PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM:

| CORPORATION | |
|---------------|--|
| REINSTATEMENT | |



FLORIDA DEPÄRTMENT OF STATE Katherine Harris

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9600086576

1. Corporation Name

SOUTHCOAST PEST CONTROL, INC.

| | F.I | LE | D. | - : | | - | | |
|----|-------|-----|----|-----|----|--------------|----------|--|
| 00 | SEP | 11, | MA | 9 | 50 | | -, (_ | |
| | CRETA | | | | | | | |

| Principal Office Addre | | 3. Mailing Office Ad | 11-20+ | <u>84</u> | Λα .α | |
|-------------------------|-------------------------|--------------------------|-----------------------------|--|--|--|
| | | _ | | REINSTATEME | and FLIY | |
| 1880 NE 23rd | Terrace | 1880 NE 234 | a Terr | - REINSTALEME | NMTU | |
| luite, Apt. #, etc. | | Suite, Apt. #, etc. | | 1 122010 1141 0017 | | |
| | | | | 4. Date Incorporated or Qualified To Do Business in Florida 10/18/96 | | |
| ity & State | | City & State | | | · · · · · · · · · · · · · · · · · · · | |
| Tensen Beach, | Florida | Jensen Beac | ch, Florida | 5. FEI Number 65-0700891 | Applied For Not Applicable | |
| ip 34957 | Country USA | ^{Zip} 34957 | Country USA | | S8.75 Additional Fee require for a Certificate of Status | |
| | | 7. Name a | nd Address of Current Re | gistered Agent | | |
| Name | | | - | | | |
| D | <u>aniel Salica</u> | | | | | |
| Street Add | ress (P.O. Box Number | is Not Acceptable) | | · | | |
| 1 | 880 NE 23rd | Terrace | | | | |
| Suite, Apt- | #, Etc: | | · - | | | |
| City | | | | State Zip Code | | |
| | ensen Beach, | • | | FL ³⁴⁸⁵⁷ | 34957 | |
| I heing appointed the | registered agent of the | above named corporation. | am familiar with and accept | the obligations of section 607.0505 or 617.0503, | F.S. | |
| .c , somg appointed the | | | | _ I | 1 | |

| Signature o Registered | Agent REGISTER | | | |
|---------------------------|--|---|------------------------------------|--|
| 9. Names | and Street Addresses of Each Officer and/or Direct | ctor (Florida nonprofit corporations must list at least 3 dir | ectors) | |
| Titles | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip | |
| , D ′ | Daniel Salica | 1880 NE 23rd Terrace | Jensen Beach, Fl 34957 | |
| | 1 | | | |
| · · | | | 8000033983885 -09/19/0001060017 | |
| | , | | ***1200.00 ***1200.00 | |
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| • | <u>, , , , , , , , , , , , , , , , , , , </u> | | | |

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

S/10/00
Date Daytime Phone #

CR2E081 (9/99)