## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9600086831

**NOWADAYS INCORPORATED** 

| Principal Place                                     | of Business                                       | Mai  | Mailing Address |   |                  |                    |  |  | 1 18011001 (16 18110 0  | ana <b>Ha</b> nd <b>Bi</b>             |           |               |          | 141 1161 1391 |              |
|---|---|--|-----------------|---|------------------|--------------------|--|--|---|--|-----------|---------------|----------|---------------|--------------|
| 1985 N.W. 88TH COURT<br>SUITE 201<br>MIAMI FL 33172 |   |  |                 | 1985 N.W. 88TH COURT<br>SUITE 201<br>MIAMI FL 33172 |                  |                    |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  10/22/1996 |   |  |           |               |          |               |              |
| 2. Principal Place of Business 2a. Mailing Address  |   |  |                 |   |                  |                    |  |  |   | 4. FEI Number                          |           |               |          | Appl          | ied For      |
| 21  | 26  |  |                 |   |                  |                    |  |  |   | 65-0741885~                            |           |               |          | Not           | Applicable   |
| Suite, Apt. #, etc. Suite, Apt. #, 1 22             |   |  |                 |   |                  |                    |  |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |  |           |               |          |               | ,            |
| City & State City & State                           |   |  |                 |   |                  |                    |  |  | 6. Ele  | ection Campaign F                      | inancing  |               | \$5      | .00 M         | lay Be       |
| Zio Country   |   |  |                 |   |                  |                    |  |  | Trust Fund Contribution LJ Added to Fees                          |  |           |               |          |               |              |
| Žip   |   | Zip  | Country         |   |                  |                    | 8. This corporation owes the current year Intangible  Personal Property Tax  Yes  No |  |   |  |           |               |          |               |              |
| 24  | 25  |  | 9               | aved Agent  | 30               |                    |  |  |   | ersonal Property Ta<br>ame and Address |           | Registered    |          | <u> </u>      | 7110         |
|   | 9. Name and                                       | Address of Current Re  | giste           | ered Agent  |                  | 81                 | Na   | me   | 10. 142   | alle and Address                       | Of No.    | togiotoica    | - aguint |               |              |
| ALVAREZ, VIVIAN C<br>1985 NW 88 CT                  |   |  |                 |   |                  |                    | 82 Street Addres   |  |   | . Box Number is No                     | ot Accept | able)         |          |               |              |
| SUITE 201   |   |  |                 |   |                  |                    |  |  |   |  |           |               |          |               |              |
| MIAMI FL 33172                                      |   |  |                 |   |                  |                    | 84 City  |  |   |  |           | FL            | 85       | Zip Co        | ode          |
| agent. I a  | m tamiliar with, a                                | of Sections 607.0502 and or both, in the State of Fland accept the obligations of the control of | or,             | Section 607.0505, Fig                               | nda Stati        | jies.              | •  | corporatio   |   |  | eby acce  | pt the appoi  | ntment   | aš regi       | stered       |
| 12.   | <del></del>                                       | OFFICERS AND DI  | REC             | CTORS   | 13.              |                    |  |  | ADD   | DITIONS/CHANGE                         | S TO OF   | FICERS AN     |          |               |              |
| TITLE   | DP  |  |                 | ☐ DELETE  | 1.1 TII          | LΕ                 |  |  |   |  |           |               | Ch       | ange          | ☐ Addition   |
| NAME  | RUBIN, JAIME                                      |  |                 |   |                  |                    | 1.2 NAME   |  |   |  |           |               |          |               |              |
| STREET ADDRESS 1985 N.W. 88TH COURT, SUITE 201      |   |  |                 |   |                  | 1.3 STREET ADDRESS |  |  |   |  |           |               |          |               |              |
| CITY-ST-ZIP   | MIAMI FL  |  |                 |   |                  |                    | r-zip  |  | · · ·   |  |           | <del></del> - | □ Ch     | ange .        | Addition     |
| TITLE   | DVTS DELETE                                       |  |                 |   |                  |                    |  | - }  |   |  |           |               |          | ungo          |              |
| NAME  | Rubin, Perla<br>  1985 N.W. 88th Court, Suite 201 |  |                 |   |                  |                    | 2.2 NAME<br>2.3 STREET ADDRESS   |  |   |  |           | 2             |          |               | _            |
| A4444 C1  |   |  |                 |   |                  |                    | T-ZIP  |  |   |  |           |               |          |               |              |
| CITY-ST-ZIP   | inizial I L                                       |  |                 | ☐ DELETE  | 3.1 TII          |                    |  | ~  |   |  |           |               | Ch       | ange          | Addition     |
| NAME  |   | J  |                 |   | 3.2 NA           | ME                 |  |  |   |  |           |               |          |               |              |
| STREET ADDRESS                                      |   | ·*   |                 |   | 3.3 ST           | REET               | r adda 1   | RESS   |   |  |           |               |          |               |              |
| CITY-ST-ZIP   |   |  |                 |   | 3.4. C           | my-s               | T-ZIP  |  |   |  |           | <u> </u>      |          |               |              |
| TITLE   |   |  |                 | ☐ DELETÉ  | 4,1 TR           | ΊLE                |  |  |   |  |           |               | ☐ ¢r     | ange          | ☐ Addition } |
| NAME  |   |  |                 |   | 4. 2 N           |                    |  |  |   | -                                      |           |               |          |               | 1            |
| STREET ADDRESS                                      |   |  |                 |   | 4.3 ST           |                    |  | Ress   |   |  |           |               |          |               |              |
| CITY-ST-ZIP   |   |  |                 | ☐ DELETE  | 4.4 CF<br>5.1 TF |                    | T-ZIP  |  |   | <del></del>                            |           | <del></del>   | □ Cł     | ange          | ☐ Addition   |
| TITLE   |   |  |                 | C) Defere   | 5.1 N            |                    |  |  |   |  |           |               | ٠٠       |               |              |
| NAME<br>STREET ADDRESS                              |   | •  |                 |   | 5.3 ST           |                    | r addi   | RESS   |   |  |           |               |          |               |              |
| CITY-ST-ZIP   | j   |  |                 |   | 5.4 CI           |                    |  | }  |   |  |           |               |          |               |              |
| TITLE   |   | <del></del>  |                 | ☐ DELETE  | 6.1 TI           | ĪĒ                 |  | $\neg$   |   |  |           |               | Ch       | ange          | Addition     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or one an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

NAME

STREET ADDRESS

CITY-ST-ZIP

May 03, 1999 8:00 am Secretary of State

05-03-1999 90026 006 \*\*\*150.00