# TRANSMITTAL LETTER

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Department of State Division of Corporations P. O. Box 6327 Tallahassaa, FL 32314

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	LEG	AL PRER,	TNC.				
SUBJECT:	oposed corporate n	ame - must include su	(lix)				
Enclosed is an original for:  \$70.00 Filing Fee			\$131.25 Filing Fee, Certified Copy & Certificate	TALLAHAS CEE, FLORDA de de d	04 :9 12 81 130 56	FILED	
FROM: Span Sherna Spances, Esq.  Name (printed or typed)							
5950 W. Dakland Park Blvd., #103 Address							
Lauderhill, FL 33313							
		) 714- 812- e Telephone number	3				

E ОНЕЗАВЯ ОСТ 2 1 1996

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

#### QE

# LEGAL PREP., INC.

The undersigned, desiring to form a corporation under the laws of the State of Florida, by and under the provisions of the statutes of the State of Florida, providing for the formation, liabilities, rights and privileges and immunities of corporations for profit, certifies that:

### ARTICLE I - NAME

The name of this corporation is: LEGAL PREP., INC.

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#### ARTICLE II - EXISTENCE

This corporation shall have perpetual existence.

## **ARTICLE III - PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business permitted under the laws of the United States and of this State.

# ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue one hundred (100) shares of common stock, each having a par value of no par, which shall be designated as common shares.

#### **ARTICLE V - ADDRESS**

The street address and mailing address of the registered office of this Corporation is:

5950 W. Oakland Park Blvd., Suite 103 Lauderhill, Florida 33313

and the name of the initial registered agent of this corporation at

that address is:

Sherna Spencer Attorney at Law

who hereby is familiar with and accepts the duties and responsibilities as registered agent for said corporation.

#### **ARTICLE VI - DIRECTORS**

This corporation shall have one director initially. The number of directors may either increase or diminish from time to time in accordance with the by-laws but shall never be fewer than one (1). The name and address of the initial director of this corporation is:

Pearline Blackwood 2281 Sherman Circle South, Suite B-501 Miramar, Florida 33025

The principal corporate office is at:

2281 Sherman Circle South, Suite B-501 Miramar, Florida 33025

## **ARTICLE VII - SUBSCRIBERS**

The name and address of the Incorporator signing these Articles of Incorporation is: Pearline Blackwood, 2281 Sherman Circle South, Suite B-501, Miramar, Broward County, Florida 33025.

# **ARTICLE VIII - ALIENATION OF SHARES**

No shareholder of the Corporation may sell or transfer her shares to another without first offering them to the other shareholders of the Corporation, and she must offer them at the same price.

## **ARTICLE IX - BY-LAWS**

The power to adopt, alter, amend or repeal by-laws of this Corporation shall be vested in the Board of Directors and Shareholders.

# **ARTICLE X - DIRECTORS' COMPENSATION**

The Shareholders of this Corporation shall have the exclusive authority to fix the compensation of the Directors of the Corporation.

# **ARTICLE XI - AMENDMENT OF ARTICLES**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation,

INCORPORATOR

# 5 "ATE OF FLORIDA )

## COUNTY OF BROWARD)

BEFORE ME, the undersigned authority, personally appeared PEARLINE BLACKWOOD, to me well known and known to me to be the individual described herein and who executed the foregoing Articles of Incorporation, and acknowledged before me that she executed the same for the purposes therein expressed.

WITNESS, my hand and official seal in the County and State named above, this 10th day of October, 1996.



NOTARY PUBLIC, State of Florida at Large My Commission Expires:

THE UNDERSIGNED hereby notifies that he has accepted the position and agrees to act as Registered Agent for

LEGAL PREP., INC.

SHERNA SPENCER, ESQ.

SWORN TO and subscribed before me this 10th day of October, 1996.

ANGELA 8, PARKER
MY COMMISSION # CC 027908
EXPIRES: April 28, 1998
Bonded Thru Notary Public Underwriters

NOTARY PUBLIC, State of Florida at Large My Commission Expires: