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PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

FILED

Mar 17 1997 8:00am

Secretary of State

0257994

Sandra B. Mortham

Secretary of State
ASION OF CORPORATION:

| Principal Place of Business NHAROLD SAUL. ESQUIRE ONE E BROWARD BLYD, SUITE 1600 FT LAUDERDALE FL 33301 | | Mailing Address SHAROLD SAUL. ESQUIRE ONE E BROWARD BLVD. SUITE 1600 FT LAUDERDALE FL 33301-1845 | | | | | | |
|--|---|---|--|--|--|----------------------------|-----------------------------------|----------------------------------|
| | | | | | Date Incorporated or Qualified 10/08/1996 | d 3a. D | ate of Las | Report |
| Principa: P | Pace of Business | 2a. Mailing Address | · | | 4. FEI Number EIN# (05-0702358 | | ⊢ } | Applied For |
| Suite Apt | #, etc | Suite, Apt. #, etc. | | ··· | Certificate of Status Desired | | \$8.7 | Not Applicabl 5 Additional |
| City & Stat | 0 | City & State | · ···································· | | 6. Election Campaign Financing | | | Required May Be |
| L | | 28 | | | Trust Fund Contribution | | | d to Fees |
| Zip | Country 25 | Ζιρ 29 | Country 30 | f | This corporation has liability for Florida Statutes. | or intangible | | rs. 199.032, |
| | 9. Name and Address of Curre | | | | 10. Name and Address of New | | | |
| | JL, HAROLD | | 81 | Name | | | | |
| ON | Bicki draper e e broward blvd, suite 11 | 600 | | | dress (P.O. Box Number is Not Accept | table) | | |
| FT | LAUDERDALE FL 33301 | | 83 | | | | | |
| | | | 84 | City | The second secon | FL | 85 Z | ip Code |
| | | | | | rporation submits this statement for the ation's board of directors. I hereby accounted when remarking) | e purpose o cept the ap | of changing pointment | g its registere as registered |
| GNATURE | Stip also i typed or prictical care of registered a | ogent and title if applicable. (N ND DIRECTORS | | | rporation submits this statement for the atton's board of directors. I hereby accurred when renstating) ADDITIONS/CHANGES TO OFF | e purpose o cept the ap | | ORS IN 12 |
| GNATURE ue | Step above. Report to present name of reportered a OFFICERS AI | igent and ritle if applicable. (N | OTE Registered Ap | | uited when reinstating) | e purpose o cept the ap | | ORS IN 12 |
| GNATURE LE | OFFICERS AID SAUL, HOWARD 19204 BREEZEWAY | ogent and title if applicable. (N ND DIRECTORS | 13. 1.1 TITLE 1.2 NAME | | uited when reinstating) | e purpose o cept the ap | D DIRECTO | ORS IN 12 |
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