

Advanced Associates, Inc. Accountants & Management Consultants

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October 11, 1996

Florida Department of State Department of Corporations P.O. Box 6327 Tallahassee, Fl. 32314

Dear Sirs:

Please find enclosed the following:

- 1. Articles of Incorporation of:
  PABLO TELLEZ MAINTENANCE INC.
  ALVARO PRESSURE CLEANING INC.
  CAMACHO SERVICES INC.
- Our check in the amount of \$367.50 covering normal fees.

We would appreciate if you could process these as soon as possible.

Very truly/yours,

James F. Nahon

ADVANCED ASSOCIATES, INC.

10/16

# ARTICLES OF INCORPORATION OF

SECKETARY OF STATE
SECKETARY OF STATE
OF HIS OF OR

# ALVARO PRESSURE CLEANING INC.

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the said State of Florida.

#### ARTICLE 1

The name of the corporation shall be:

## ALVARO PRESSURE CLEANING INC.

## **ARTICLE 11**

The general nature of the business and the objects and purposes proposed to be transacted and carried on, are to do any and all activities or business permitted under the laws of the United States and of this State, as fully and to the same extent as natural persons might or could do.

#### **ARTICLE 111**

## CAPITAL STOCK

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be One Thousand (1000) Common Shares of One Dollar (\$1.00) Par Value.

## **ARTICLE 1V**

# AMOUNT OF CAPITAL TO BEGIN BUSINESS WITH

The amount of capital with which this corporation shall commence business is One thousand (\$1,000.00) dollars.

# **ARTICLE V**

# **EXISTENCE OF CORPORATION**

The existence of this corporation shall be perpetual unless sooner dissolved according to law.

## **ARTICLE VI**

# PRINCIPAL PLACE OF BUSINESS

The principal place of business of the corporation shall be located at :- 1930 S.W.

44th Terrace, Ft. Lauderdale, Florida 33317 and the mailing address shall be the same.

## **ARTICLE V11**

# **NUMBER OF DIRECTORS**

The number of directors of this corporation shall be no less than one (1).

#### **ARTICLE VIII**

The names and post office addresses of the first Board of Directors and Officers of this corporation shall be:

Alvaro Guerra, 1930 S.W. 44th Terrace, Ft. Lauderdale, Fl. 33317.

#### **ARTICLE 1X**

The names and post office addresses of each subscriber and the number of shares which each person agrees to take are:

Alvaro Guerra, 1930 S.W. 44th Terrace, Ft. Lauderdale, Fl. 33317......100%

#### ARTICLE X

The directors of this corporation, in addition to the powers conferred by the laws of the State of Florida, shall have the power to make, alter, amend and repeal the By-laws, and to set apart, out of any of the funds of the corporation available for dividends, a reserve or reserves for any proper purposes, and to alter or abolish such reserve.

The corporation reserves the right to amend, alter, change, or repeal any provisions contained in these Articles of Incorporation, in any manner now or thereafter prescribed by law and all rights conferred on officers, directors and stockholders herein are granted subject to this reserve.

# **ARTICLE X1**

## **REGISTERED AGENT**

The street address of the initial registered office of this corporation is:

1930 S.W. 44th Terrace, Ft. Lauderdale, Fl. 33317.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

The initial registered agent is:

ALVARO GUERRA,
Registered Agent & Incorporator

IN WITNESS WHEREOF, we have hereunto set our hands this 101st Day of

GC706ER 1996.

STATE OF FLORIDA	)
COUNTY OF BROWARD	) )

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared

# Alvaro Guerra

to me well known to be the person described in and who executed the foregoing Articles of Incorporation, and they acknowledged before me, each for himself and not one for the other, that they executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal at Broward County, Florida, this

1074 day of Gerosen , 1996.

6 OCT | 4 PH 4: 0 ECRETARY OF STAT LLAHASSEE FLORI

**NOTARY PUBLIC** 

JAMES F. MAHON
MY COMMISION EXPRES
NOVEMBER E. 1996
BONDOS THROUGH
ALAN INSURANCE SERVICES
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