


FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
Jul 17 1997 8:00am  
Secretary of State

<b>PROFIT CORPORATION ANNUAL REPORT 1997</b>		<b>FLORIDA DEPARTMENT OF STATE</b> <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # P96000084737**

1. Corporation Name

**J&S SUBS, INC.**

Principal Place of Business

Mailing Address

2. Principal Place of Business

21 **8651 Ulmerton Road**

2a. Mailing Address

26 **8651 Ulmerton Road**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State **LARGO, Clearwater, Florida**

City & State **Largo, Clearwater, Florida**

Zip Country

Zip Country

24 **34641 33771** 25 **Pinellas**

29 **34641** 30 **Pinellas**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

81 Name **Sandip I. Patel, Esq.**

82 Street Address (P.O. Box Number is Not Acceptable)  
**18167 US Hwy 19 North**

83 **Harbourside, Suite 150**

84 City **Clearwater,** FL 85 Zip Code **34624**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Sandip I. Patel* **SANDIP I. PATEL**

5/30/97

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE NAME ☐ DELETE

STREET ADDRESS

CITY - ST - ZIP

1.1 TITLE **P, S, D** ☒ Change ☐ Addition

1.2 NAME **Jaymin Patel**

1.3 STREET ADDRESS **8651 Ulmerton Road**

1.4 CITY - ST - ZIP **Clearwater, FL 34641 33771**

TITLE NAME ☐ DELETE

STREET ADDRESS

CITY - ST - ZIP

2.1 TITLE **V, T, D** ☐ Change ☒ Addition

2.2 NAME **Sanjay J. Patel**

2.3 STREET ADDRESS **8651 Ulmerton Road**

2.4 CITY - ST - ZIP **Clearwater, FL 34641**

TITLE NAME ☐ DELETE

STREET ADDRESS

CITY - ST - ZIP

3.1 TITLE **Largo** ☐ Change ☐ Addition

3.2 NAME **33771**

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

TITLE NAME ☐ DELETE

STREET ADDRESS

CITY - ST - ZIP

4.1 TITLE **800002241558** ☐ Change ☐ Addition

4.2 NAME **-07/18/97--01065--028**

4.3 STREET ADDRESS **\*\*\*58.75**

4.4 CITY - ST - ZIP

TITLE NAME ☐ DELETE

STREET ADDRESS

CITY - ST - ZIP

5.1 TITLE **600002241546** ☐ Change ☐ Addition

5.2 NAME **-07/18/97--01065--027**

5.3 STREET ADDRESS **\*\*\*500.00**

5.4 CITY - ST - ZIP

TITLE NAME ☐ DELETE

STREET ADDRESS

CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

TITLE NAME ☐ DELETE

STREET ADDRESS

CITY - ST - ZIP

CITY - ST - ZIP

CITY - ST - ZIP

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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, upon an attachment with an address.

SIGNATURE:

*Sandip I. Patel* **President**

5/30/97

(813)538-0097

CR2E034 (9/96)