## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000086247 (9) DOCUMENT # P960
AUTOBANC GROUP USA, INC.

**FILED** 

Jun 18 1997 8:00am

Secretary of State

GUITE 104 - THE ATLANTIC BLDG: GOUTE 104 - THE ATLANTIC BLDG: GTOL PERIMETER PARK BLYD: GTOL PERIMETER		Mailing Address		1 4001003 IIA IAIIO ALIII ADIII ADIII SALII BOINI IBIIA IIIIA IINII AINII IADI 1401	
		GUITE 104 THE ATLANTIC BLOG.  9701 PERIMETER PARK BLVD.  JACKSONVILLE FL 32216-1106			
				<ol> <li>Date Incorporated or Qualified 10/15/1996</li> </ol>	3a. Date of Last Report
2. Pripsipal Pl	ace of Rusiness	2a Mailing Address	<u> </u>	4. Fet Number	Applied For
JULTE	5 201	26	<b>,</b>	21-2402217	Not Applicabl
Suite, Apt.	CENTURY 21	DRUMS Suite, Apt. In atc.	mas is	5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State	KSONULLIS F	City & State	5,	Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip 20	Country	1 Zip	Country	8. This corporation has liability for	
4 2/6	(10 25 U)	29	30		Yes No
	9. Name and Address of Cu	irrent Registered Agent		10. Name and Address of New R	egistered Agent
· MU	ILVIHILL, PADRAIC EOIN	- 2 - O'h	81 Name		
- ∕ 8⊎	<del>ITE 104 - THE ATLANTIC B</del> L	100 201 DUNE	82 Street Add	tress (P.O. Box Number is Not Accepta	ible)
ં <del>-97</del> (	<del>01 PERIMETER PARK BLVD.</del>	201 Suite 103 CENTU	שלוב מלו כ עם		
JAL	CK8ONVILLE FL 32218	202 -2010	ey 2 ( BIR 1 V B		
i <b>es</b>			84 City	- Andrew American Control of the Con	FL 85 Zip Code
11. Pursuant	to the provisions of Sections 607	.0502 and 607.1508. Florida Stat	utes, the above-named cor	poration submits this statement for the	purpose of changing its registered
office or r	egistered agont, or both, in the S	State of Florida. Such change was obligations of, Section 607.0505,	s authorized by the corpora	ation's board of directors. I hereby acc	ept the appointment as registered
_	m tamiliar with, and accept the t	nilgations of, Section 607.0505,	FIORIDA STATUIES.		
SIGNATURE	Signature, typed or printed name of registers	and appeal and tells if applicable (A)	OTE: Registered Agent signature requ	uired when crinstatuo)	DATE
12.		AND DIRECTORS	<b>1</b> 13.	ADDITIONS/CHANGES TO OFF	ICERS AND DIRECTORS IN 12
TITLE	PD	DELETE	1.1 TITLE		L Change
NAME	JOHNSON, JAMES R		1.2 NAME	Commence of	7
STREET ADDRESS	9761 PERIMETER PARK	BLVD::-OUITE-104	1.3 STREET ADDRESS	s century 21	DRIUE - # 201
	JACKSONVILLE FL 32210		1.4 CITY - S1 - ZIP	·	
CITY-ST-ZIP TITLE	-80	DELETE	2.1 TITLE		Change Addition
	MULVIHILL, PADRAIC EO		2.2 NAME	•	- W
NAME	STAL DEDIMETED DACK		2.3 STREET ADDR SC 3	PERMINU DI S	1011E # 7 m.
STREET ADDRESS	JACKSONVILLE FL 32210	,		LEN I LUCY 21 2	KIVE - 4 ZOL
CITY-ST-ZIP	TD DONOCHTRUCE TE GEEN	DELETE	2. 4 C(TY - ST - Z(P)		Change Addition
TITLE	SMITH, PATRICIA D	[ Deterk			U Oldinge radome
NAME	A761 PEPIMETER PARK	DIAN CHITE 104	32 NAME	Charmen a. A.	A
STREET ADDRESS	#1011 m.		33 STREET ADDI (03	CENTURY 21 D	elus — <del>m</del> 201
CITY-ST-ZIP	JACKSONVILLE FL 32210		3.4. OTY-ST-ZIP		
TITLE		☐ DELETE	41 TITLE		Change Addition
NAME			4 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		/
CITY-ST-ZIP			4.4 City - St - ZiP		
TITLE		DELETE	5.1 TITLE		Change Addition
NAME			5.2 NAME		#
STREET ADDRESS			5.3 STREET ADDRESS		<i>(())(d(ワ</i> /ラ〜
CITY-ST-ZIP			5.4 CITY-S1-ZIP		1/9/0//
TITLE		DELETE	6.1 TITLE		☐ Change ☐ Addition
			6.2 NAME	50000221	
NAME CODECT ADDRESS			6.2 NAME	-06/04/97010	วักจักาก
CIDECT ADDRESS	1		■ K-CSTREET APPRIESS		11 15 1 1 1 1 1 1 1

up Fed with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the ort of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that tion or the receiver or truster. Inpowered to execute this report as required by Chapter 607, Florida Statutes; and that my name I do hereby certify that the information sinformation indicated on this annual rook. I am an officer or director of the copona appears in Block 12 or Block 13 if that

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