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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000084789 (2)

KING AUTO FINANCING, INC.

|  |                                       |   |   |                    | ···   |   |                          |                          |                     |                             |                                     |
|--|---------------------------------------|---|---|--------------------|---|---|--------------------------|--------------------------|---------------------|-----------------------------|-------------------------------------|
| Principal Place of Business  |                                       |   | Mailing Address                                 |                    |   | i dancem sir i  | 8159 WILL SOUL SOUL SOUL | H WUJUJ (W)11 U          | iedii emmei imti    | #  W                        |                                     |
| 4611 S UNIVERS<br>DAVIE FL 33328   | SITY DR STE 424                       | 4611 S UNIVERSITY DA STE 424<br>DAVIE FL 33326-3817 |   |                    | <u>.</u>  |   |                          |                          |                     |                             |                                     |
|  |                                       |   |   |                    |   |   | 3. Date Incorpo          | rated or Qualified       | 3a. Dat             | te of Last F                | leport                              |
| Principal Pla  | ice of Business                       | [ 2   | 2a. Mailing Addres                              | 8\$                |   |   | 4. FEI Number            |                          |                     | A                           | oplied For                          |
|  |                                       | 2   |   |                    |   |   |                          |                          |                     |                             | ot Applicabl                        |
| Suite, Apt. #,   | , etc.                                | 2   |   | etc.               |   |   | 5. Certificate of        |                          |                     | Fee R                       | Additional<br>equired               |
| City & State   |                                       | <u> </u> -  | City & State                                    |                    |   |   | 6. Election Cam          |                          | П                   |                             | May Be                              |
| Zıp  | Country                               | 2   | Zip   | <del></del>        | Country   |   | Trust Fund C             |                          |                     |                             | to Fees                             |
| ] ",   | 25                                    | 2   | `   | 30                 | l   |   | Florida Statu            | tion has liability for i | intangibie t<br>Yes |                             | . 199.032,                          |
| Ц  | 9. Name and Addres                    |   |   | 1301               | <del>'</del>  |   |                          | ddress of New Re         |                     |                             | ,,,,,,,                             |
| DIZVI  | , IKTIDAR H                           |   |   |                    | 81  | Name  |                          |                          |                     | ·                           |                                     |
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| <ol> <li>Pursuant to<br/>office or req<br/>agent Lam</li> </ol>  | Harrinia: Will, and acco              |   |   | 000, 1101100       | a platutos.   |   |                          |                          |                     |                             |                                     |
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| office or reg<br>agent I am<br>IGNATURE si   | Ignature, typed or printed name<br>OF | of registered agent and<br>FICERS AND DIF           | tille if applicable                             | (NOTE: Flag        | gistered Agen   |   |                          | HANGES TO OFFIC          | ERS AND             |                             |                                     |
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Apr 25 1997 8:00am

Secretary of State