## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #** P96000084964

1. Entity Name

PETER'S AUTO SALES, INC.



## **FILED** Sep 10, 2003 8:00 am Secretary of State

09-10-2003 90058 048 \*\*\*550.00

|  |  |                | [                                       |                                 | <i>51</i> /  |  |   |                            |                            |  |
|--|--|----------------|---|---------------------------------|--|--|---|----------------------------|----------------------------|--|
| Principal Plac   | e of Business  | Mailing Addres | 38                                      | <del></del>                     |  |  |   |                            |                            |  |
| 3099 NW 28T  | · · · <del>-</del>   | 3099 NW 28TH   | -                                       | -                               |  | er Mangar Agandan garan and an |   |                            | .5.1                       |  |
|  | LAKES:FL-33313   | LAUDERDALE     | LAKES FL 33311                          | •                               |  | *  | - ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (   | (                          | NOTE                       |  |
| L  | ,,1  | Ta             | ·                                       | ·                               |  |  |   |                            |                            |  |
| 3099   | lace of Business 74 STAGET   | 3099 N.        | 3. Mailing Address Jogg NW 28 TH STACOT |                                 |  | 1 )52( 52) ((2 (5))5 2()() 20()                                    | <b>58</b> 111 <b>56</b> 111 <b>6814</b> 7 |                            |                            |  |
| Suite, Apt.  | #, etc.  |                | Suite, Apt. #, etc.                     |                                 |  | ☐ CHECK HERE IF MAKING CHANGES                                     |   |                            |                            |  |
| City & Stat  | balc lakes FL  | City & State   | LAVOCADAIC-14KCS FL                     |                                 |  | FEI Number <b>65-070110</b>  | 3   | <u> </u>                   | plied For<br>at Applicable |  |
| Zip<br>3331  | ) Brown  | 33311          | Cou                                     | Broward                         | 5.   | Certificate of Status Desired                                      |   | \$8.75 Add<br>Fee Required |                            |  |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent  |  |                |   |                                 |  |  |   |                            |                            |  |
| THOMPSON, PEARSON M. Thom Pson   |  |                |   |                                 |  |  |   |                            |                            |  |
| THOMPSON, PEARSON M<br>3099 NW 28TH ST   |  |                |   |                                 | Street Address (P.O. Box Number is Not Acceptable) |  |   |                            |                            |  |
| 3099 NW 28TH ST FL 33311   |  |                |   |                                 | C1091  | a lakes  | . <u> </u>                                |                            |                            |  |
|  |  |                |   | City                            |  |  | FL  | Zip Code                   | :<br>                      |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE |  |                |   |                                 |  |  |   |                            |                            |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |  |                |   |                                 |  |  |   |                            |                            |  |
| FILE NOW!!! FEE IS \$550.00 After September 10, 2003 Fee will be \$750.00 Make Check Payable to Florida Department of State  |  |                |   |                                 |  | 9. Election Campaign F<br>Trust Fund Contribut                     |   |                            | May Be<br>to Fees          |  |
| 10.  | OFFICERS AN  | D DIRECTORS    | 11                                      |                                 | Α  | DDITIONS/CHANGES TO OF   | FICERS AND                                | DIRECTORS                  | 3 IN 11                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>THOMPSON, PEARSON M<br>3099 NW 28TH STREET<br>LAUDERDALE LAKES FL 33311 |                |   | - í                             |  |  |   | ☐ Change                   | ☐ Addition                 |  |
| TITLE  | EAGENDAGE BINES TE GOTT  | <del></del>    | Delete TIT                              | LE                              |  |  |   | ☐ Change                   | Addition                   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |                |   | ME<br>REET ADDRESS<br>TY-ST-ZIP |  |  |   |                            |                            |  |
| TITLE  | -  |                | Delete TIT                              | LE                              |  |  | <del></del>                               | ☐ Change                   | Addition                   |  |
| STREET ADDRESS   |  |                |   | REET ADDRESS                    |  | ,  |   |                            |                            |  |
| CITY-ST-ZIP  |  |                |   | Y-ST-ZIP                        |  |  | <u> </u>                                  | ☐ Change                   | Addition                   |  |
| TITLE<br>NAME  |  |                | Delete NAI                              | 1                               |  |  |   | ☐ Charge                   |                            |  |
| STREET ADDRESS   |  |                | 1                                       | REET ADDRESS                    |  |  |   |                            | ļ                          |  |
| CITY-ST-ZIP  |  |                | CIT                                     | Y-ST-ZIP                        | _  |  |   | _                          |                            |  |
| TITLE  |  |                | Delete TIT                              | re                              |  |  |   | Change                     | Addition                   |  |
| NAME   | -  |                | NA!                                     | WE                              |  |  |   |                            |                            |  |
| STREET ADDRESS   |  |                |   | REET ADDRESS                    |  |  |   |                            | J                          |  |
| CITY-ST-ZIP  |  |                |   | Y-ST-ZIP                        | <del> </del>                                       |  |   |                            |                            |  |
| TITLE  |  |                |   | 1                               |  |  |   | Change                     | ☐ Addition                 |  |
| name<br>Street address   |  |                | NAI<br>Ste                              | ME<br>REET ADDRESS              |  |  |   |                            |                            |  |
| CITY-ST-ZIP  | •  |                |   | Y-ST-ZIP                        |  |  |   |                            |                            |  |
| 45 11  | 48.46.46.46.46.46.46.46.46.46.46.46.46.46.                                   |                |   |                                 |  | 440.03(0)() Flacial Change   | 1.7                                       |                            |                            |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: