2004 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: Michael A Fronk Z

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED Apr 23, 2004 8:00 am Secretary of State

Daytime Phone #

| OCUMENT # P96000086455 1. Entity Name FRONK-HARTMAN & ASSOCIATES, INC. | | | | | | | 04-23-2004 | 90195 039 | 9 ***150 |).00 |
|--|---|--|--|---|--|-------------------------|--|--------------|--------------------------------|---|
| Principal Place of Business 1890 SEMORAN BLVD. SUITE 393 WINTER PARK, FL 32792 WINTER PARK, FL 32792 MAILING Address 1890 SEMORAN BLVD. SUITE 393 WINTER PARK, FL 32792 | | | | | | | | | | 110. Y 1891 |
| Principal Place of Business | | | 3. Mailing Address /// W. MAIN ST. Suite, Apt. #, etc. | | | 03032004 | Chg-P | CR2E034 | | H1 1 11 11 11 11 11 11 11 11 11 11 11 11 |
| City & State LEESBURG, FL | | | City & State LEESBURG, FL | | 4. FEI Number 59-34072 | 285 | | | plied For t Applicable | |
| Zip 347 | 748 Country | USA | ^{Zip} 34748 | Country | 'us A | 5. Certificate of | Status Desired | | 8.75 Add ee Required | |
| | 6. Name and Addre | ss of Current Re | igistered Agent | | Name | 7. Name and A | ddress of New R | egistered Ag | ent | |
| STAMP, MARTIN F JR 940 HIGHLAND AVENUE | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| ORLANDO, FL 32803 | | | | - | | | 100 TO 10 | | | |
| | | | | - | City | <u> </u> | | FL | Zip Code |) |
| | named entity submits th | | he purpose of changing its | s registered | l office or register | ed agent, or both, | in the State of Flo | | niliar with, | and accept |
| SIGNATURE. | | | | <u></u> | | | | | | |
| | Signature, typed or printed name | of registered agent and | title if applicable. (NOT | TE: Registered A | Agent signature required | when reinstating) | | DATE | | |
| | | | Comment | | - A- | - 1 | | | | 3 |
| | E NOW!!! FEE IS \$ ay 1, 2004 Fee wil | | 9. Election Campa -Trust Fund Con | - | ~ ~ ~ | 00 May Be ed to Fees | | | | |
| After Ma | ay 1, 2004 Fee wi | | Trust Fund Con | itribution: | ~ ~ ~ | ed to Fees | HANGES TO OFF | ICERS AND D | DIRECTORS | |
| After Ma | ay 1, 2004 Fee wii | ii be \$550.00 | Trust Fund Con | ntribution: | ~ ~ ~ | ed to Fees | HANGES TO OFF | | DIRECTORS Change | S IN 11 |
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