FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P96000083913

ALL THINGS JEWISH, INC.

| Principal Place of Business | Mailing Address | | | | |
|-----------------------------|--------------------------|--|--|--|--|
| 3151 NO MILITARY TRAIL | 3151 NO MILITARY TRAIL | | | | |
| WEST PALM BEACH FL 33409 | WEST PALM BEACH FL 33409 | | | | |

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90042 050 ***150.00

| Principal Place | e of Business | Mailing Address | | | | , | ••• | | | |
|---|--|---|--------------------------|----------------|----------------------|---|----------------------------|-------------------------|----------------|------|
| 3151 NO MILITARY TRAIL WEST PALM BEACH FL 33409 | | 3151 NO MILITARY TRAIL | | | | | | | | |
| | | WEST PALM BEACH FL | WEST PALM BEACH FL 33409 | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qu | | | | 1 |
| | | | | | | 10/10/1996 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | A | pplied For |] |
| 21 | | 26 | | | | 65-0 <u>7051</u> 17 | · | | lot Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Des | ired 🔲 | | Additional | |
| 27 | | | | | | 3, 001110010 01 010100 000 | | | Required | ┧ |
| City & State | | City & State | | | | 6. Election Campaign Financing \$5.00-May Be | | | | |
| 23 | Country | [28] | | untry | | Trust Fund Contribution | | | io rees | ł |
| Zip | Country | Zip | 30 | ани у | | This corporation owes to Personal Property Tax. | ne current yea | r intangible ☐ Yes . | [UNO | Ì |
| 24 | 9. Name and Address of Current | 29 Agent | [30] | Т | . . | 10. Name and Address of | New Registe | | | |
| | 5. Hame and Address of Carlotte | . regional rige | | 81 | Name . | | | | | 1 |
| | IS, SAMUEL | | | 00 | Ctra at Andria | on (B.O. Boy Number is Not i | \contable) | | | - |
| 193 | RIAGE RD | | | 82 | Street Addres | ss (P.O. Box Number is Not / | (cceptable) | | | |
| JUP | ITER FL 33477 | | | 83 | | | | - | | |
| | | | | 94 | City | | | 85 Zip | Code | } |
| | | | | 84 | City | | • | FL 👸 🚟 | 0000 | |
| 11. Pursuant | to the provisions of Sections 607,0502 | 2 and 607.1508, Florida Statu | ites, the a | above | -named corpo | ration submits this statement | for the purpos | e of changing in | s registered | |
| office or r agent. I a | egistered agent, or both, in the State of m familiar with, and accept the obligat | of Florida. Such change was tions of, Section 607.0505, Fi | autnorize Iorida Sta | a by tutes. | tne corporation | is board or directors, i fieles | y accept tile a | ppointment as t | ogistered | |
| SIGNATURE | V 1 | <i>γ</i> ο S | PAUL | . | D pur | | 2/14 | 199 | | ł |
| - CONTROLL | Signature, typed or printed name of registered agent | | | | t signature required | | DAT | E AND DIDECT | ODE IN 12 | 1/08 |
| 12. | OFFICERS ANI | D DIRECTORS DELETE | 13. | TLE | | ADDITIONS/CHANGES | TO OFFICER | Change | | 1 = |
| TITLE | PVST DAVIS, SAMUEL | C) DEECK | | IAME | | | | | . | 7 |
| NAME | 3151 NO MILITARY TRAIL | | l li | | ADDRESS | | | | | ද |
| STREET ADDRESS | WEST PALM BEACH FL 33409 | | | TY-SI | | • | • | | | 100 |
| CITY-ST-ZIP TITLE | D | - DELETE | | ITLE | | | a | Change | Addition | ت ا |
| NAME | DAVIS, SAMUEL | | 2.2 1 | IAME | | • | : | | | Į |
| STREET ADDRESS | 3151 NO MILITARY TRAIL | | 2.3 9 | TREET | ADDRESS | | | | | ١ |
| CITY-ST-ZIP | WEST PALM BEACH FL 33409 | | 2.4 | CITY-S | T-ZIP | | | | _ |] |
| TITLE | | DELETE | 3.11 | TLE- | | | | | Addition | |
| NAME | | | 3.21 | AME | | • | | | | |
| STREET ADDRESS | | | 3.3 8 | TREET | ADDRESS | | | | | ļ |
| CITY-ST-ZIP | | | 3.4. | CITY-S | T-ZIP | | | | | 1 |
| TITLE | | ☐ DELETE | 4.1 7 | TILE | | | | Change | Addition | |
| NAME | | | 4. 2 | NAME | | | | | | |
| STREET ADDRESS | | | 435 | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 0 | CITY-S | r-ZIP | | | | | 1 |
| TITLE | | ☐ DELETE | | ITLE | | | | ☐ Change | Addition | ł |
| NAME | | | 1 | AME | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY-S | T-ZIP | | | D.C | | - |
| TITLE | | ☐ DELETE | 6.1 | ITLE | | | | ☐ Change | : Addition | 1 |
| MANAGE | | | | | | • | | | | |
| NAME | | | J | NAME | | | | | | |
| STREET ADDRESS | | | 6.3 9 | | ADDRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

561-616-9884