FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000085263 (7) DOCUMENT # 1. Corporation Name

BLAKE F. DEAL, III, P.A.

Principal Place of Business

Mailing Address

FILED May 06 1998 8:00am Secretary of State



| HA | i-14 St. John's Bluff NGER C-10 Oksonville FL 32225 | ROAD | HANGER C-10 | 855-14 ST. Johns Bluff Road Hanger C-10 Jacksonville FL 32225 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | |
|-------|--|--|---|---|---------------|----------------|----------------------------------|--|-----------------------------|----------------------|--------------------------|--|
| | | | | | | | | 10/09/1996 | | | | |
| _ | rincipal Place of Busi | ness | 2a. Mailing Add | fress | | | | 4, FEI Number | | Ap | plied For | |
| 21 | | | 26 | | | | | 59-3409143 | | No | t Applicable | |
| 22 | Suite, Apt #, etc. | Suile, Apt. # | Suile, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | | |
| 23 | City & State | | City & State | ∤ n i | | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | |
| Z | Ϊp | Country | Zip | | Country | | | 8. This corporation owes or has paid the | e current ye | ear Inta | anaible | |
| 24 | | 25 | 29 | 30 | | | | Personal Property Tax due June 30. Yes No | | | | |
| | | and Address of Currer | t Registered Agent | | | | | 10. Name and Address of New Registe | red Agent | | | |
| | DEAL, BLAKE | FM | | | 81 | Na | me | | | | | |
| | 855-14 ST. JO | OHNS BLUFF ROAD | | | 82 | Str | eet Addre | ess (P.O. Box Number is Not Acceptable) | | | | |
| | HANGER C-16 | 0 | | | | 0. | | Sos (15. Box (44)) Box 16 (46) / 1600 piasio) | | | | |
| | JACK SONVI LI | LE FL 32225 | | | 83 | | | | | | | |
| | | | | | 84 | Cit | у | | 85 | Zip (| Code | |
| | | | | | | | <u> </u> | | ┝┖╸┆ | · | | |
| | office or registered as | sions of Sections 607.050 gent, or both, in the State oth, and accept the obliga | of Florida, Such cha- | nge was autho | orized by | the | ned corpo corporation | oration submits this statement for the purpo on's board of directors. I hereby accept the | se of chang appointme | ging its ent as i | registered registered | |
| SIG | NATURE Signature, types | for printed name of registered age | nt and the if applicable | (NOTE Rog | istered Age | nt sign | nature require | d when reinslating) DA | ,TE | | ···· | |
| 12. | | OFFICERS ANI | D DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFICERS | AND DIRE | CTOR | 3 IN 12 | |
| TITLE |) D | | | DELETÉ | 1.1 TITLE | | | | Ch | ange | Addition | |
| NAME | | BLAKE F III | | | 1.2 NAME | | | | | | | |
| STREE | T ADDRESS 855-14 | ST JOHNS BLUFF RD | , HANGER 10-C | | 1.3 STREET | ADDRE | SS | | | | | |
| СПҮ- | ST-ZIP JACKSO | ONVILLE FL 32225 | | | 1.4 Cily - Si | T- Z IP | | | | | | |
| TITLE | | | | ELETE | 2.1 TITLE | | | | Ch | ange | Addition | |
| NAME | | | | ŀ | 2.2 NAME | | | | | | | |
| STREE | T ADDRESS | | | | 2.3 STREET | ADDRE | :SS | | | | | |
| CITY- | ST-ZIP | | | | 2. 4 CITY - S | T-ZIP | | | | | | |
| TITLE | Ī | | □ D | ELETE | 3.1 TITLE | | | | Ch | ange | Addition | |
| NAME | | | | | 3 2 NAME | | | | | | | |
| STREE | T ADDRESS | | | | 3.3 STREET | ADDRE | SS | | | | 3 | |
| | ST-ZIP | | | | 3.4. CITY - S | T-ZIP | | | | | | |
| TITLE | | | □ 0 | ELETE | 4.1 TITLE | | | | ¨□ Ch | ange | Addition | |
| NAME | 1 | | | | 4.2 NAME | | | | | | | |
| STAE | T ADDRESS | | | | 4 3 STREET | ADDRE | ss | | | | | |
| | ST-ZIP | | | | 4.4 CITY-S1 | Y-ZIP | | | | | | |
| TITLE | | | ΠD | ELET E | 5.1 TITLE | | | | ☐ Ch | ange | Addition | |
| NAME | | | | | 5.2 NAME | | | | | | | |
| STREE | T ADORESS | | | | 5.3 STREET | ADDRE | ss | | | | | |
| | ST-ZIP | | | | 5.4 CITY - ST | T-ZIP | | | | | | |
| TITLE | | | □ D | | 6.1 TITLE | | | | ☐ Ch | ange | ☐ Addition | |
| NAME | | | | | 6.2 NAME | | | | | | | |
| STREE | T ADDRESS | | | | 6.3 STREET A | ADDRE | ss | | | | | |
| | ST-ZIP | | | | 6.4 CITY - ST | | | | | | | |
| | indicated on this annu officer or directo r of th | æl report or supplementa | Lannual report is truc avez or trustee empor | e and accurate w <u>er</u> ed to exec | and the | Lary | rsig mature | Section 119.07(3)(i), Florida Statutes. I furthe e shall have the same legal effect as if mad ired by Chapter 607, Florida Statutes; and t | e under oa | th; tha | tiam an | |