PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION REINS OF INS

FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

DIVISION OF CORPORATIONS

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DOCUMENT #	$\mathbf{D}\mathbf{A}\mathbf{A}$	00000
IXILIMENIA	P 46 0 000	83433

1. Corporation Name

THE PARTY OF CORPORATION	
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1998 MICCO RD		Suite, Apl. #, etc City & State SEBA	STIAN FL	5. FEI NA	5-01/4324 No.	Med For Applicable
	1 DREVAKE		ne and Address of Current R	1	tor a Genificate	e of Status
		- Net Assessed		2	State Zip Code	5 -023 150.00
•	SEBASTIAN					i.
Signature o Registered		REGISTERED AGEN	,	tine conganons or	Date	C8228081 (8/00
9. Names	and Street Addresses of Each Officer	and/or Director (Florid	a nonprofit corporations must t	st at least 3 director	3)	
Tides	Name of Officers and/or Direct	tors	Street Address Officer and/or I		City / State / Zip	
D	THOMAS M. FO	PRTSON	10855 CR	501	FELLS MERE-, FL 32	2948
-					chapter 607 or 617, F.S. I further certify that whe	

owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

10 50

ENVIRONMENTAL MULCH, INC. 10729 US#1 Sebastian, Fl 32958 561-589-3159 Fax 561-589-9813

December 13, 2001

Department of State Division of Corporations Uniform Business Reports Filing PO BOX 6327 Tallahassee, Fl 32314

Re: Environmental Mulch, Inc. P96000085955 Fed. ID# 65-0714324

I am enclosing the required Corporation Reinstatement form and check for \$150.00 for the above Corporation. I was just informed it was not completed for the year 2001. I called your office and was advised both notices were returned. The reports were mailed to 10729 US 1, Nellyford Virginia 22958. You had the correct street address but the City, State and Zip code were wrong. The correct city, state and zip are Sebastian, Fl 32958.

If you have any questions please call Ann Perry at 561-589-3159 or fax to 561-589-9813.

Sincerely,

Homus M Jottam

Thomas M. Fortson

Director