## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000086936 (7)

U R THERE PRODUCTIONS, INC.

Principal	Place	of Business
1800 S.F.	17TH	ST.

Mailing Address

1600 S.E. 17TH ST.

## **FILED** May 15 1997 8:00am Secretary of State



SUITE 300 FORT LAUDERD	DALE FL 33316	SUITE 300 FORT LAUDERDALE FL	33316-17 7	3. Date Incorporated or Qualified 10/22/1996	3a. Da	ile of Last R	eport
2. Principal Pla		2a. Mailing Address		4. FEI Number			oplied For
	DANIA BEH BND.	26 1323 58.	17TH STRUET	65-0733673		No	ot Applicable
Suite, Apt. #		Suite, Apt. #, etc. 27 Suite # 306	3	5. Certificate of Status Desired	W		Additional equired
City & State  23 DANIA		City & State 28 FT. LAUDER		Election Campaign Financing     Trust Fund Contribution		\$5.00 Added	May Be to Fees
Zip 24 <b>33</b> 004	Country	7ip 29 <b>333</b> 16	Country 30 USA	This corporation has liability for Florida Statules	inta igible Yes [	tax under s	
2500	9. Name and Address of Current		30	10. Name and Address of New Re			
1600 SUNT	CH, IRA C S.E. 17TH ST. E 300 I LAUDERDALE FL 33316		81 Name 82 Street Ac 550 83 Apt. 84 City	RTIN SHAVE VALLAND Idrass (P.O. Box Number is Not Acceptat SE 1374 STREET	FL		Code 664
office or re- agent. I am	o the provisions of Sections 607,0502 gistered agont, or both, in the State on temiliar with, and accept the obligate Manual Provisions of transferred agent	of Florida. Such change wa tions of, Section 607,0505,	is authorized by the corpo	proration submits this statement for the pration's board of directors. I hereby acception by the property of the provinced when under the province	ot the app	ointment as	s registered registered
12.	• OFFICERS AND		13,	ADDITIONS/CHANGES TO OFFIC	ERS AND	DIRECTOR	S IN 12
NAME STREET ADDRESS CITY-ST-ZIP	PRES IDENT - DIRECTO BRAD NOLAN 1323 S.E. 17 TH STR FT. LANDSTEDALS, F	eet, Suite # 30	1.1 TITLE  1.2 INAME  1.3 ISTREET ADDRESS  1.4 (CITY-SI-ZIP			☐ Change	☐ Addition
TITLE NAME STREET ADDRESS	VICE PREFICENT - TRI MART IN SHAVE VOLLAN 550 SE IBTH STARET	pasurur - [] Delete D <b>33</b> CR 6774 Capti Zoc	2.1 TITLE 2.2 MAME 2.3 STREET ADDRESS		<del></del>	Change	Addition
	Pr. LANDER DALE, F. YES PRESIDENT - JOHN STRICKER 23 9/8 LAWDENLE R	L'I DELETE	2. 4 CHY+ST-ZIP 3.1 HILE 3.2 NAME 3.3 ETREET ADDRESS			Change	Addition
TITLE NAME	HARVARD, IL GOD	DELETE	3 4 : CHY - S1 - ZIP 4.1 TITLE 4. 2 NAME		<u></u>	☐ Change	Addition
STREET ADDRESS			4.3 STRECT ADDRESS				
CITY-ST-ZIP			4.4 CITY-ST-ZIP				
		☐ DELETE				Change	Addition

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/02/02

ASUlana Isana