 26 | Suite, Apt. #, etc. | | | | | | | | Additional | |
| 22 | , | 27 | | | | | 5. Certifcate of Status Desired | | Fee F | Required | | |
| City & State | | | | City & State | | | | 6. Election Campaign Financing | | | 0 May Be | |
| 23 | | | | 28 | | | | | Trust Fund Contribution | | Added | d to Fees |
| Zip | p Country | | | | | | country | | 8. This corporation owes the curre | ent year Inte | angible Yes | □No |
| 24 | 25 | | 29 | 2 | 30 | _ | | | Personal Property Tax. 10. Name and Address of New R | ogistered | / | טאום |
| <u> </u> | 9. Name ar | nd Address of Curre | nt Kegis | tereo Agent | | 81 | Name | | 10. Maine and Address of New N | cylsterou . | <u> </u> | |
| BUR | RIER, VICKI | | | | | Ш | | | | | | |
| 7061 CYPRESS RD | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| SUIT | E 104 | | | | | 83 | | | | | | |
| PLANTATION FL 33317 | | | | | | | O.b. | | | | 85 Zip | o Code |
| , | | | | | | 84 | City | | | FL | . | |
| defice or r | registered agen | t or both in the State | a of Hond | 07.1508, Florida Statu da. Such change was a , Section 607.0505, Flo | ลเมทกกร | ea by | trie corbo | corpora oration's | tion submits this statement for the board of directors. I hereby accep | purpose of t the appoi | changing i ntment as | ts registered registered |
| SIGNATURE | | printed name of registered ag- | ent and title | if applicable (NOT) | E: Parieta | rad Agen | it signatura re | required wh | nen reinstating) | DATE | | |
| 12. | Signature, typed or | OFFICERS A | | | | | | | ADDITIONS/CHANGES TO OFF | ICERS AN | D DIRECT | FORS IN 12 |
| TITLE | P | | _ | ☐ DELETE | 1,1 | TITLE | | | | | ☐ Change | e Addition |
| NAME | SPIRA, LAW | VRENCE R MD | | | 1.2 | NAME | | | | | | |
| STREET ADDRESS | 7061 CYPR | ESS RD., #104 | | | 1.3 | STREET | ADDRESS | ĺ | | • | | |
| CITY-ST-ZIP | PLANTATIO | N FL | | | _ | CITY-S | T-ZIP | | | | - Chan | a D Addition |
| TITLE | ST | | | ☐ DELETE | | TITLE | | | | | Change | e Addition |
| _ NAME | BURRIER, V | | | | | NAME | | | | | | |
| STREET ADDRESS | | ESS RD., #104 | | | | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | PLANTATIO | IN FL | | DELETE | _ | 4 CITY-S 1 TITLE | iT-ZIP | ├── | <u> </u> | | Change | e Addition |
| TITLE | | | | □ pere ie | | NAME | | | | • | | |
| NAME STREET ADORESS | | | | | | | ADDRE\$\$ | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | , CITY-S | | | | | | |
| TITLE | | | | [] DELETE | | TITLE | | | | | ☐ Change | e |
| NAME | 1 | | | | 4.1 | 2 NAME | ţ | İ | | | | |
| STREET ADDRESS | | | | | 4.3 | 3 STREET | ADDRESS | | • | | | |
| CITY+ST-ZIP | | | | | 4.4 | 4 CFTY-S | T-ZiP | | | | | |
| TITLE | | | | ☐ DELETE | | TITLE | | | | | Change | e Addition |
| NAME | 1 | | | | | 2 NAME | | | | | | |
| STREET ADDRESS | s | | | | 1 | | FADDRESS | | | | | |
| CITY-ST-ZIP | <u> </u> | | | | | 4 CITY-S | T-ZIP | | | | ☐ Chang | e |
| TITLE | | | | ☐ DELETE | | 2 NAME | • | | | | | c LT Andigoti |
| NAME | | | | | | | T ADDRESS | | | | | |
| STREET ADDRESS | i] | | | | 0.0 | POINCE | MUDREGO | 1 | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90020 029 ***150.00