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October 14, 1996

Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

200001980422--6  
-10/18/96--01083--015  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Dear Sir or Madam:

Please find enclosed an original and duplicate copy of Articles of Incorporation for filing with the State of Florida. Also enclosed is a check in the amount of \$70.00 to cover the costs of filing same. Once this corporation has been filed, please be so kind as to forward a time/date stamped copy to our office in the return envelope enclosed.

Should you need anything further to complete this matter, please contact our office. Thank you for your assistance.

Very truly yours,

Deborah D. Haas  
Deborah D. Haas  
Legal Assistant

/ddh  
96-580F  
encs.

55 OCT 19 PM 3:15  
DIVISION OF CORPORATIONS  
STATE OF FLORIDA

g/fio/kye

ARTICLES OF INCORPORATION

OF

SOUTHCOAST PEST CONTROL, INC.

FILED  
STATE  
CLERK  
JAN 3 1954

The undersigned subscribers to these Articles of Incorporation, natural persons competent to contract, hereby form a corporation for profit under the laws of the State of Florida.

ARTICLE I. NAME

The name of this corporation is SOUTHCOAST PEST CONTROL, INC.

ARTICLE II. NATURE OF CORPORATE BUSINESS

The corporation is principally engaged in any activity or business permitted under the laws of the United States of America and under the laws of the State of Florida.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock this corporation is authorized to have outstanding at any time is ONE HUNDRED (100) shares of common stock, each share having a par value of One Dollar (\$1.00).

Authorized capital stock may be paid for in cash, services or property at a just value to be fixed by the Board of Directors of this corporation at any regular or special meeting.

ARTICLE IIII. PREEMPTIVE RIGHTS

Every Stockholder, upon the sale for cash of any new stock of the same kind, class or series as that which he already holds, shall have the right to purchase his prorata share

thereof, at the price at which it is offered to others, which price may be in excess of par value.

#### ARTICLE V. TERM OF EXISTENCE

This corporation shall have perpetual existence.

#### ARTICLE VI. ADDRESS

The initial street address of the principal office of this corporation is 1880 NE 23rd Terrace, Jensen Beach, FL 34957.

#### ARTICLE VII. DIRECTORS

The corporation shall have two (2) Directors initially. The number of Directors may be increased or diminished from time to time by the By-Laws but shall never be less than one.

#### ARTICLE VIII. INITIAL DIRECTORS

The names and street addresses of the Board of Directors who shall hold office until their successors are elected and have qualified are:

ALBERT AIELLO

4272 NE Ocean Blvd.  
Jensen Beach, FL 34957

DANIEL SALICA

1880 NE 23rd Terrace  
Jensen Beach, FL 34957

#### ARTICLE VIIII. SUBSCRIBERS AND INCORPORATORS

The name and street address of the Subscribers and Incorporators executing these Articles of Incorporation are:

ALBERT AIELLO

4272 NE Ocean Blvd.  
Jensen Beach, FL 34957

DANIEL SALICA

1880 NE 23rd Terrace  
Jensen Beach, FL 34957

#### ARTICLE X. AMENDMENTS

These Articles of Incorporation may be amended in the

manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the Stockholders, and approved at the Stockholders' meeting by a majority of the stock entitled to vote therein, unless all the Directors and all the Stockholders sign a written statement manifesting their intention that a certain amendment to these Articles be made.

ARTICLE XI. REGISTERED AGENT AND OFFICE

The Registered Agent designated for this corporation is DANIEL SALICA, 1880 NE 23rd Terrace, Jensen Beach, FL 34957.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida this 14 day of October, 1996.

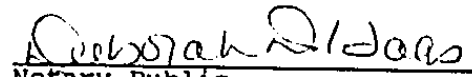

  
Albert Aiello

STATE OF Florida  
COUNTY OF Orange

14 The foregoing instrument was acknowledged before me this 14 day of October, 1996, by ALBERT AIELLO ( ) who is personally known to me or ( ) who has produced as identification, and who ( ) did ( ) did not take an oath.

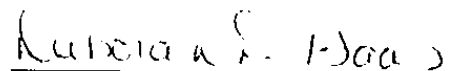


DEBORAH D HAAS  
My Commission CC443169  
Expires Apr. 14, 1999  
Bonded by NFNU  
800-224-6368

  
Notary Public  
  
Daniel Salica

STATE OF Florida  
COUNTY OF Orange

2 The foregoing instrument was acknowledged before me this 2 day of October, 1996, by DANIEL SALICA ( ) who is personally known to me or ( ) who has produced as identification, and who ( ) did ( ) did not take an oath.

  
Notary Public



DEBORAH D HAAS  
My Commission CC443169  
Expires Apr. 14, 1999  
Bonded by NFNU  
800-224-6368

## ACCEPTANCE

I hereby accept the foregoing designation of Registered Agent of SOUTHCOST PEST CONTROL, INC.

DATED this 2 day of October, 1996.

Daniel Salica  
Daniel Salica,  
Registered Agent

9500-10 013:16