FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P96000086908 (6) QUINNIPIACK REAL ESTATE & DEVELOPMENT CORPORATIO

Principal Place of Business 2800 N OCEAN DR B-21B SINGER ISLAND FL 33404

N

Mailing Address

2800 N OCEAN DR B-21B SINGER ISLAND FL 33404-3238

FILED Feb 14 1997 8:00am Secretary of State



| | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report | | | | | |
|--|--|--|--------------------------------|--|--|---|----------------|-----------|---------------------------|--|--|
| | | | | | | 10/15/1996 | Firs | r Rei | PORT | | |
| 2. Principal I | Place of Business | 2a. Mailing Address 26 | | | | 4. FEI Number | | | plied For t Applicable | | |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | | | ······································ | | <u> </u> | | Additional | | |
| 22 | · | 27 | | | and the second | 5. Certificate of Status Desired | 1 1 | Fee Re | | | |
| City & Sta | ile | City & State | | | | 6. Election Campaign Financing | 9 | 5 00 | May Be | | |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees | | | | | | |
| Zıp | Country | Zip | Cou | intry | | 8. This corporation has liability for in | tangible tax i | ınder s. | 199.032. | | |
| 24 | 25 | 29 30 | | | | Florida Statutes Yes No | | | | | |
| | Name and Address of Current | t Registered Agent | | 10. Name and Address of New Registered Agent | | | | | | | |
| (Man) Look C III | | | | | 81 Name | | | | | | |
| 321 ROYAL POINCIANA PLAZA | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| PALM-BEACH FL 33480 | | | | | on of the first state of the st | | | | | | |
| | i | | | | | 83 | | | | | |
| | | | | 84 | 04. | | 122 | 1 3 . / | 200 | | |
| | 7 · | | | 24 | City | | FL 85 | Zipt | Code | | |
| 11. Pursuani | to the provisions of Sections 607.0502 | and 607.1508, Florida Statul | tes, the al | bove | -named corpo | ration submits this statement for the pu | rpose of cha | nging it: | s registered | | |
| office or | registered agent, or both, in the State of am familiar with, and accept the obligat | of Florida, Such change was tions of Section 607 0505. Fl | authorize orida Stat | d by | the corporatio | n's board of directors. I hereby accept | the appointm | nënt äs | registered | | |
| ŭ | an lamila that, and accept the obligat | , 2000, 100 money (10 contract | OHOU OILL | | • | | | | | | |
| SIGNATURE. | Signature, typed or printed name of registered agent | nt and title if applicable. (NO) | E: Registere | d Agen | na signature required | when reinstating) | DATE | | | | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICE | RS AND DIR | ECTOR | S IN 12 | | |
| TIILE | | ☐ DELETE | 1.1 TI | TLE | FR | ES / TREAS / DIRECTO | ₹ □ | Change | S IN 12 Addition | | |
| NAME | | | 1.2 N | AME | Jo | SEPH J. FARRICIELLI | i | | | | |
| STREET ADDRESS | | | 1.3 \$1 | TREET # | ADDRESS 28 | 00 N OCEAN DR - B-21 : | 3 | | } | | |
| CITY-ST-7IP | · · | | 1.4 0 | ITY-ST | -ZIP SI | NGER ISLAND, FL 334 | 404-3238 | 3 | | | |
| TITLE | | DELETE | 2.1 Tf | | | PRES / SEC / DIRECTOR | | Change | Addition | | |
| NAME | | | 2.2 N | AME | ĴE | | • | | . | | |
| STREET ADDRESS | | | 2.3 \$1 | TREET # | | 00 N. OCEAN DR B-21 | 8 | | | | |
| CITY-ST-ZIP | | | 2.4 C | HTY-SI | | NGER ISLAND, FL 334 | 104-3238 | 3 | } | | |
| TITLE | | DELETE | 3.1 TI | | | RECTOR | | Change | Addition | | |
| NAME | | | 3.2 N/ | AME | | NCENT R. FARRICIELLI | , | | | | |
| STREET ADDRESS | | | 3.3 51 | TAEET A | NODRESS 53 | MONTOYA DR. | | | | | |
| CITY-ST-ZIP | | | | ::TY-\$1 | 1 2 - | ANFORD, CT 06405 | | | | | |
| TIRE | | ☐ DELETE | 4.1 Tr | | | RECTOR | | Change | ★ Addition | | |
| NAME | | | 4.2 N | IAME | I In | SEPH J. FARRICIELLI. | .lR. | • | 1 | | |
| STREET ADDRESS | | | 4351 | TREET A | | CHERRY HILL BD. | W15.4 | | ĺ | | |
| CITY-ST-ZIP | | | | ITY-ST | | ANFORD, CT 06405 | | | ļ | | |
| TITLE | | DELETE | 5.1 Ti | | DK | MEDINI OF TOO | | Change | Addition | | |
| NAME | 1 | — - | 5.2 NJ | | | | | | | | |
| STREET ADDRESS | | | 1 | | address | | | | į | | |
| | | | 1 | | i i | | | | | | |
| CHTY-ST-ZIP TITLE | | ☐ DELETE | 5.4 CI 6.1 TI | 17Y+ST 171 F | - 64 | | 111 | Change | Addition | | |
| NAME | | - Decemb | 6.2 N/ | | | | Ψ, | r- mirBo | - Addition | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | Ν | | IHEET # ITY+ST | | | | | - | | |
| | Deby certify that the Mormation supplied | with this filling does not one | | | | n Section 119.07(3)(i). Florida Statutes | I further cert | ify that | the | | |
| informati | on indicated on this about report or su | upplemantal annual report is | rice and s | accui | rate and that n | by signature shall have the same lengt | effect as if m | arie uno | der nath: that | | |
| i am an i appears | officer or director of the corporation or to in Block 12 or Block 13 if changes, or | on an attackment with an ad | vered (o e dr eat s. | execu | ne this report | as required by Chapter 607, Florida St | atutes; and th | at my n | ame | | |
| To the state of th | | | | | | | | | | | |
| SIGNATURE: SIGNATURE: SIGNATURE OF PRINTED NAME OF RIGHING PRICE OF DISCOURSE OF DI | | | | | | | | | | | |
| | SIGNATURE AND TYPED OF | PRINTED NAME OF SIGNING OFFICER | t OR DIRECT | NON . | | Date | Daytime | Phone # | 1 | | |