

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 24, 2002 8:00 am**  
**Secretary of State**

04-24-2002 90379 010 \*\*\*150.00

**DOCUMENT # P96000086882**

1. Entity Name

**AMERICAN ACCESS TECHNOLOGIES, INC.**

Principal Place of Business

**37 SKYLINE DR.  
 SUITE 1101  
 LAKE MARY FL 32746  
 US**

Mailing Address

**37 SKYLINE DR.  
 SUITE 1101  
 LAKE MARY FL 32746  
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**59-3410234**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

**PRESLEY, JOHN  
 37 SKYLINE DR.  
 SUITE 1101  
 LAKE MARY FL 32746**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

|                |                                   |                                 |
|----------------|-----------------------------------|---------------------------------|
| TITLE          | <b>STD</b>                        | <input type="checkbox"/> Delete |
| NAME           | <b>MCGUIRE, JOSEPH</b>            |                                 |
| STREET ADDRESS | <b>37 SKYLINE DRIVE #1101</b>     |                                 |
| CITY-ST-ZIP    | <b>LAKE MARY FL 33746</b>         |                                 |
| TITLE          | <b>PD</b>                         | <input type="checkbox"/> Delete |
| NAME           | <b>PRESLEY, JOHN</b>              |                                 |
| STREET ADDRESS | <b>6689 SHANDS RD.</b>            |                                 |
| CITY-ST-ZIP    | <b>KEYSTONE HEIGHTS FL 32656</b>  |                                 |
| TITLE          | <b>D</b>                          | <input type="checkbox"/> Delete |
| NAME           | <b>WILSANEN, ERIK</b>             |                                 |
| STREET ADDRESS | <b>6689 SHANDS ROAD</b>           |                                 |
| CITY-ST-ZIP    | <b>KEYSTONE HEIGHTS FL 32656</b>  |                                 |
| TITLE          | <b>D</b>                          | <input type="checkbox"/> Delete |
| NAME           | <b>ROBINSON, STEVEN</b>           |                                 |
| STREET ADDRESS | <b>1401 HORIZIN COURT</b>         |                                 |
| CITY-ST-ZIP    | <b>ORLANDO FL 32809</b>           |                                 |
| TITLE          | <b>D</b>                          | <input type="checkbox"/> Delete |
| NAME           | <b>HADAWAY, WILLIAM</b>           |                                 |
| STREET ADDRESS | <b>238 N WESTMONTE STE 265</b>    |                                 |
| CITY-ST-ZIP    | <b>ALTAMONTE SPRINGS FL 32714</b> |                                 |
| TITLE          |                                   | <input type="checkbox"/> Delete |
| NAME           |                                   |                                 |
| STREET ADDRESS |                                   |                                 |
| CITY-ST-ZIP    |                                   |                                 |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)