## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**B12 E. ATLANTIC AVENUE** DELRAY BEACH FL 33483

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P96000084546**1. Corporation Name

Principal Place of Business

812 E. ATLANTIC AVENUE

DELRAY BEACH FL 33483

THE POTTERY PLAYHOUSE, INC.

| US                              | US   |                                    |              |   | DO NOT WRITE IN THIS SPACE        |                      |                        |            |  |
|---------------------------------|--|------------------------------------|--------------|---|-----------------------------------|----------------------|------------------------|------------|--|
| -                               |  |                                    |              |   | 3. Date Incorporated              | or Qualifed          |                        |            |  |
|                                 |  |                                    |              |   | 10/14/1996                        |                      |                        |            |  |
| 2. Principal Pla                | ace of Business                                      | 2a. Mailing Address                |              |   | 4. FEI Number                     |                      | App                    | olied For  |  |
| 21                              |  | 26                                 |              |   | 65-0714859                        |                      | Not                    | Applicable |  |
| Suite, Apt. 1                   | #, etc.  | Suite, Apt. #, etc.                |              |   | 5. Certifcate of Status           | s Desired            | \$8.75 A               | dditional  |  |
| 22                              |  |                                    |              |   | 5. Certificate of Status          | S Desired            | Fee Re                 | quired     |  |
| City & State                    | 9  | City & State                       |              |   | 6, Election Campaign              | Financing            | \$5.00                 | May Be     |  |
| 23                              |  | 28                                 |              |   | Trust Fund Contrib                | oution               | Added to               | Fees       |  |
| Zip                             | Country  | Zip                                | Country      | ,   | 8. This corporation of            | wes the current year |                        | _          |  |
| 24                              | 25   | 29 30                              |              |   | Personal Property                 | Tax.                 | Yes                    | □No        |  |
|                                 | 9. Name and Address of Current                       | Registered Agent                   |              | ,   | 10. Name and Addre                | ss of New Register   | ed Agent               |            |  |
|                                 |  |                                    |              | 81 Name   |                                   |                      |                        |            |  |
| WILKINS, LYNN H                 |  |                                    |              | 82 Street Address (P.O. Box Number is Not Acceptable) |                                   |                      |                        |            |  |
| 812 E. ATLANTIC AVENUE          |  |                                    |              | 0.000   |                                   |                      |                        |            |  |
| DELRAY BEACH FL 33483           |  |                                    |              |   |                                   |                      |                        |            |  |
| •                               |  |                                    | -            | Cit   |                                   |                      | 85 Zip C               | `ode       |  |
|                                 |  |                                    | 84           | City  |                                   | F                    | ĔĹ│°°│ <sup>Ź₽</sup> ╰ | , oue      |  |
| 11 Pursuant t                   | to the provisions of Sections 607.0502               | and 607,1508. Florida Statutes.    | the abov     | e-named   | corporation submits this state    | ment for the purpose | e of changing its      | registered |  |
| office or re                    | egistered agent or both in the State o               | if Florida. Such change was auth   | onzed by     | the corpo   | oration's board of directors. I h | nereby accept the ap | opointment as rec      | gistered   |  |
| agent. I ar                     | n familiar with, and accept the obligati             | ions of, Section 607,0505, Fiorida | a Statutes   | <b>5.</b>   |                                   |                      |                        | j          |  |
| SIGNATURE                       | Signature, typed or printed name of registered agent | and title if applicable (NOTE: Re- | nistered Age | nt signature re                                       | equired when reinstating)         | DATE                 |                        |            |  |
| 12.                             | OFFICERS AND   |                                    | 13.          |   | ADDITIONS/CHAN                    | GES TO OFFICERS      | AND DIRECTO            | RS IN 12   |  |
| TITLE                           | PD   | ☐ DELETE                           | 1.1 TITLE    |   |                                   |                      | Change                 | ☐ Addition |  |
| NAME                            | WILKINS, LYNN H                                      |                                    | 1.2 NAME     |   |                                   |                      | . 4                    |            |  |
| STREET ADDRESS                  | 2205 A SPRING HARBOR DR                              |                                    | 13 STREE     | T ADDRESS   | 3900 N. Ocea                      | n Blvd.              | 6 -A                   |            |  |
| · · · · · · · · · · · · · · · · | DELRAY BEACH FL 33445                                |                                    | 1.4 CITY-S   |   | Delray Bead                       | 1. FL 3              | 3483                   |            |  |
| CITY-ST-ZIP<br>TITLE            | TD   | ☐ DELETE                           | 2.1 TITLE    |   |                                   | _ <del></del>        | Change                 | Addition   |  |
| NAME                            | WILKINS, TODD C                                      | <del></del>                        | 2.2 NAME     |   |                                   |                      |                        |            |  |
|                                 | 3726 BOULEVARD HILLS ROAD                            | •                                  |              | T ADDRESS   | 1 Biscayne Dr                     | · # 707              |                        |            |  |
| STREET ADDRESS                  | ATLANTA GA   |                                    | 2.4 CITY-5   |   | Atlanta, GA                       | 30309                |                        | i          |  |
| CITY-ST-ZIP                     | AILANIA GA   | ☐ DELETE                           | 3.1 TITLE    | SI-ZIP  | ATTUNIO, OF                       | 3030 /               | Change                 | Addition   |  |
| TITLE                           |  | _ beere                            | 3.2 NAME     |   |                                   |                      | _ ,                    | _          |  |
| NAME                            |  |                                    |              | T 48885000  |                                   |                      |                        |            |  |
| STREET ADDRESS                  |  |                                    |              | T ADDRESS   |                                   |                      |                        |            |  |
| CITY-ST-ZIP                     |  | ☐ DELETE                           | 3.4. CITY-5  | 51-ZIP  | <u> </u>                          |                      | Change                 | Addition   |  |
| TITLE                           |  | ☐ NETE IE                          | 4.1 TITLE    |   |                                   |                      | L onlingo              |            |  |
| NAME                            |  |                                    | 4.2 NAME     |   |                                   |                      |                        | ļ          |  |
| STREET ADDRESS                  |  |                                    | i            | T ADDRESS   |                                   |                      |                        | İ          |  |
| CITY-ST-ZIP                     |  |                                    | 4.4 CITY-S   | T-ZIP   |                                   |                      | ☐ Change               | Addition ] |  |
| TITLE                           |  | ☐ DELETE                           | 5.1 TITLE    |   |                                   |                      | change                 | AGGINON    |  |
| NAME                            |  |                                    | 5.2 NAME     |   |                                   |                      |                        | į          |  |
| STREET ADDRESS                  |  |                                    |              | TADDRESS  |                                   |                      |                        |            |  |
| CITY-ST-ZIP                     |  |                                    | 5.4 CITY- S  | T-ZIP   |                                   |                      |                        |            |  |
| TITLE                           |  | ☐ DELETE                           | 6.1 TITLE    |   |                                   |                      | Change                 | Addition   |  |
| NAME                            |  |                                    | 6.2 NAME     |   |                                   |                      |                        |            |  |
| STREET ADDRESS                  |  |                                    | 6.3 STREE    | TADDRESS  |                                   |                      |                        |            |  |
| CITY-ST-ZIP                     |  |                                    | 6.4 CITY-S   | T-ZIP   |                                   |                      |                        |            |  |

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90087 046 \*\*\*150.00