## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

SUITE 6

26

27

28

Zip

3015 SO CONGRESS AVE

APLM SPRINGS FL 33461

Suite, Apt. #, etc.

2a. Mailing Address

City & State

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000084957

Country

9. Name and Address of Current Registered Agent

25

SLOMICA, WILLIAM S

3015 SO CONGRESS AVE

SUITE 6

Principal Place of Business

2. Principal Place of Business

3015 SO CONGRESS AVE

PALM SPRINGS FL 33461

Suite, Apt. #, etc.

City & State

21

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Zip

SOUTH FLORIDA OTOLARYNGOLOGY ASSOCIATES, INC.

| PALM SPRINGS FL 33461   |  |                  |         |             |                               | 275 gr (4.)               |                        | 37.0                | (4.1 X ) 34 4          | .43 £9*() | 45.56                | 33                | 55" L   55 * 24 24 |
|-------------------------|--|------------------|---------|-------------|-------------------------------|---------------------------|------------------------|---------------------|------------------------|-----------|----------------------|-------------------|--------------------|
| I ALIN OF THROOF E COTO |  |                  |         | City        |                               | 1 4.                      | in province            |                     |                        | ۴L        |                      |                   | de                 |
| office or re            | to the provisions of Sections 607.0502 and 607.1508, Florida Singistered agent, or both, in the State of Florida. Such change with familiar with, and accept the obligations of, Section 607.0505  | as authorized    | ו סע נח | named o     | corporation s<br>ration's boa | submits th<br>rd of direc | is stater<br>tors. I h | nent for<br>ereby a | the purp-<br>ccept the | ose of o  | changing<br>tment as | its re<br>s regis | gistered<br>stered |
| SIGNATURE               | Signature, typed or printed name of registered agent and title if applicable. (  | NOTE: Registered | Agent s | ionature re | nuired when rein              | stating)                  | 7.                     |                     | D.                     | ATÉ       |                      |                   |                    |
| 12.                     | OFFICERS AND DIRECTORS   | 13.              | - igo   |             |                               | DITIONS                   |                        | GES TO              | OFFICE                 | RS AN     | D DIREC              | TOR               | S IN 12            |
| TITLE                   | PSTD DELETI  |                  | ΠE      |             | -                             | 700                       |                        |                     | . "                    |           | [] Chan              |                   | Addition           |
| NAME                    | SLOMKA, WILLIAM S M.D.   | 1.2 NA           | ME      |             |                               | , -                       | 14.1                   |                     |                        |           |                      |                   |                    |
|                         | 3015 SO CONGRESS AVE, SUITE 6  | 13 ST            | REETA   | DDRESS      |                               |                           |                        |                     |                        |           |                      |                   |                    |
| STREET ADDRESS          | PALM SPRINGS FL 33461  |                  | TY-ST-  |             |                               |                           |                        |                     |                        |           |                      |                   | ļ                  |
| CITY-ST-ZIP             | PALM SPRINGS PL 33401  |                  |         |             |                               |                           |                        |                     |                        |           | Chan                 | ige               | Addition           |
| TITLE                   | _ ====   | 2.2 NA           |         |             |                               |                           |                        |                     |                        |           |                      |                   | 1                  |
| NAME                    |  |                  |         | DDRESS      |                               |                           |                        |                     |                        | ٠.        |                      |                   | .                  |
| STREET ADDRESS          |  | L                | ITY-ST- |             |                               |                           |                        |                     |                        |           |                      |                   | . [                |
| CITY-ST-ZIP             | ☐ DELET  |                  |         | ZIP         |                               | · ·                       | <del></del> -          |                     |                        |           | Char                 | nge               | Addition           |
| TITLE                   | - Deter  | 3,2 NA           |         |             |                               |                           |                        |                     |                        |           |                      |                   |                    |
| NAME                    |  |                  |         | DORESS      |                               |                           |                        |                     | •                      |           |                      |                   | 1 25               |
| STREET ADDRESS          | •  |                  |         |             |                               | .*                        | `,                     | dala.               |                        | 11 17     |                      | 变生                |                    |
| CITY-ST-ZIP             | □ DELET  |                  | ITY-ST- | ZIP         |                               | <del>:</del>              | <del></del>            |                     | 4 5 3                  | Šá'k-     | ∵ Char               | nge :             | . Addition         |
| TITLE                   | _ 52221  | 4.2 N            |         |             |                               |                           |                        |                     |                        |           | _                    | •                 |                    |
| NAME                    |  |                  |         | DORESS      |                               |                           |                        |                     |                        |           |                      |                   |                    |
| STREET ADDRESS          |  |                  |         | 1           |                               |                           |                        |                     |                        |           |                      |                   |                    |
| CITY-ST-ZIP             | □ D€LET  |                  | TY-ST-  | ZIP         |                               | · · · · · ·               |                        |                     |                        |           | ☐ Char               | nge               | Addition           |
| TITLE                   |  | 5.2 N/           |         |             |                               |                           |                        |                     |                        |           |                      | ٠.                | _                  |
| NAME                    |  |                  |         | ODRESS      |                               |                           |                        | •                   |                        |           | •                    |                   | j                  |
| STREET ADDRESS          |  |                  | ITY-ST- |             |                               | 1                         | 99.                    |                     | źi                     |           | •                    |                   | Ì                  |
| CITY-ST-ZIP             | . □ DELET  | -                |         | <u> </u>    |                               | <del></del>               | 14.1                   |                     |                        | •         | ☐ Char               | nge               | Addition           |
| TITLE                   | Decet  | 6.2 N/           |         |             |                               |                           |                        |                     |                        |           | _                    | _                 |                    |
| NAME                    |  | 1                | _       | ODRESS      |                               |                           |                        |                     |                        |           |                      |                   |                    |
| STREET ADDRESS          |  |                  | ITY-ST- |             |                               |                           |                        |                     |                        |           |                      |                   |                    |
| CITY-ST-ZIP             | pertify that the information supplied with this filing does not qual   | is double our    |         | n states    | Lin Section                   | 119.07(3)                 | (i). Florid            | da Statu            | tes. I furt            | her cer   | tify that 1          | the inf           | ormation           |
|                         |  |                  |         |             |                               |                           |                        |                     |                        |           |                      |                   |                    |
| officer or              | on this annual report of supplier that annual port is due and<br>director of the corporation or the receiver of trutee empowered<br>or Block 13 if changed, or on an attachment with an address, w |                  | usiei   | JUIL DO I   | LEGICHEO DY .                 | onapter 6                 | ur, Hor                | iua Stat            | utes, and              | a urat M  | y name               | ahhas             | 110 (II            |
| DIOUR IZ                | of block to a changed, of organ autoimate wat an addition in   |                  |         |             |                               |                           |                        |                     | _                      |           |                      |                   |                    |

Country

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**FILED** Feb 11, 1999 8:00am **Secretary of State** 

02-11-1999 90016 036 \*\*\*150.00

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|                  |  |     |
|                  | DO NOT WRITE IN THIS SPACE   |     |
|                  | 3. Date Incorporated or Qualifed   |     |
| ···              | 10/11/1996   |     |
|                  | 4. FEI Number Applied For Not Applicable   | 200 |
|                  | \$8.75 Additional  | j.  |
|                  | 5. Certificate of Status Desired Fee Required  |     |
|                  | 6. Election Campaign Financing \$5.00 May Be   |     |
|                  | Trust Fund Contribution Added to Fees  8. This corporation owes the current year Intangible  |     |
|                  | Personal Property Tax.   |     |
|                  | 10. Name and Address of New Registered Agent   |     |
| Name             |  |     |
| Street Add       | iress (P.O. Box Number is Not Acceptable)  |     |
| -                |  |     |
| 0"               | Section   Sect   |     |
| City             | FL   T   |     |
| named cor        | poration submits this statement for the purpose of changing its registered ion's board of directors. I hereby accept the appointment as registered   |     |
| io corporal      | ions board of an edge of thorough accept me appearance as a second   |     |
| sionatura raquis | red when reinstating) ? DATE   |     |
| aightatare roden | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  | 9   |
|                  | Change Addition  | 7.7 |
|                  | •  | 9   |
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SIGNATURE: