## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT #

P96000085141 (5)

DIGITAL ALCHEMY CORPORATION

| Principal Place of Susiness                       | Mailing Address                           |  |  |  |
|---|---|--|--|--|
| 2833 CORAL REEF <b>DR</b> IVE<br>Orlando FL 32826 | 2833 CORAL REEF DRIVE<br>ORLANDO FL 32826 |  |  |  |
|   |   |  |  |  |
| 2. Principal Place of Business                    | 2a. Mailing Address                       |  |  |  |

FILED Oct 01 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified

10/14/1996 EEL Number

| E. Tillopart   | iaco di Dasirioss  | Za. Maining Addiess  |                 |  | 4. 1 C1 (40/1/D0)   | Аррива гог           |    |
|--|--|--|-----------------|--|---|----------------------|----|
| 21   |  | 26   | ·               |  | 59-3418959  | Not Applicable       |    |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27                     |  |  |                 | 5. Certificate of Status Desired                               | \$8.75 Additional<br>Fee Required   |                      |    |
| City & State City & State                                      |  |  |                 |  | 6. Election Campaign Financing  | \$5.00 May Be        |    |
| 23 28  |  |  | <del></del>     |  |   | Added to Fees        |    |
| Zip  | Country  | Zip  | Country         | /  | 8. This corporation owes or has paid the current year Intangible  |                      |    |
| 24 25 29 30  |  |  | 30              | Personal Property Tax due June 30. Yes No                      |   |                      |    |
|  | <del></del>  | Current Registered Agent   | LM              | 10. Name and Address of New Registered Agent                   |   |                      |    |
| CHOWDHURY, ISMAIL<br>2833 CORAL REEF DRIVE<br>ORLANDO FL 32826 |  |  |                 | 81 Name  82 Street Address (P.O. Box Number is Not Acceptable) |   |                      |    |
|  |  |  |                 |  |   |                      |    |
|  |  |  |                 |  |   |                      | 83 |
|  |  |  | 84              | City   | F   | 85 Zip Code          |    |
| 11. Pursuant office or agent. I s                              | to the provisions of sections 6 registered agent, or both, in the am familiar with, and accept the Signature, typed or printed name of regis | e obligations of, section 607.0505, I  | Florida Statute | S.   | ation submits this statement for the purpose of in's board of directors. I hereby accept the approach the statement for the purpose of in's board of directors. I hereby accept the approach the statement of the purpose of in's board of directors. |                      |    |
| 12,  | OFFICERS AND DIRECTORS 13  |  |                 |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |                      |    |
| TITLE  | PS   | DELETE   | 1.1 TITLE       |  |   | Change Addition      |    |
| NAME   | CHOWDHURY, ISMAIL  |  | 1.2 NAME        |  |   | J v.m.nga C J.mannan |    |
| STREET ADDRESS   | 2833 CORAL REEF DR   |  | 1.3 STREET      | ADDRESS  |   |                      |    |
| CITY-ST-ZIP  | ORLANDO FL   |  | 1.4 CITY-S      | r-zip  |   |                      |    |
| TITLE  | TM   | DELETE   | 2.1 TITLE       |  |   | Change Addition      |    |
| NAME   | GOSGINSKI, JOHN  | (  | 2.2 NAME        |  |   |                      |    |
| \$TREET ADDRESS  | 2546 CITRUS CLUB LAN   | E  | 2.3 STREET      | ADDRESS  |   |                      |    |
| CITY-ST-ZIP  | ORLANDO FL   | -  | 2.4 CITY-S      | r-71P  |   |                      |    |
| TITLE  | V  | DELETE   | 3.1 TITLE       | V  |   | Change Addition      |    |
| NAME   | COWIS, NICOLAS   |  | 3.2 NAME        | l No   | IWIC NICOLAS  |                      |    |
| STREET ADDRESS   | 3626 CARDINAL BLVD   |  | 3.3 STREET      | ADDRESS 3  | 36 CALLINE PLUB   |                      |    |
| CITY-ST-ZIP  | DAYTONA BCH FL   |  | 3.4 CITY-S1     | 1.7IP D.   | OWIS, NICOLAS<br>126 CARDWAL BLUB<br>14TONA BEACH, FL   |                      |    |
| TITLE  |  | DELETE   | 4.1 TITLE       |  | T DROITE OF   | Change Addition      |    |
| NAME   |  |  | 4.2 NAME        |  |   | anning [ ] Monitor   |    |
| STREET ADDRESS   |  | !  | 4.3 STREET      | ADDRESS  |   |                      |    |
| CITY-ST-ZIP  | _  |  | 4.4 CITY-S1     | -ZIP   |   |                      |    |
| TITLE  |  | DELETE   | 5.1 TITLE       |  |   | Change Addition      |    |
| NAME   |  | _  | 5.2 NAME        |  |   |                      |    |
| STREET ADDRESS   |  |  | 5.3 STREET      | ADDRESS  |   |                      |    |
| CITY-ST-ZIP  |  |  | 5.4 CITY-ST     | I-ZIP  |   | _                    |    |
| TITLE  |  | DELETE   | 6.1 TITLE       |  |   | Change Addition      |    |
| NAME   |  |  | 6.2 NAME        |  |   | * · · ·              |    |
| STREET ADDRESS   |  |  | 6.3 STREET      | ADDRESS  |   |                      |    |
| CITY-ST-ZIP  |  |  | 6.4 CITY-S1     | -ZIP   |   |                      |    |
| 44 15  | 49 M - 4 D - 4 D - 6   | a contrate the file of the contrate of the con |                 |  | 440 07(2V2) Florid 14-db  |                      |    |

6. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

NONATURE.

WALL CHOWAHURY 9-20

CR2E034 (5/98)