## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000085572 (1)

THOMAS HEIDEMANN + PARTNERS, INC.

APPROVED AND FILED

1997 SEP 30 PM 3: 47

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| Principal Place of Business Mailing Address  STE: 4012: 4080-MERIDIAN-AVE.  MIAMI- DEACH-FL-80189- MIAMI- DEACH-FL-83189- |   |                       | AVE.                       |                 |   |                                  |                         |                         |
|---|---|-----------------------|----------------------------|-----------------|---|----------------------------------|-------------------------|-------------------------|
|   |   |                       |                            |                 | 3. Date Incorporated or Q<br>10/16/1996                                       | T WRITE IN THIS Sualified 36. Da | SPACE<br>ate of Last Re | eporl                   |
| 2. Principal Place of Business<br>21 423 N.E. 23RD ST   | 2a. Mailin<br>26 423                          | g Address<br>N.E. 23R | D ST.                      |                 | 4. FEI Number 65-0703610  |                                  | _ <del> </del>          | plied For<br>Applicable |
| Suite, Apt. #, etc.   | Suite,  | Apt. #, etc.          |                            |                 | 5. Certificate of Status Des  | sired 🔲                          | <b>\$8.75</b> A Fee Re  | 1                       |
| City & State MIAMI, FL  |   | State<br>AMI, FL      |                            |                 | 6. Election Campaign Fina<br>Trust Fund Contribution                          | · —                              | \$5.00<br>Added to      |                         |
| 24 33137 25 L   | ountry Zip<br>JSA 29 331                      |                       | Country USA                |                 | 8. This corporation owes on Personal Property Tax of                          | due Jone 30. 🛛 🛭 🛭 🛭 🛭 🛭 🛭       | Yes 🗔                   | angible<br>] No         |
|   | ddress of Current Registered                  | Agent                 | 81                         | Nama            | 10. Name and Address of   | New Registered                   | Agent                   |                         |
| FILINGS; INC.   | neet  |                       | 61                         | KERI            | RY E. ROSENTHAL   |                                  |                         |                         |
| <del>-8782-N.W. 48TH-STR</del> EET-<br>FT <del>-LAUDERDALE-FL-883</del> 14 <del>-4182-</del>                              |   |                       |                            | Street # 287    | Address (P.O. Box Number is Not A<br>5 N.E. 191 STREET                        | (cceptable)                      |                         |                         |
|   |   |                       |                            | SUIT            | TE 500  |                                  |                         |                         |
|   |   |                       | 84                         | City            | NTURA   | FL                               | 85 Zip C<br>331         | Code<br>L80             |
| 11. Pursuant to the provisions of   | Sections 607.0502 and 607.150                 | 8, Florida Statutes   | , the above                | e-named         | corporation submits this statement oration's board of directors. I here       | for the purpose of               | changing its            | s registered            |
| agent. I am familiar with a   | accept the obligations of, Social             | en 607.0505, Flori    | a Statute                  | S.              | corporation solutions this statement<br>foration's board of directors. I here | ر ار تعنی                        | 100                     | rogioloroa              |
| SIGNATURE Signature vived or poets  | d pro of cycle and agent and title it applies | allow (               | and the same               | Int planet se   | required when reinstating)  | - ' ) [ [ ]                      | 94                      |                         |
| 12.   | OF ICERS AND DIRECTORS                        | <u>_</u>              | 13.                        | nii signature i | ADDITIONS/CHANGES T   | O OFFICERS AND                   | DIRECTOR                | S IN 12                 |
| TITLE <b>D</b>  |   | DELETE                | 1.1 THLE                   | 1               |   |                                  | Change                  | Addition                |
| NAME <b>HEIDEMANN,</b>  |   |                       | 1.2 NAME                   | İ               |   |                                  |                         |                         |
|   | 88-MERIDIAN-AVE.                              |                       | 1.3 STREET                 | ADDRESS         | 423 N.E. 23RD ST.   |                                  |                         | li                      |
| CITY-ST-ZIP MIAMI BEACH   | -FL-23139                                     |                       | 1.4 CITY - S               | T-ZIP           | MIAMI, FL 33137   |                                  |                         |                         |
| TITLE   |   | ☐ DELETE              | 2.1 TITLE                  |                 |   |                                  | Change                  | Addition                |
| NAME .  |   |                       | 2.2 NAME                   |                 | 8000  | 02310                            | 518                     | 4                       |
| STREET ADDRESS  |   |                       | 2.3 STREET                 | ADDRESS         |   | 8000023105184                    |                         |                         |
| CITY-ST-ZIP   |   | DELETE                | 2. 4 CITY-5                | ST-ZIP          | **  | ***550 <b>.</b> 00               | ####                    |                         |
| TITLE   |   | □ peceit              | 3.1 TITLE                  |                 |   |                                  | Change                  | ☐ Addition              |
| NAME<br>CYPECT ADDRESS  |   |                       | 3.2 NAME                   | *DDDCCC         |   |                                  |                         |                         |
| STREET ADDRESS  |   |                       | 3.3 STREET                 |                 |   |                                  |                         |                         |
| CITY-ST-ZIP<br>TITLE  |   | DELETE                | 3.4. CITY - 5<br>4.1 Telle | SI-ZIP          |   |                                  | Change                  | Addition                |
| NAME  |   | ٠٠٠٠٠٠                | 4. 2 NAME                  |                 |   |                                  | vgv                     |                         |
| STREET ADDRESS  |   |                       | 4.3 STREET                 | ADORESS         |   |                                  |                         |                         |
| CITY-ST-ZIP   |   |                       | 4.4 CITY - S               |                 |   |                                  |                         |                         |
| TITLE   |   | DELETE                | 5.1 TITLE                  | . 411           |   |                                  | Change                  | Addition                |
| NAME  |   |                       | 5.2 NAME                   |                 |   |                                  | _ •                     |                         |
| STREET ADDRESS  |   |                       | 5.3 STREET                 | ADDRESS         |   |                                  |                         | _                       |
| CITY-ST-ZIP   |   |                       | 5.4 CITY-S                 | - 1             |   |                                  | 1                       | $(1, \Delta)$           |
| TITLE   | ······································        | DELETE                | 6.1 TITLE                  |                 |   |                                  | Change                  | Moilin                  |
| NAME  |   |                       | 6.2 NAME                   | ŀ               |   |                                  | $V_{\mathcal{L}}$       | 1 Mas                   |
| STREET ADDRESS  |   |                       | 6.3 STREET                 | ADDRESS         |   |                                  | ĺΔ'                     | 501                     |
| CITY-ST-ZIP   |   |                       | 84 CITY-S                  |                 |   |                                  | ~ ()                    | •                       |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied under oath; that I am an officer or director of the corporation or the corporation of the corpora