PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State
DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P0600008477

| <ol> <li>Corporation</li> </ol> | VIEN I # P96000<br>FAMILY CORPORATION              | 084772                               |                                       |   |                            |   |
|---------------------------------|--|--------------------------------------|---------------------------------------|---|----------------------------|---|
| Principal Place                 | e of Business                                      | Mailing Address                      |                                       |   | 11 19111 91911 19811 19819 |   |
| 2376 BURTON                     | LANE   | 2376 BURTON LANE                     |                                       |   |                            |   |
| SARASOTA FL                     | 34231<br>1971 Fisherman B                          | SARASOTA FL 34231                    |                                       | DO NOT WRITE IN THI   | S SPACE                    |   |
| us c                            | Screen Floring Bay D                               | rives                                |                                       | 3. Date Incorporated or Qualifed  |                            |   |
| ]                               | 871 Fishermens Bay D<br>Sarasota, FL 34231-66      | <b>155</b>                           |                                       | 10/14/1996  |                            | }                                       |
| 2. Principal Pl                 | lace of Business 🔊                                 | 2 Mailing Address                    |                                       | 4. FEI Number   | Applied                    | For                                     |
| 21                              |  | 26                                   |                                       | 65-0704425  | Not App                    | olicable                                |
| Suite, Apt.                     | #, etc.  | Suite, Apt. #, etc.                  |                                       | 5. Certifcate of Status Desired   | \$8.75 Additi              | I .                                     |
| 22                              | · <del> /</del>                                    | _ 27                                 | <u> </u>                              |   | Fee Require                |   |
| City & State                    | e  | City & State                         |                                       | 6. Election Campaign Financing  | \$5.00 May<br>Added to Fe  |   |
| 23                              |  |                                      | Country                               | Trust Fund Contribution   |                            | <del>es</del>                           |
| Zip                             | Country 25   |                                      | SO COUNTY                             | This corporation owes the current year land Property Tax.   | Trangible<br>☐ Yes □       | 6                                       |
| 24                              | 9. Name and Address of Curren                      |                                      | , , , , , , , , , , , , , , , , , , , | 10. Name and Address of New Registered  | 1 Agent                    |   |
| 2376<br>SAR/                    |  | of Florida. Such change was aut      | 5 84 City                             | proporation submits this statement for the purpose of ation's board of directors. I hereby accept the app | of changing its regis      | stered                                  |
| SIGNATURE                       | Signature types or printed name of registered agen | nt and title if applicable. (NOTE: F | Registered Agent signature requ       | eulinus. 71669<br>uired when reinstating)   |                            |   |
| 12.                             |  | ID DIRECTORS                         | 13.                                   | ADDITIONS/CHANGES TO OFFICERS A   |                            |   |
| TITLE                           | DP   | ☐ DELETE                             | 1.1 TITLE                             | •   | Change                     | Addition                                |
| NAME                            | GITZEN, WILLIAM E.                                 |                                      | 1.2 NAME                              |   |                            |   |
| STREET ADDRESS                  | 1421 WESTBROOK DR                                  |                                      | 1.3 STREET ADDRESS                    |   |                            | \ \                                     |
| CITY-ST-ZIP                     | SARASOTA FL 34231                                  |                                      | 1.4 CITY-ST-ZIP                       |   |                            | T & delition                            |
| TITLE                           | DVP  | OELETE                               | 2.1 TITLE                             |   | Change [                   | Addition                                |
| NAME                            | GETZEN, RUTH E.                                    |                                      | 2.2 NAME                              |   |                            |   |
| STREET ADDRESS                  | 1421 WESTBROOK DR.                                 |                                      | 2.3 STREET ADDRESS                    |   |                            | ļ                                       |
| CITY-ST-ZIP                     | SARASOTA FL 34231                                  | OF FEE                               | 2.4 CITY-ST-ZIP                       |   | Change                     | Addition                                |
| TITLE                           | DVP  | DELETE                               | 3.1 TITLE                             |   | L Strange E                | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| NAME                            | Getzen, Linda r<br>  1457 Landings Cir.            |                                      | 3.2 NAME                              |   |                            |   |
| STREET ADDRESS                  |  |                                      | 3.3 STREET ADDRESS                    |   |                            | 1                                       |
| CITY-ST-ZIP                     | SARASOTA FL 34231                                  | ☐ DELETE                             | 4.1 TITLE                             |   | Clemange [                 | Addition                                |
| NAME                            | ALGER, SANDRA L                                    | _ 0                                  |                                       | 1   |                            | .                                       |
| NAME<br>STREET ADDRESS          | 3112 CHASE CIRCLE                                  |                                      | 4.3 STREET ADDRESS                    | 9692 Long Lake Drive  | _                          |   |
| CITY-ST-ZIP                     | SARASOTA FL 34231                                  |                                      | 4.4 City-ST-ZiP                       | 402 Long Lake Drive<br>Savasota FL 31233  | 5                          |   |
| TITLE                           | DSTV   | DELETE                               | 5.1 TITLE                             |   | Change {                   | Addition                                |
| NAME                            | GETZEN, JAMES W                                    | _                                    | 5.2 NAME                              | 8871 Fishermens Bay Drive<br>Sarasota, FL 34231-6655  |                            |   |
| STREET ADDRESS                  | 2376 BURTON LANE                                   |                                      | 5.3 STREET ADDRESS                    | Compade El 0/00/ 0000   | •                          | .                                       |
|                                 | 1 Z3/0 DURTUR LAIRE                                |                                      |                                       |   |                            |   |
| CITY+ST-7IP                     |  |                                      | 5.4 CITY-ST-ZIP                       | Sarasota, FL 34237-0655   |                            |   |
| CITY-ST-ZIP                     | SARASOTA FL 34231                                  | ☐ DELETE                             | 1                                     | Sarasota, FL 34231-0655   |                            | Addition                                |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9M-918-134

Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90070 015 \*\*\*150.00