

3400 W. KENNEDY BLVD. TAMPA, FLORIDA 33600		(813) 870-1014 FAX: (813) 876-2531
TAMPA, FLOHIDA 33500	FACSIMILE TRANSMITTAL SHEET	
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	<u>409 E Gaines ST</u>	
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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

Soptombor 12, 1996

MARCADIS GRUMAN FLORIDA P.A. 3400 W. KENNEDY BLVD. TAMPA, FL 33609

SUBJECT: PRIVATE BRANCH NETWORKS, INC. Ref. Number: W96000019198

We have received your document for PRIVATE BRANCH NETWORKS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6928.

Agries Lunt Corporate Specialist

Letter Number: 096A00042439

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

SEP 14 1996

ARTICLES OF INCORPORATION

96 DET 21 SH 2: 39

OF

PRIVATE BRANCH NETWORKS, INC.

The undersigned subscriber to these Articles of Incorporation, being a natural person and competent to contract, hereby forms a corporation for profit under the laws of the State of Florida.

ARTICLE I. NAME

PRIVATE BRANCH NETWORKS, INC. is the name of this corporation.

ARTICLE II. DURATION

This Corporation shall have perpetual existence.

ARTICLE III. PURPOSE

This Corporation is organized for the purpose of engaging in all lawful businesses permitted to a corporation organized under the Florida General Corporation Law, as in effect from time to time.

ARTICLE IV. CAPITAL STOCK AUTHORIZED

This Corporation is authorized to issue seven-thousand-fivehundred (7,500) shares of one dollar (\$1.00) per share par value common stock.

ARTICLE V. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this Corporation is 3400 West Kennedy Boulevard, Tampa, Florida 33609 and Ralph S. Marcadis, Esquire is the name of the initial registered agent of this Corporation at that address.

ARTICLE VI. INITIAL BOARD OF DIRECTORS

The number of members of the initial Board of Directors shall be two (2). The number of directors may increased or decreased from time to time by a resolution of the majority of the stockholders but shall never be less than one (1). The name and address of each initial director of this Corporation is:

Tina U. Hancock, 12600 Belcher Road South, Largo, Florida Wayne D. Hancock, 12600 Belcher Road South, Largo, Florida

Thé Corporate principal office and mailing address is 12600 Belcher Road South, Largo, Florida

ARTICLE VII. PREEMPTIVE RIGHTS

Every shareholder, upon the sale for each of any new stock of this Corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VIII, INCORPORATORS

The name and address of the person signing these Articles is:

Ralph S. Marcadis, Esquire 3400 West Kennedy Boulevard Tampa, Florida 33609

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of <u>Septowns</u>, 19 7 Ratph S. Margadis Esqui Incorporator STATE OF FLORIDA

I HEREBY CERTIFY that before me, the undersigned authority personally appeared <u>HAUTH. S. MUARCADIS</u>, to me known to be the person described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that said person subscribed to those Articles of Incorporation for the use and purposes therein expressed.

WITNESS my hand and official seal in the county and state last aforesaid this $-\frac{ML}{ML}$ day of $\frac{ML}{ML}$, $19\frac{ML}{M}$.

kllle Notary Public My Commission Expires: MICHELLE 1. WILLIAMS MY COMMISE IN # CC 560510 EOPIRES: Ju. 10. 2000 I hereby accept position as registered agent Bended Thru Hotary Auto-s Underwriters

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Equire

Privale Branch Networks INC. Document # P960000 86447 FEIN # 59-3415346 00000 86447 Dean Sui on Madame, 86447 board of Directors from : WAYNE D HANCOCH 12600 Belcher Rd South, LARGO TINA U. HANCOCK 12600 Belcher Rd South, LARGO 70: WAYNE D. HANCOCH 611 MAGNOlia, TAMPA FL 33606 TINA U HANCOCH 611 MAGNOlia, TAMPA, FL 33606 This change should take effect at In addition please send the corpotations renewal forms to the GII MAgnolia Address Also. Thank you in advance Wayne China d 3 31-1/53/7 Chrance maters MAILIN Becquise Here City 1,-2 1.5402.