## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name P96000085113

MAINLINE LOUNGE, INC.

| 9056 N MILITARY TRAILL |       |
|------------------------|-------|
| DALM BEACH GADDENS FL  | 22410 |

## **FILED** Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90179 016 \*\*\*150.00



| Principal Place of Business Mailing Address |  |  |   |           |          |                            | i sodinosi yid idilib aliyi astil galit balit opist lanci bisat isoni tinaa isii sani |                                       |               |                |          |
|---|--|--|---|-----------|----------|----------------------------|---|---------------------------------------|---------------|----------------|----------|
|   |  | 66 n military traill<br>ILM Beach Gardens FL ( |   |           |          | DO NOT WRITE IN THIS SPACE |   |                                       |               |                |          |
|   |  |  |   |           |          |                            | 3. Date Incorporated or Qualifed  |                                       |               |                | }        |
|   |  |  |   |           |          |                            | 10/15/1996  |                                       |               |                |          |
| 2. Principal Pl                             | ace of Business  | 2a   | - Mailing Address                       |           | _        |                            | 4. FEI Number   |                                       | T A           | pplied For     | ]        |
| 21  |  | 26   |   |           |          |                            | 65-0699650  |                                       | N             | lot Applicable | ]        |
| Suite, Apt.                                 | #, etc.  |  | Suite, Apt. #, etc.                     |           |          |                            | 5. Certifcate of Status Desired   |                                       |               | Additional     |          |
| 22  |  | 27   |   |           |          |                            | C. Contracto di Ciatto Besine   |                                       | Fee F         | Required       | 1_       |
| City & State                                |  | $\vdash$                                       | City & State                            |           |          |                            | 6. Election Campaign Financing  | · · · · · · · · · · · · · · · · · · · |               |                |          |
| 23  |  | 28   |   |           |          |                            | Trust Fund Contribution   |                                       |               | to Fees        | -        |
| Zip<br>—                                    | Country  |  | Zip                                     | _         | intry    |                            | 8. This corporation owes the current year   |                                       | igible<br>Yes | □No            |          |
| 24  | 25   | 29   | stored Agent                            | 0         | <u> </u> |                            | Personal Property Tax.  10. Name and Address of New Register                          |                                       |               |                | }        |
|   | 9. Name and Address of Current   | Regi   | stered Agent                            |           | 81       | Name                       | 10. Hallic and Address of New August  |                                       | 9,            |                | 1        |
| GRAI  | NDMONT, ROBERT W   |  |   |           |          |                            |   |                                       |               |                | -        |
|   | NO MILITARY TRAIL  |  |   |           | 82       | Street A                   | Address (P.O. Box Number is Not Acceptable)   | •                                     |               |                | 1        |
|   | M BEACH GARDENS FL 33410   |  |   |           | 83       |                            |   |                                       | _             |                | 1        |
|   |  |  |   |           | Щ        |                            |   |                                       | Tall er       | <del></del>    | Į        |
|   |  |  |   |           | 84       | City                       |   | FL                                    | 85 Zip        | Code           |          |
| 11. Pursuant                                | to the provisions of Sections 607.0502   | and 6  | 607.1508, Florida Statutes              | , the a   | bove     | e-named o                  | corporation submits this statement for the purpo                                      | se of c                               | nanging it    | s registered   | 1        |
| office or re                                | egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | t Flori  | da. Such change was auti                | norizei   | o by     | the corpo                  | oration's board of directors. I hereby accept the a                                   | appoint                               | ment as r     | egisterea      |          |
| •   | aria desept and estigation   |  | , |           |          |                            |   |                                       |               |                | ļ        |
| SIGNATURE                                   | Signature, typed or printed name of registered agent                                 | and title                                      | if applicable. (NOTE. R                 | egisterec | Agen     | t signature re             | equired when reinstating) DAT   |                                       |               |                | وَ ا     |
| 12.   | OFFICERS AND   | DIR  |   | 13.       |          | Т                          | ADDITIONS/CHANGES TO OFFICER  | S AND                                 |               |                | - 5      |
| TITLE                                       | VP   |  | DELETE                                  | 1.1 TI    |          |                            |   |                                       | Change        | . Madiable     | 3        |
| NAME  | GRANDMONT, ROBERT W  |  |   | 1.2 N     |          |                            |   |                                       |               |                | 18       |
| STREET ADDRESS                              | 15707 96TH LANE NORTHL   |  |   | 1         |          | ADDRESS                    |   |                                       |               |                | 5        |
| CITY-ST-ZIP                                 | WEST PALM BEACH FL 33413   |  | DELETE                                  |           | ΠΥ-§1    | r-zip                      |   |                                       | Change        | Addition       | 1-6      |
| TITLE                                       | P  |  | □ Nerele                                | 2.1 Ti    |          |                            |   |                                       | [_] Onlange   | ,              |          |
| NAME  | WATSON, MARY B   |  |   | 2.2 N     |          |                            |   |                                       |               |                |          |
| STREET ADDRESS                              | 5601 NO MILITARY TRAIL   |  |   |           |          | ADDRESS                    |   |                                       |               |                |          |
| CITY-ST-ZIP                                 | PALM BEACH GARDENS FL 334  | 10_  | DELETE                                  | 3.1 TI    | ITY-S    | T-Z)P                      |   | <del></del>                           | Change        | Addition       | <b>-</b> |
| TITLE                                       | `  |  |   | 3.1 N     |          |                            | •   |                                       |               | <b>—</b>       |          |
| NAME  |  |  |   | 1         |          | ADDRESS                    |   |                                       |               |                |          |
| STREET ADDRESS                              |  |  |   |           |          |                            |   |                                       |               |                |          |
| CITY-ST-ZIP<br>TITLE                        |  |  | ☐ DELETE                                | 4.1 T     | ITY-S    | 1-212                      |   |                                       | [] Change     | Addition       | 1        |
| 1   |  |  |   | 4.21      |          |                            |   |                                       |               |                |          |
| NAME  |  |  |   |           |          | ADORESS                    |   |                                       |               |                | Ì        |
| STREET ADDRESS<br>CITY-ST-ZIP               |  |  |   |           | ITY-S    | í                          |   |                                       |               |                | 1        |
| TITLE                                       | <u> </u>   |  | ☐ DELETE                                | 5.1 TI    |          | 1-211                      |   |                                       | Change        | e Addition     | 1        |
| NAME  |  |  |   | 5.2 N     |          |                            |   |                                       |               |                |          |
| STREET ADDRESS                              |  |  |   | 5.3 S     | TREET    | ADDRESS                    |   |                                       |               |                |          |
| CITY-ST-ZIP                                 |  |  |   |           | ITY-S    |                            |   |                                       |               |                |          |
| TITLE                                       |  |  | ☐ DELETÉ                                | 6 1 T     |          |                            |   |                                       | Change        | Addition       | 1        |
| NAME  |  |  |   | 6.2 N     | AME      |                            |   |                                       |               |                |          |
| STREET ADDRESS                              |  |  |   | 6.3 S     | TREET    | ADDRESS                    |   |                                       |               | •              | į        |
| GIVEE! MODIFESS                             |  |  |   | 1         |          |                            |   |                                       |               |                | ſ        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address, with all gifter like empowered.

**SIGNATURE:** 

561-627-7282